

# El Camino Community College District Board of Trustees

Mr. William Beverly President Trustee Area Three

Mrs. Mary E. Combs Vice President Trustee Area Two

Dr. Nathaniel Jackson Secretary Trustee Area One

Dr. Ray Gen Trustee Area Four

Miss Maureen O'Donnell Trustee Area Five

> Mr. Julian Peters Student Member

Dr. Thomas M. Fallo Superintendent, El Camino Community College District President, El Camino College

El Camino College 16007 Crenshaw Boulevard Torrance, California 90506-0001 Telephone (310) 532-3670 Any individual with a disability who requires reasonable accommodation to participate in a Board meeting, may request assistance by contacting the President's Office, 16007 Crenshaw Blvd., Torrance, CA 90506; telephone, (310) 660-3111; fax, (310) 660-6067.

## Agenda, Monday, August 21, 2006 Board Room 4:30 p.m.

- I. Roll Call, Pledge of Allegiance to the Flag
- II. Approval of Minutes of the Regular Board Meeting of July 17, 2006 and the Special Board Meeting of July 24, 2006
- III. Introduction Dr. Doris Pichon Givens
- IV. Public Hearings none
- V. Consent Agenda Recommendation of Superintendent/President, Discussion and Adoption
  - A. Public Comment
  - B. Academic Affairs

See Academic Affairs Agenda,

Pages 1-9

Student and Community Advancement

See Student Services Agenda,

Pages 1-20

**Administrative Services** 

See Administrative Services Agenda, Pages 1-30

See Measure "E" Bond Fund Agenda, Pages 1-3

See Human Resources Agenda, Pages 1-16

- VI. Public Comment on Non-Agenda Items
- VII. Oral Reports
  - A. Academic Senate Report
  - B. Board of Trustees Report
  - C. President's Report
- VIII. Closed Session
  - A. Labor Relations, Brown Act Section 54957.8
    - 1. American Federation of Teachers, Local 1388
  - B. Anticipated Litigation, Brown Act Section 54956.9-Significant Exposure to Litigation
    - 1. 1 case

# Board of Trustees Meeting Schedule for 2006 4:30 p.m.

Monday, January 23, 2006

Tuesday, February 21, 2006

Monday, March 20, 2006

Monday, April 17, 2006

Monday, May 15, 2006

Monday, June 19, 2006

Monday, July 17, 2006

Monday, August 21, 2006

Tuesday, September 5, 2006

Monday, October 16, 2006

Monday, November 20, 2006

Monday, December 18, 2006

#### EL CAMINO COLLEGE STRATEGIC PLAN 2004-2007

#### **Vision Statement**

El Camino College will be the College of choice for successful student learning, caring student services and open access. We, the employees, will work together to create an environment that emphasizes people, respect, integrity, diversity and excellence. Our College will be a leader in demonstrating accountability to our community.

#### **Mission Statement**

The mission of El Camino College is to meet the educational needs of its diverse community and ensure student success by offering quality, comprehensive educational opportunities.

#### **Statement of Philosophy**

Everything El Camino College is or does must be centered on its community, for without the community, we have no students, no faculty or staff, no reason to exist. It is our community that saw the need and valued the reason for the creation of El Camino College. Therefore, it is to our community that we must be responsible and responsive in all matters educational, fiscal and social.

#### Statement of Values

Our highest value is placed on our students and their educational goals. Interwoven in that value is our recognition that the faculty and staff of El Camino College are the College's stability, its source of strength and its driving force. With this in mind, our five core values are:

**P**eople – We strive to balance the needs of our students, employees and community.

**R**espect – We work in a spirit of cooperation and collaboration.

Integrity – We act ethically and honestly toward our students, colleagues and community.

**D**iversity – We recognize and appreciate our similarities and differences.

Excellence – We aspire to deliver quality and excellence in all we do.

#### **Guiding Principles**

The following guiding principles are used to direct the efforts of the District:

El Camino College must strive for distinction in everything the College does—in the classroom, in services and in human relations. Respect for our students, our fellow employees, our community and ourselves, must be our underlying goal.

Cooperation among our many partners is vital for our success—whether they be other schools and colleges, businesses and industries, or individuals.

Access and opportunity must never be compromised. Our classrooms are open to everyone who meets our admission eligibility and our community programs are open to all. This policy is enforced without discrimination and without regard to gender, ethnicity, personal beliefs, abilities or background.

#### Strategic Goals 2004-2007

- 1. Support and constantly improve the quality of our educational offerings.
- 2. Promote student-centered learning to increase student success.
- 3. Support innovative practices that enhance the educational experience.
- 4. Foster a climate that promotes integrity and accountability.
- 5. Support and develop effective and motivated employees.
- 6. Improve and enhance internal and external communication.
- 7. Incorporate flexibility into institutional structure and process.

DRAFT

# EL CAMINO COMMUNITY COLLEGE DISTRICT MINUTES OF THE REGULAR MEETING OF Monday, July 17, 2006

The Board of Trustees of the El Camino Community College District met at 4:30 p.m. on Monday, July 17, 2006, in the Board Room at El Camino College.

The following Trustees were present: Trustee William Beverly, President; Trustee Mary E. Combs, Vice President; Trustee Nathaniel Jackson, Secretary; Trustee Ray Gen, Member; Trustee Maureen O'Donnell, Member; and Mr. Julian Peters, Student Member.

Also present were Dr. Thomas M. Fallo, Superintendent/President; Dr. Jeffrey Marsee, Vice President, Administrative Services; Dr. John Baker, Interim Vice President, Student Services; and Dr. Francisco Arce, Vice President, Academic Affairs.

#### Minutes of the Regular Board Meeting of June 19, 2006

The Minutes of the Regular Board Meeting of June 19, 2006 were approved.

#### Consent Agenda

It was moved by Trustee O'Donnell, seconded by Trustee Combs, that the Board approve items presented on the agenda in the following areas.

