

**EL CAMINO COLLEGE ASSOCIATED STUDENTS ORGANIZATION**

16007 Crenshaw Blvd, Torrance, CA 90506

**Executive Cabinet | Regular Meeting | November 3rd, 2023, at 9:00 a.m. | COMS-101**

**NOTICE IS HEREBY GIVEN** that the Executive will hold a **Regular Meeting** on **November 3rd, 2023, at 9:00 a.m. via COMS-101**. The Executive Cabinet reserves the right to suspend the orders of the day if necessary to conduct business. All Executive Cabinet meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jose Merino, [asopresident@elcamino.edu](mailto:asopresident@elcamino.edu) no less than three working days prior to the meeting. The Executive Cabinet will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Executive Cabinet will be made available for public inspection at this meeting. Materials prepared by Executive Cabinet members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our OneDrive.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Executive Cabinet OneDrive](#)

**I. ORDER OF BUSINESS**

**A. Call to Order –**

**B. Roll Call**

Voting Members	
<b>Jose Merino (Chair)</b> President	<b>Danielle Kabboul</b> Director of External Affairs
<b>Jeon Park</b> Vice President	<b>Oscar Hernandez</b> Director of Human Resources
<b>Kennedy Hayashi</b> Director of Finance	<b>Thanh (Emily) Phan</b> Director of Public Relations
<b>Vacant</b> Director of Academic Affairs	<b>Connor Lai</b> Student Trustee
<b>Nabeeha Muhammad</b> Director of Student Services	<b>Andres Osorio</b> Director of EDI
Alternate Voting Members	
<b>Manuel Ortiz</b> Commissioner of Finance	<b>Jannah Harris</b> Commissioner of External Affairs
<b>Kai Alexander</b> Commissioner of Finance	<b>Kevin Choi</b> Commissioner of Human Resources
<b>Emily Barerra</b> Commissioner of Student Services	<b>Uzo Emhe</b> Commissioner of Public Relations

Lili Nemzer Commissioner of EDI		Vacant Commissioner of Academic Affairs	
<b>Advisors</b>			
Ricky Gonzalez	Tyler Strohl	Austin Toney	Debbie Allison

**C. Public Comment –**

*This segment of the meeting is reserved for persons desiring to address the Executive Cabinet on any matter of concern that is not stated on the agenda. A time limit of two (2) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken nor extended discussion of any items not on the agenda. The Executive Cabinet may briefly respond to statements made or questions posed; however, for further information, please contact the Chair, Jose Merino at [asopresident@elcamino.edu](mailto:asopresident@elcamino.edu) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. CLOSED SESSION**

**III. CONSENT CALENDAR**

**A. Adoption of the Agenda**

*The Executive Cabinet will consider any amendments to the agenda.*

**B. Approval of the Minutes**

*The Executive Cabinet will consider any amendments to the prior minutes from the October 20<sup>th</sup>, 2023 meeting.*

**C. Written Reports**

*Any member of the Executive Cabinet can submit written reports that do not require an action item.*

**IV. PRESENTATIONS**

**V. OLD BUSINESS**

**VI. BUSINESS**

**A. Weekly Reports Review | 10 min | Discussion | 1 min per speaker**

*The Executive Cabinet will review any concerns directed to this body by members of the Organization.*

**B. Campus Committees | 10 min | Discussion | 1 min per speaker**

*The Executive Cabinet will discuss and review the current ECC Campus Committees and find members to appoint.*

**C. Consideration of ASACC**

*Due to Director Kabboul not being here to speak on the conference this item has been tabled for next week's Executive Cabinet meeting.*

**D. Planning for General Assembly**

*Due to Director Kabboul not being here to speak on the matter this item has been moved to next week's Executive Cabinet meeting.*

**VII. FUTURE ACTION ITEMS**

**VIII. ORAL REPORTS | 1 min per speaker**

**A. Member Reports**

**B. Campus Committee Reports**

**C. ICC Reports**

**D. SUN Reports**

**E. Advisor Reports**

**IX. ADJOURNMENT**