EL CAMINO COLLEGE ASSOCIATED STUDENTS ORGANIZATION

16007 Crenshaw Blvd, Torrance, CA 90506

Senate | Regular Meeting | July 27th, 2023, at 1:00 P.M. | COMS-109

P.M. via COMS-109. The Senate reserves the right to suspend the orders of the day if necessary to conduct business. All Senate meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jose Merino, asopresident@elcamino.edu no less than three working days prior to the meeting. The Senate will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Senate will be made available for public inspection at this meeting. Materials prepared by Senate members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our OneDrive.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: <u>Senate OneDrive</u>

1. ORDER OF BUSINESS

- 1.1 Call to Order
- 1.2 Roll Call

Voting Members		
Jeon Park	Jose Merino (Chair)	Connor Lai
Kennedy Hayashi	Maple Groves	Nabeeha Muhammad
Danielle Kabboul	Oscar Hernandez	Emily (Thanh) Phan
Tala Ashkar	Linus Yeh	Pablo De La Cruz
Paige Hamilton	Dulce Stein	David Wagreich
Saara Hashim	Jason Irie	

Advisors			
Ricardo Gonzalez	Debbie Allison	Tyler Strohl	

2. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the Senate on any matter of concern that is not stated on the agenda. A time limit of two (2) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The Senate may briefly respond to statements made or questions posed; however, for further information, please contact the Chair, Jose Merino asopresident@elcamino.edu to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

3. CONSENT CALENDAR

3.1. Approval of the Minutes | Senate Minutes 7/11/23

The Senate will consider any amendments to the prior minutes from the July 11th meeting.

3.2. Adoption of the Agenda

The Senate will consider any amendments to the agenda

3.3. Oral Reports

3.3.1. Member Reports

- 3.3.1.1. President's Report
- 3.3.2. Standing Committee Reports
- 3.3.3. Inter-Club Council Reports (ICC)
- 3.3.4. Student Unity Network (SUN) Reports
- 3.3.5. Advisor Reports
- 3.4. ASO President's Appointees

The Senate shall consider and approve President Merino's ASO Appointees ASO President's Appointees 7/27/23

- 4. OLD BUSINESS (10 minute per item, 1 minute per comment, 2 comments per person maximum)
 - **4.1.** Approval of the Minutes | 6/1/2023 Special Senate Meeting | 6.1.23 ASO Special Senate Minutes The Senate will consider any amendments to the prior minutes from the June 1st meeting. (First tabled at July 11th Senate meeting)
- 5. NEW BUSINESS (10 minutes per item, 1 minute per comment, 2 comments per person maximum)
- 6. FINANCE (5 minutes per item, 1 minute per comment, 2 comments per person maximum) 6.1.
 Associated Students Organization (ASO) Summer Retreat Budget | 10 minutes

The Senate will discuss approval of the ASO 2023-2024 retreat budget in the amount of \$3,390.00 from finance account **71-54550-00-836190-7670.** (Passed Finance Committee 7/17/23)

6.2. Inter-Club Council (ICC) Summer Retreat Budget | 10 minutes

The Senate will discuss and vote on approving the ICC 2023-2024 retreat budget from ICC finance account: ICC Leadership Training **71-54550-00-836602-7670**. (Passed Finance Committee 7/17/23)

- **6.3.** American Student Association of Community Colleges (ASACC) Annual Registration | 5 minutes The Senate will discuss and vote on \$250 for early registration of ASACC from finance account: A S Conf Attend **71-55229-00-836103-7670.** (Passed Finance Committee 7/17/23)
- 7. FUTURE ACTION ITEMS
- 8. ANNOUNCEMENTS
- 9. ADJOURNMENT