#### **Academic Affairs**

Policy 4100.1 – Catalog Rights – Second Reading & Adoption

Policy 4225 – Course Repetition – Second Reading & Adoption

Policy 4240 – Academic Renewal – First Reading

Policy 4228 – Independent Study – First Reading

Policy 4030 - Academic Freedom - First Reading

#### **Student Services**

Student Field Trip Community Education – Summer 2006 Destruction of Records International Travel

#### Administrative Services

Approval to Deposit Funds with Southern California Community College District Self-Funded Insurance Agency for Workers' Compensation Protection Chancellor's Office Tax Offset Program
Temporary Cash Borrowing
Budget Adjustments
Contract

#### Purchase Orders and Blanket Purchase Orders

#### Measure E Bond Fund

Citizens' Bond Oversight Committee Calendar Category Budgets and Balance Contract – RMA Group – Humanities Building Award – Bid 2006-1/Audiovisual Systems Purchase Orders and Blanket Purchase Orders

#### **Human Resources**

Employment and Personnel Changes Temporary Non-Classified Service Employees Classified Professional Growth Resolution to Minimum Qualifications

#### President/Board of Trustees

Advisory Committee on Educational Services, Community College League of California Travel

Citizens' Bond Oversight Committee

Motion carried. Student Trustee Peters recorded an advisory yes vote.

#### Non-Consent Agenda

**Recording Board of Trustees Meetings** 

#### Recording of Board of Trustee Meetings

#### Public Comment

Dr. Angela Simon and Dr. Susie Dever support recording Board meetings.

It was moved by Trustee O'Donnell, seconded by Trustee Combs that audio recording equipment and appropriate microphones be made available for use at Board meetings; that the Administration investigate grants and donations to provide a video system and that a progress report be made at the August meeting. Motion carried with 4 yes votes. Mr. Beverly abstained. Student Trustee Peters recorded a yes vote.

#### **Public Comment**

Dr. David Pierce, Dr. Elizabeth Shadish, Ms. Luukia Smith, Ms. Evelyn Uyemura and Mr. David Vakil addressed Compton College.

| Meeting recessed to a closed session at | 6:15 p.m. and adjourned at 7:30 p.m.      |
|---|---|
|   |   |
|   | Nathaniel Jackson, Secretary of the Board |
|   | Thomas M. Fallo, Secretary to the Board   |
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|   |   |

# EL CAMINO COMMUNITY COLLEGE DISTRICT MINUTES OF THE SPECIAL MEETING OF Monday, July 24, 2006

The Board of Trustees of the El Camino Community College District met at 4:30 p.m. on Monday, July 24, 2006, in the Campus Theatre at El Camino College.

The following Trustees were present: Trustee Mary E. Combs, Vice President; Trustee Nathaniel Jackson, Secretary; Trustee Ray Gen, Member; Trustee Maureen O'Donnell, Member; and Mr. Philip Gomez, Student Member.

Also present were Dr. Thomas M. Fallo, Superintendent/President; Dr. Jeffrey Marsee, Vice President, Administrative Services; Dr. John Baker, Interim Vice President, Student and Community Advancement; and Dr. Francisco Arce, Vice President, Academic Affairs.

#### **Public Comment**

Members of the faculty and staff of El Camino College, Compton College and members of the community addressed Compton Community Educational Center.

<u>Presentation, Discussion and Direction Regarding Compton Community Educational Center</u>

It was moved by Trustee O'Donnell, seconded by Trustee Combs, that the El Camino Community College District withdraw its response to the Request for Proposal to provide administrative oversight services to the Compton Community College District.

Motion failed. Trustees Beverly, Jackson, and Gen voted no. Trustees Combs and O'Donnell voted yes. Student Member Peters registered a no advisory vote.

It was moved by Trustee Gen, seconded by Trustee Jackson that the Board direct staff to proceed with development of a memorandum of understanding to provide administrative oversight services to the Compton Community College District conditioned upon adhering to collegial consultation principles as appropriate; developing an academic and fiscal plan; allocating appropriate resources to move forward including compensation for past and future services or adding personnel as necessary and negotiating a more specific ability to withdraw from the agreement.

Motion carried. Trustees Beverly, Jackson, Gen voted yes. Trustees Combs and O'Donnell votes no. Student Member Peters registered a yes advisory vote.

Meeting adjourned at 10:25 p.m.

Nathaniel Jackson, Secretary of the Board

Thomas M. Fallo, Secretary to the Board

# Agenda for the El Camino Community College District Board of Trustees from Academic Affairs Francisco Arce, Ed.D., Vice President

|    | <u> </u>                                     | Page No. |
|----|--|----------|
| A. | Board Policies – Second Reading and Adoption | 1        |

#### A. BOARD POLICIES – (SECOND READING AND ADOPTION)

It is recommended that the Board accept the following Board policies for second reading and adoption:

1. Board Policy 4240 – Academic Renewal

The Board of Trustees is not adopting Administrative Procedure 4240, Academic Renewal. It is presented for informational purpose only.

2. Board Policy 4228 – Independent Study

The Board of Trustees is not adopting Administrative Procedure 4228, Independent Study. It is presented for informational purpose only.

3. Board Policy 4030 – Academic Freedom

#### **Board Policy 4240**

#### **Academic Renewal**

It is the policy of El Camino College to allow previously recorded substandard academic work to be disregarded if it is not reflective of a student's more recently demonstrated ability and if repetition is not appropriate to the current objectives of the student. A student may petition to have up to 24 semester units of substandard work (D, F or WF grade assigned) taken at El Camino College disregarded in determining the student's grade point average.

Procedures for implementing the policy will be developed with collegial consultation with the Academic Senate, as defined in CCR Title 5, Section 53200. This policy supersedes the section of BP 6130 dealing with Academic Renewal.

Reference: Title 5, Section 55765

Excerpt from Board Policy 6130 regarding Academic Renewal:

Students may petition to have up to 15 units of D, F or WF grades from not more than three consecutive semesters of previously recorded substandard course work at El Camino College disregarded in computation of grade point average under the following conditions:

- A. The student has demonstrated academic ability by earning a grade point of 2.25 or higher in the last 30 units of graded course work at El Camino College.
- B. At least two years have elapsed since the substandard semester.

The Academic Renewal Committee will act upon only one petition to disregard substandard semesters per student. Course work disregarded may not be used to meet degree requirements. The permanent academic record shall be annotated in such a manner that all grades assigned remain legible, ensuring a true and complete academic history.

El Camino College Policy Adopted: Academic Procedure 4240

**Academic Renewal** 

A student may petition to have up to 24 semester units of substandard work (D, F or WF grade assigned) taken at El Camino College disregarded in the determination of the grade point average (GPA), subject to limitations as follows:

1. The student must have earned a GPA of 2.25 or higher in the last 30 units of graded work, or 2.5 or higher in the last 24 units of graded work, completed at any regionally accredited college or university.

2. At least two years must have passed since the end of a semester with a grade to be disregarded.

3. A student may be granted academic renewal at El Camino College only once.

4. Units disregarded by other institutions shall be deducted from the 24 semester units maximum of course work to be disregarded by El Camino College.

5. Course work with disregarded grades may not be used to meet degree or certificate requirements.

Academic renewal actions are irreversible.

Students requesting Academic Renewal may obtain an Academic Renewal Petition in the Records Office.

The student's permanent academic record shall be annotated to indicate all disregarded course work, but all grades shall remain legible to ensure a true and complete academic history.

If another accredited college has removed previous course work from associate in arts or bachelor's degrees consideration according to terms of that institution's policy, such an action shall be honored by El Camino College.

It is the student's responsibility to ensure that any institution or program to which he or she is applying will accept Academic Renewal from El Camino College.

These procedures supersede the provisions of BP 4220 dealing with Academic Renewal.

Reference: Title 5, Section 55765

It is the policy of El Camino College to provide enhanced educational opportunities for students wishing to explore a subject area more fully by establishing an Independent Study program. Under the guidance of a supervising instructor qualified to teach in the specific subject area, students in Independent Study courses will complete projects that reflect scholarly or creative efforts of an advanced nature that go beyond the scope of a regular course.

Independent study projects must be approved by the supervising instructor and will require the student to meet regularly with the instructor. Academic standards applicable to Independent Study courses will be the same as those applied to other credit courses.

To be eligible for Independent Study, a student must be in good academic standing and

- 1. Have completed at least 12 degree-applicable units at El Camino College with a GPA of 3.0 or higher, and
- Have demonstrated competence in the discipline in which the Independent Study course is being attempted by completing at least two courses in this discipline with a grade of B or higher, and
- 3. Be concurrently enrolled in at least one other course at El Camino College

Procedures for implementing this policy will be developed by the Superintendent/ President in collegial consultation with the Academic Senate.

Reference: CCR, Title 5, Section 55300 et seq. ECCFT Contract Article X Section 19

El Camino College Policy Adopted:

- 1. The supervising instructor will scrutinize proposed projects for appropriate depth and rigor. Such projects might, for example, include a lengthy research study, an original production, or a comprehensive exam. The supervising instructor will provide appropriate orientation, guidance, and information regarding course content materials and services and will document progress toward project completion. Projects will be evaluated by the supervising instructor, and the basis for evaluation will be kept on file for at least one semester.
- 2. Independent Study projects will normally be for one unit of credit, with a maximum of three units per semester; one unit of credit will be granted for 60 hours of work devoted toward the project. A student may earn a maximum of six units of Independent Study at El Camino College.
- 3. To promote an individualized educational experience for each student, an instructor will supervise a limited number of Independent Study students in one semester or session, as determined by the terms of the Agreement between the District and the ECC Federation of Teachers in effect at that time. In accordance with the Agreement, the Dean of the division in which the Independent Study will be offered shall approve or disapprove each course to be offered.
- 4. Academic standards applicable to Independent Study courses will be the same as those applied to other credit courses. Independent Study courses will be accepted by the college toward completion of an associate degree and shall be eligible for transfer credit by an institution of the University of California or California State University.

The El Camino College District recognizes that institutions of higher education are conducted for the common good and not to further the interest of either the individual faculty member or the institution as a whole. The common good depends upon the free search for truth and its free exposition. Academic freedom is essential to these purposes and applies to both teaching and research. Academic freedom is fundamental for the protection of the rights of the faculty member in teaching and of the student in learning. It carries with it responsibilities correlative with rights.

Accordingly, a faculty member shall have the freedom:

- 1. To examine or endorse unpopular or controversial ideas either in classroom teaching or in discussions with students as is appropriate to the course content, or in academic research or publication, while recognizing the responsibility to be accurate, objective and respectful of others. Faculty also have the responsibility to grade students solely on the basis of evidence of knowledge of the material pertinent to the class and attainment of appropriate skills, or other generally accepted grading criteria, avoiding any bias generated by a student's political outlook, religious belief or other personal attributes.
- 2. To select or recommend the selection of course instructional materials that may contain unpopular or controversial ideas, with the correlative responsibility that these materials are pertinent for the course.
- 3. To speak or write as a citizen, provided that the faculty member recognizes the special professional obligations of an educator to be accurate, objective and respectful of others, and that the faculty member take care to avoid leaving the impression that he or she is speaking for the college or the district.
- 4. To select or recommend library books, materials, media and online resources representing a multiplicity of philosophies and points of view, relying on professional expertise to maintain appropriate depth and breadth of the collections.

A faculty member shall not be subject to any adverse action affecting his or her employment with the El Camino College District for exercising any of the foregoing choices.

Board Policy 4030 supersedes Board Policy 4030.1 (Teaching of Controversial Issues).

Freedom of discussion is vital in the complex problem of controversial issues. Instructors and students should strive to develop methods for dealing with controversial issues in a fair and productive manner. In discussing issues, the effective instructor is objective and circumspect, observes the customary rules of good taste and courtesy, is loyal to America's traditions and ideals, and is aware of the age and maturity of his students in relation to the subject. Academic freedom depends upon the instructor's ethics, skill, knowledge, and good judgment.

Instructors and administrators must recognize that existing state and local regulations pertaining to controversial issues are legally binding and useful. These regulations refer to communists, religious fanatics, racists, political organizers, advocates, pamphlet distributors, and others who may cause injury or embarrassment by their presentation of issues on the campus and in other college-sponsored activities.

An excerpt summary of pertinent sections from the California Education and Government Codes and the policies of the El Camino Junior College District follows:

#### Loyalty Oath, Communism, and Communist Affiliations

The loyalty oath was created by statute in 1953 (California Government Code, sections 1368 and 3108). The California Education Code provides for dismissal of known communists from teaching positions (sections 12957 and 12958) and states that no teacher shall advocate or teach communism "with the intent to indoctrinate any pupil or inculcate a preference in the mind of any pupil for communism" (8455). Should there be any question regarding communism or communist affiliations, it is the duty of any employee of the school district to appear and specifically answer under oath the questions of any committee, or subcommittee of the Congress of the United States or the Legislature of the State of California (12955). Employees must also appear before the boards of trustees to answer questions under oath. Failure to appear or answer, no matter what the reason, may result in dismissal (12956). If in appearing before these investigating committees or boards of trustees, an employee gives "an indirect or evasive answer" or an answer "which neither affirms or denies," that employee shall be considered to have failed or refused to answer "regardless of the ground or explanation" given (12951). This failure or refusal can result in dismissal (12956).

#### Race, Color, and Creed

Teachers are not permitted to instruct nor may entertainment be presented in a way to reflect upon citizens of the Unites States because of their race, color, or creed (8451) and no textbook, chart or other means of instruction which so reflects may be used (8452).

#### Morals, Manners, and Citizenship

The Education Code also obligates teachers to impress upon the minds of their students, the "principles of morality, truth, justice, and patriotism" and to instruct students in the "principles of a free government" and the "rights, duties, and dignity of American citizenship" (7851).

August 21, 2006

Academic Affairs 7

#### Sectarian, Partisan, or Denominational Publications or Teachings

"No publication of a sectarian, partisan, or denominational character, shall be distributed or used for sectarian, partisan, or denominational purposes in any school, except that nothing herein shall restrict the development and use of school library collections. No sectarian or denominational doctrine shall be taught in any school. Any school district or city, the officers of which knowingly allow any classes or students to be taught in violation of this section, forfeits all rights to any state or county apportionment of school moneys, and upon satisfactory evidence of any violation, the Superintendent of Public Instruction and school superintendent shall withhold both state and county apportionments (8453)."

#### Propaganda and Solicitation of Funds

"(a) No bulletin, circular, or other publication of any character whose purpose is to spread propaganda or to foster membership in or subscriptions to the funds of any organization not directly under the control of the school authorities, or to be used as the basis of study or recitation or to supplement the regular school studies shall be distributed or shown to the pupils of any public school, on the school premises during school hours or within one hour before the time of opening or within one hour after the time of closing of the school.

"(b) No pupils of the public schools shall be solicited by teachers or others to subscribe to the funds of, or work for, any organization not directly under the control of the school authorities.

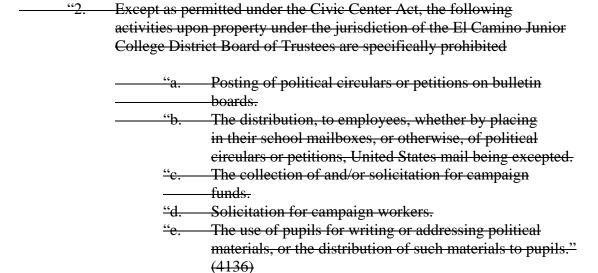
"(c) No instruction shall be given through lectures or other means, unless the material contained in the bulletin, circular, or publication, or the purpose of the subscription or instruction has been approved by the State Board of Education, or by the county board of education, or by the governing board of the school district in which the school is situated. "No prohibition of this section shall apply to bulletins or circulars concerning the meetings of their organizations issued by any parent-teacher association or by any organization of parents formed for the purpose of co-operating with the school authorities in improving school conditions in the district.

"Any student political organization which is affiliated with the official youth division of any political party that is on the ballot of the State of California may hold meetings on a junior college campus and may distribute bulletins and circulars concerning its meetings, provided that there is no endorsement of such organization by the school authorities and no interference with the regular educational program of the school (8454)."

# <u>Immoral or Unprofessional Conduct, Disobedience as Grounds for Revocation or Suspension by State Board</u>

"The State Board of Education shall revoke or suspend for immoral or unprofessional conduct, or for persistent defiance of, and refusal to obey, the laws regulating the duties of persons serving in the Public School System, or for any cause which would have warranted the denial of an application for a certification document or the renewal thereof, or for evident unfitness for service, life diplomas, documents, or credentials issued pursuant to this code (13202)."

#### Related El Camino College Policies (4136, 4137 and 5136) El Camino College Board of Trustees policy states that:



Discussion of political issues in the classroom should be appropriate to the subject under study.

"5. Violation of any of the foregoing rules shall, at the discretion of the El Camino Junior College Board of Trustees, constitute cause for reprimand, demotion, suspension, discharge, or dismissal". (4136)

Previous Board Policy Number: 6125

El Camino College Adopted: 7/26/65 Renumbered: 4/18/05

## Agenda for the El Camino Community College District Board of Trustees From

# Student and Community Advancement John Baker, Ed. D., Interim Vice President

|    |  | Page No. |
|----|--|----------|
| A. | Student Field Trip                         | 1        |
| B. | Grants – Information.                      | 1        |
| C. | Grants – Acceptance                        | 2        |
| D. | Community Education Program for Fall 2006. | 2, 3-20  |

#### A. STUDENT FIELD TRIP

It is recommended that the Board approve the following student field trip sponsored by Project Success. The purpose of the trip is to provide cultural enrichment.

August 25, 2006 – E. Elaine Moore. The African Market, Los Angeles, California. Estimated students 40. Depart 10:00am; return 2:30pm. Transportation by bus.

#### **B.** GRANTS - INFORMATION

It is recommended that the Board receive the following Grant applications:

1. Chancellor's Office – Strengthening Career and Technical Education Programs. The goal of this project is to prepare future engineers and technicians with a relevant and project based curricula that will help them succeed in college and university engineering programs.

| Amount of Grant Funding from Granting Agency | \$286,811 |
|--|-----------|
| Amount of College Match (In-Kind)            | \$ 49,058 |
| Total Amount of Grant                        | \$335,869 |

Indirect Rate: \$11,031.20 (4%)

Performance Period: September 15, 2006 through October 31, 2008

2. <u>Chancellor's Office – Career Exploration and Development for 7<sup>th</sup> and 8<sup>th</sup> Graders.</u> The proposed project will develop, improve, or expand curriculum/courses that provide opportunities for 7<sup>th</sup> and 8<sup>th</sup> grade students to explore career technical education pathways and programs including apprenticeships in the 15 California industry sections – through a program called "Career Academy."

| Amount of Grant Funding from Granting Agency | \$149,550 |
|--|-----------|
| Amount of College Match (In-Kind)            | \$ 7,889  |
| Total Amount of Grant                        | \$157,439 |

Indirect Rate: \$5,751.92 (4%)

Performance Period: September 15, 2006 through October 31, 2008

### C. GRANTS - ACCEPTANCE

It is recommended that the Board accept the following Grants:

1. Chancellor's Office – Enrollment Growth for Associate Degree Nursing (RN) Programs (06-0116-013). The Enrollment Growth for Associate Degree Nursing Programs is a two-year state funded project that seeks to address the nursing shortage in California by using funds from this grant to admit an additional 12 students into the Nursing program beginning the fall 2006 semester.

Amount of Grant Funding from Granting Agency \$136,504 Amount of College Match (In-Kind) \$ -0-Total Amount of Grant \$136,504

Indirect Rate: \$5,250.16 (4%) Performance Period: July 1, 2006 through August 31, 2008

2. Department of Education – Global Experience Through Technology for Community College Students (84.016A) – Year 2. In its second year, the project continues to address the need to prepare El Camino College students for entering the global labor market of the 21<sup>st</sup> century by providing them with substantial and meaningful international experiences without travel. To achieve this goal, the project will accomplish the following objectives: 1) Internationalize El Camino College courses in various disciplines using the Global Experience Through Technology (GETT) model of incorporating regular interactions with similar classes at partner foreign universities via a live web-based video connection as well as chat and e-mail contact. 2) Enhance and expand foreign language programs. 3) Develop curricula for additional courses elated to specific area studies, e.g., a course on Chinese cultures and a series of courses on Islamic issues.

Amount of Grant Funding from Granting Agency \$ 89,737 Amount of College Match (In-Kind) \$ 75,498 Total Amount of Grant \$165,235

Indirect Rate \$6,647.20 (8%)

Performance Period: July 1, 2006 through June 30, 2007

#### E. COMMUNITY EDUCATION PROGRAM FOR FALL 2006

It is recommended that the Board approve the Community Education Program for Fall 2006 as shown on pages 3 through 20. It is further recommended that payment to the instructors for the classes be based on specifications in the contract. The specification is either A) a 50-50 split of revenue collected from student enrollments after a 30% overhead fee is deducted from the gross amount of enrollment fees collected; OR B) a percentage split of revenue or hourly rate deemed appropriate by mutual agreement.

|                               |                       | Rate             | E   | 4   |             |       |             |             |                     |           |
|-------------------------------|-----------------------|------------------|-----|-----|-------------|-------|-------------|-------------|---------------------|-----------|
| Tid.                          |                       | of               | /   | #m  | <b>-</b> :4 | D     | 011         |             | Add'l               | <b>D</b>  |
| Title                         | Instructor            | Pay              | N   | tgs | First       | Day   | Start       | End         | Dates               | Room      |
| Candle Making                 | Abdul,                | Opt A            | N   | 1   | 9/30        | Sat   | 9:00<br>AM  | 12:00<br>PM |                     | Artb215   |
| Candle Making                 | Quayum<br>Abdul, Q    | Opt A            | IN  | 1   | 9/30        | Sal   | 9:00        | 12:00       |                     | AIIDZ ID  |
| Soan Making                   |                       | Opt A            | N   | 1   | 10/21       | Sat   | 9:00<br>AM  | PM          |                     | Artb215   |
| Soap Making                   | uayum<br>Anderson,    | Орі А            | IN  | -   | 10/21       | Sal   | 12:30       | 4:30        |                     | AIIDZ IO  |
| Get Paid to Travel            | Cherie                | Opt A            | N   | 1   | 10/7        | Sat   | PM          | 4:30<br>PM  |                     | Socs104   |
| Become an Int'l               | Anderson,             | Орі А            | IN  | -   | 10/7        | Jal   | 1:30        | 4:30        |                     | 3005104   |
| Tour Director                 | Cherie                | Opt A            | N   | 1   | 10/7        | Sat   | PM          | 4:30<br>PM  |                     | Socs104   |
| Tour Director                 | Beach City            | ОргА             | IN  |     | 10/7        | Sai   | 6:30        | 7:30        | thru                | 3003104   |
| Rock Climbing                 | Rocks                 | 500/             | N.  | 6   | 9/20        | Wod   | PM          | 7.30<br>PM  | 10/25               | Off Compu |
|                               |                       | 50%              | N   | В   | 9/20        | Wed   | 4:00        | 5:00        | thru                | Off Campu |
| Rock Climbing for Kids        | Beach City<br>Rocks   | 50%              | N   | 6   | 9/20        | Wed   | 4:00<br>PM  | 5:00<br>PM  | 10/25               | Off Comp  |
| NIO                           | Berman,               | 3U%              | IN  | О   | 3/20        | vveu  | 10:30       | 12:00       | thru                | Off Campu |
| Reginning Vogo                | Ron                   | Opt A            | N   | 8   | 9/23        | Sat   | AM          | 12:00<br>PM | 11/11               | PE2       |
| Beginning Yoga                |                       | Opt A            | IN  | ď   | 9/23        | Sal   | 9:00        | 10:15       | thru                | FEZ       |
| Intermed Vege                 | Berman,<br>Ron        | Opt A            | N.I | 0   | 0/22        | Sot   | 9:00<br>AM  | 10:15<br>AM | tnru<br>11/11       | DEO       |
| Intermed Yoga                 | KUII                  | Opt A            | N   | 8   | 9/23        | Sat   | AIVI        | AIVI        |                     | PE2       |
|                               |                       |                  |     |     |             |       |             |             | thru<br>1/27; nc    |           |
|                               | Pormon                |                  |     |     |             |       | 10:20       | 12:00       | 1/27; nc<br>12/23 & |           |
| Roginning Vogo                | Berman,               | Opt A            | N   | 8   | 11/18       | Sat   | 10:30       | 12:00       | 12/23 &<br>12/30    | PE2       |
| Beginning Yoga                | Ron                   | Opt A            | IN  | ď   | 11/18       | Sal   | AM          | PM          |                     | FEZ       |
|                               |                       |                  |     |     |             |       |             |             | thru                |           |
|                               | Pormon                |                  |     |     |             |       | 9:00        | 10:15       | 1/27; nc<br>12/23 & |           |
| Intermed Yoga                 | Berman,<br>Ron        | Opt A            | N-  | 8   | 11/18       | Sat   | 9:00<br>AM  | AM          | 12/23 &             | PE2       |
| internieu 10ga                | Carter,               | Орг А            | IN- | , ° | 11/10       | Jal   | 7:00        | 9:30        | 12/30               | FEZ       |
| Think Thin                    | Jethro                | Opt A            | N   | 1   | 9/20        | Wed   | 7:00<br>PM  | 9:30<br>PM  |                     | Socs112   |
| THIIIK THIII                  | Carter,               | Орг А            | IN  |     | 3/20        | vvea  | 7:00        | 9:30        |                     | 3003112   |
| Ston Smoking                  | Jethro                | Opt A            | N   | 1   | 9/28        | Thurs | 7:00<br>PM  | 9:30<br>PM  |                     | Socs206   |
| Stop Smoking                  | Carter,               | Opt A            | IN  | 1   | 9/20        | THUIS | 7:00        | 9:30        |                     | 3008200   |
| Think Thin                    | Jethro                | Opt A            | N   | 1   | 11/14       | Tues  | 7:00<br>PM  | 9:30<br>PM  |                     | Socs112   |
| THIIIK THIII                  | Chew,                 | Opt A            | IN  |     | 11/14       | rues  | 1:00        | 3:30        | thru                | 3003112   |
| Loarn to Drow                 | Deborah               | \$29/hr          | N   | 6   | 0/16        | Sat   | 1:00<br>PM  | 3:30<br>PM  | 10/21               | Λrth 215  |
| Learn to Draw                 |                       | φ <b>∠</b> 9/111 | IN  | 6   | 9/16        | Sal   | 6:30        | 9:30        | 10/21               | Artb215   |
| Basic Knitting & Crochet      | Clarke,               | Opt A            | N   | 3   | 10/10       | Wed   | 6:30<br>PM  |             | thru 11/1           | Socs203   |
| CIUCIIEL                      | Eleanor               | Opt A            | N   | 3   | 10/18       | vvea  |             | PM          | thru 11/1           | 3008203   |
| Capoeira                      | Claverie,<br>Courtney | Opt A            | N   | 13  | 9/16        | Sat   | 12:30<br>PM | 2:30<br>PM  | thru 12/9           | PE52      |
| Event Planning 1:             |                       | Орг А            | IN  | 13  | 3/10        | Jal   | 6:30        | 9:30        | unu 12/9            | FESZ      |
| An Overview                   | Curry,<br>Jeffreda    | 40%              | N   | 1   | 9/19        | Tue   | PM          | 9:30<br>PM  |                     | Mcs5      |
| Event Planning 2:             | Jenreua               | 40%              | IN  |     | 9/19        | rue   | F IVI       | L IAI       |                     | IVICSO    |
| Admin, Goals &                | Curry                 |                  |     |     |             |       | 6:30        | 9:30        |                     |           |
| Outcomes                      | Curry,<br>Jeffreda    | 400/             | N   | 4   | 0/26        | Tuo   | 6:30<br>PM  | 9:30<br>PM  |                     | MosE      |
|                               | Jenreda               | 40%              | N   | 1   | 9/26        | Tue   | FIVI        | FIVI        |                     | Mcs5      |
| Event Planning 3:             |                       |                  |     |     |             |       |             |             |                     |           |
| Contracts,                    | Curry,                |                  |     |     |             |       | 6:30        | 9:30        |                     |           |
| Negotiations & Forms          | Jeffreda              | 40%              | N   | 1   | 10/3        | Tue   | PM          | 9.30<br>PM  |                     | Mcs5      |
| Event Planning 4:             | Jenneud               | 40 /0            | IN  | - ' | 10/3        | Tue   | F IVI       | F IVI       |                     | IVICSO    |
| •                             | Curry                 |                  |     |     |             |       | 6:30        | 9:30        |                     |           |
| Budgeting & Funding           | Curry,<br>Jeffreda    | 40%              | N   | 1   | 10/10       | Tue   | PM          | 9:30<br>PM  |                     | Mcs5      |
| Event Planning 5:             | Jenreda               | 40%              | IN  | - ' | 10/10       | rue   | FIVI        | FIVI        |                     | IVICSO    |
|                               | Curny                 |                  |     |     |             |       | 6.20        | 0.20        |                     |           |
| Organizing & Working          | Curry,                | 400/             | N.I | 4   | 10/17       | Tue   | 6:30<br>PM  | 9:30        |                     | MooF      |
| with Committes August 21 2006 | Jeffreda              | 40%              | N   | 1   | 10/17       | Tue   |             | PM          |                     | Mcs5      |

|                      |              | Rate      | E    | #m   |        |         |        |       | A -1 -111                               |                 |
|----------------------|--------------|-----------|------|--|--------|---------|--------|-------|---|-----------------|
| Title                | Instructor   | of<br>Pay | N N  | tgs  | First  | Day     | Start  | End   | Add'l<br>Dates                          | Room            |
| Event Planning 6:    | mstructor    | i uy      | - 11 | igo  | 11130  | Day     | Otart  | Liid  | Dates                                   | Room            |
| Marketing,           |              |           |      |  |        |         |        |       |   | Mcs5            |
| Showtime &           | Curry,       |           |      |  |        |         | 6:30   | 9:30  |   |                 |
| Debriefing           | Jeffreda     | 40%       | N    | 1  | 10/24  | Tue     | PM     | PM    |   |                 |
| Conv Spanish         | de los Rios, | 1070      |      |  |        |         | 7:00   | 9:00  |   |                 |
| Beg 1                | Jerry        | Opt A     | N    | 6  | 9/19   | T,TH    | PM     | PM    | thru 10/5                               | Socs108         |
| Conv Spanish         | de los Rios, | Орги      | 1.3  | <del>                                     </del> | 07.10  | .,      | 7:00   | 9:00  | thru                                    | 0000100         |
| Beg 2                | Jerry        | Opt A     | N    | 6  | 10/10  | T,TH    | PM     | PM    | 10/26                                   | Socs108         |
| Conv Spanish         | de los Rios, | <u> </u>  |      | 1 -  | 107.10 | .,      | 7:00   | 9:00  | thru                                    | 0000.00         |
| Int 1                | Jerry        | Opt A     | N-   | 6  | 11/2   | T,TH    | PM     | PM    | 11/21                                   | Socs108         |
| HT Study Smarter     | Douglas,     | 9,,,,     | 1    | <del>                                     </del> | , _    | .,      | 11:00  | 12:30 |   | 0000.00         |
| Not Harder           | Lee          | Opt A     | N    | 2  | 9/23   | Sat     | AM     | PM    | thru 9/30                               | Socs111         |
| Listening Skills for | Douglas,     | - Optivi  | 1.   |  | 0/20   | Out     | 11:00  | 12:30 | 111111111111111111111111111111111111111 | 0000111         |
| Better Grades        | Lee          | Opt A     | N    | 1  | 10/14  | Sat     | AM     | PM    |   | Socs203         |
| Tips & Techniques    | Douglas,     | - Optivi  | 1.   | <u> </u>   | 10/11  | Jul     | 11:00  | 12:30 |   | 0000200         |
| for Test Taking      | Lee          | Opt A     | N    | 2  | 10/28  | Sat     | AM     | PM    | thru 11/4                               | Socs203         |
| Communication        | 200          | Орги      | 1,4  |  | 10/20  | Out     | 7 (17) | 1 101 | class                                   | 0000200         |
| Skills for           | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Managers             | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| Wanagoro             | 1110         | φοσισια   | 1,   | '  | 0/21   | THUIS   |        |       | class                                   | Orimic          |
| Fair, Square &       | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Legal                | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| Logai                | 1110         | φοσιστα   | 1.   | '  | 0/21   | THUIS   |        |       | class                                   | OTHITIC         |
| Leadership Skills    | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| for Managers         | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| Finance &            |              | φου, στα. | 1    | <u> </u>   | 0,2:   |         |        |       | 00 0.0.70                               | · · · · · · · · |
| Accounting for       |              |           |      |  |        |         |        |       | class                                   |                 |
| Non-Financial        | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Mgrs                 | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| HT Manage            | -            |           |      |  |        |         |        |       | class                                   |                 |
| Conflict in the      | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Organization         | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| A Manager's          |              | *         |      |  |        |         |        |       | class                                   |                 |
| Guide to             | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Human Beh            | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
|                      |              | ·         |      |  |        |         |        |       | class                                   |                 |
| HT Sharpen Your      | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Bus Writing Skills   | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
|                      |              |           |      |  |        |         |        |       | class                                   |                 |
| Successful Project   | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Management           | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
|                      |              |           |      |  |        |         |        |       | class                                   |                 |
| Fund of Human        | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Resources            | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| Managing &           |              |           |      |  |        |         |        |       | class                                   |                 |
| Achieving Organ      | e.Approach,  |           |      |  |        |         |        |       | available                               |                 |
| Goals                | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| HT Build High        |              |           |      |  |        |         |        |       | class                                   |                 |
| Performance          | e.Approach,  | 1         |      |  |        |         |        |       | available                               |                 |
| Teams                | Inc          | \$59/stu  | N    | 1  | 9/21   | Thurs   |        |       | 90 days                                 | Online          |
| August 21 2006       | •            |           |      | 1.0  |        | nity Ad | •      | , ,   | •                                       |                 |

|                                     |             | Rate                | E     | #m    |       |          |       |          | A -1-111           |          |
|-------------------------------------|-------------|---------------------|-------|-------|-------|----------|-------|----------|--------------------|----------|
| Title                               | Instructor  | of<br>Pay           | N N   | tgs   | First | Day      | Start | End      | Add'l<br>Dates     | Room     |
| Communication                       | IIIStructor | Гау                 | 14    | igs   | FIISL | Бау      | Start | Ella     | class              | Koom     |
| Skills for                          | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Managers                            | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
| Managers                            | IIIC        | ี จุวย/รเน          | IN    | 1     | 10/19 | THUIS    |       |          | class              | Offilite |
| Egir Caugro 9                       | a Approach  |                     |       |       |       |          |       |          | available          |          |
| Fair, Square &                      | e.Approach, | ΦEO/ot···           | l NI  | 1     | 40/40 | Thurs    |       |          |                    | Online   |
| Legal                               | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
| Landanahia Obilla                   |             |                     |       |       |       |          |       |          | class<br>available |          |
| Leadership Skills                   | e.Approach, | Φ <b>Γ</b> Ο/-+     |       | 1     | 40/40 | Th       |       |          |                    | Online   |
| for Managers                        | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
| Finance &                           |             |                     |       |       |       |          |       |          |                    |          |
| Accounting for                      |             |                     |       |       |       |          |       |          | class              |          |
| Non-Financial                       | e.Approach, | <b>A-0</b> /4       | ١     |       | 40/40 |          |       |          | available          | <b>.</b> |
| Mgrs                                | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
| HT Manage                           |             |                     |       |       |       |          |       |          | class              |          |
| Conflict in the                     | e.Approach, |                     | 1     |       |       | <b> </b> |       |          | available          | <b> </b> |
| Organization                        | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
| A Manager's                         |             | 1                   |       |       |       |          |       |          | class              |          |
| Guide to                            | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Human Beh                           | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
|                                     |             |                     |       |       |       |          |       |          | class              |          |
| HT Sharpen Your                     | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Bus Writing Skills                  | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
|                                     |             |                     |       |       |       |          |       |          | class              |          |
| Successful Project                  | e.Approach  |                     |       |       |       |          |       |          | available          |          |
| Management                          | , Inc       | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
|                                     |             |                     |       |       |       |          |       |          | class              |          |
| Fund of Human                       | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Resources                           | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
| Managing &                          |             |                     |       |       |       |          |       |          | class              |          |
| Achieving Organ                     | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Goals                               | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
|                                     |             |                     |       |       |       |          |       |          | class              |          |
| HT Build High                       | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Performance Teams                   | Inc         | \$59/stu            | N     | 1     | 10/19 | Thurs    |       |          | 90 days            | Online   |
|                                     |             | <b>,</b>            |       |       |       |          |       |          | class              |          |
| Communication Skills                | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| for Managers                        | Inc         | \$59/stu            | N     | 1     | 11/9  | Thurs    |       |          | 90 days            | Online   |
|                                     |             | <b>\$20,010</b>     | +     | † - · | , 🗸   |          |       |          | class              | 2        |
|                                     | e.Approach, | 1                   |       |       |       |          |       |          | available          |          |
| Fair, Square & Legal                | Inc         | \$59/stu            | N     | 1     | 11/9  | Thurs    |       |          | 90 days            | Online   |
| , oqualo a Logal                    |             | <del>\$55,014</del> | + • • | † •   | , 0   |          |       |          | class              | 31       |
| Leadership Skills for               | e.Approach, |                     |       |       |       |          |       |          | available          |          |
| Managers                            | Inc         | \$59/stu            | N     | 1     | 11/9  | Thurs    |       |          | 90 days            | Online   |
| Finance & Accounting                | 1110        | ψ <i>υσι</i> σια    | 11    | '     | 11/3  | THUIS    |       |          | class              | Ormine   |
| for Non-Financial                   | e.Approach, |                     |       |       |       |          |       |          | available          |          |
|                                     |             | \$59/stu            | N     | 1     | 11/9  | Thurs    |       |          |                    | Online   |
| Mgrs                                | Inc         | ี ของ/ธเน           | IN    | 1     | 11/3  | THUIS    |       | 1        | 90 days            | Offille  |
| UT Manage Conflict                  | a Approach  |                     |       |       |       |          |       |          | class              |          |
| HT Manage Conflict                  | e.Approach, | ¢50/54              | l N   |       | 11/0  | Th       |       |          | available          | Online   |
| in the Organization August 21, 2006 | Inc         | \$59/stu            | N     | 1     | 11/9  | Thurs    |       | <u> </u> | 90 days            | Online   |

**Student and Community Advancement - Page 5** 

|  |             | Rate                 | E     | #m       |       |           |       |     | Add'l         |           |
|--|-------------|----------------------|-------|----------|-------|-----------|-------|-----|---------------|-----------|
| Title                                  | Instructor  | Pay                  | N     | tgs      | First | Day       | Start | End | Dates         | Room      |
| 11.110                                 | moti dotoi  | . uy                 | 1     | 1.90     | 100   | Duy       | Otali |     | Dutoo         | Online    |
|  |             |                      |       |          |       |           |       |     | class         | Orimic    |
| A Manager's Guide to                   | e.Approach, |                      |       |          |       |           |       |     | available     |           |
| Human Beh                              | Inc         | \$59/stu             | N     | 1        | 11/9  | Thurs     |       |     | 90 days       |           |
| Haman Ben                              | 1110        | ψ55/3τα              | - 1   | <u>'</u> | 11/3  | THUIS     |       |     | class         |           |
| HT Sharpen Your                        | e.Approach, |                      |       |          |       |           |       |     | available     |           |
| Bus Writing Skills                     | Inc         | \$59/stu             | N     | 1        | 11/9  | Thurs     |       |     | 90 days       | Online    |
| Bus Writing Skills                     | ITIC        | ֆ၁ <del>୭</del> /Տเน | IN    | 1        | 11/9  | muis      |       |     | class         | Offilitie |
| Successful Project                     | a Approach  |                      |       |          |       |           |       |     | available     |           |
| •                                      | e.Approach, | ¢50/et               | l NI  | 1        | 44/0  | Thurs     |       |     |               | Online    |
| Management                             | Inc         | \$59/stu             | N     | 1        | 11/9  | Thurs     |       |     | 90 days       | Online    |
| <b>-</b>                               |             |                      |       |          |       |           |       |     | class         |           |
| Fund of Human                          | e.Approach, | <b>0</b> =0/.        | 1     |          | 4.4.6 |           |       |     | available     |           |
| Resources                              | Inc         | \$59/stu             | N     | 1        | 11/9  | Thurs     |       |     | 90 days       | Online    |
| Managing &                             |             |                      |       |          |       |           |       |     | class         |           |
| Achieving Organ                        | e.Approach, |                      |       |          |       |           |       |     | available     |           |
| Goals                                  | Inc         | \$59/stu             | N     | 1        | 11/9  | Thurs     |       |     | 90 days       | Online    |
|  |             |                      |       |          |       |           |       |     | class         |           |
| HT Build High                          | e.Approach, |                      |       |          |       |           |       |     | available     |           |
| Performance Teams                      | Inc         | \$59/stu             | N     | 1        | 11/9  | Thurs     |       |     | 90 days       | Online    |
| Learn to Buy & Sell                    | Education   |                      |       |          |       |           |       |     | thru          |           |
| on Ebay                                | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
|  | Education   | 7 4.                 | + ' ' |          | 0/20  | 1         |       |     | thru          | G110      |
| Creating Web Pages                     | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Creating Web Pages  Creating Web Pages | Education   | vai                  | 111   | - 0      | 3/20  | V V , I   |       |     | thru          | Offilitie |
| II                                     | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| ••                                     |             | vai                  | IN    | 0        | 9/20  | VV, F     |       |     |               | Online    |
| Designing Effective                    | Education   | 1/                   | ١     |          | 0/00  | \A/ E     |       |     | thur          | 0.11.     |
| Websites                               | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Introduction to                        | Education   | 1,,                  | 1     |          | 0/00  |           |       |     | thru          |           |
| Dreamweaver                            | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
|  | Education   |                      |       |          |       |           |       |     | thru          |           |
| Introduction to Flash                  | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Introduction to                        | Education   |                      |       |          |       |           |       |     | thru          |           |
| FreeHand MX                            | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Intro to Macromedia                    | Education   |                      |       |          |       |           |       |     | thru          |           |
| Director                               | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Drawing for the                        | Education   |                      |       |          |       |           |       |     | thru          |           |
| Beginner                               | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
|  | Education   |                      |       |          |       |           |       |     | thru          |           |
| Beginning MS Word                      | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
|  | Education   |                      |       |          | 00    | 1 . , , . |       |     | thru          |           |
| Beginning MS Excel                     | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Beginning We Exect                     | Education   | Vai                  | + ' ' | + -      | 0/20  | **,1      |       |     | thru          | OTHITIC   |
| Beginning MS Access                    | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| QuickBooks for                         |             | vai                  | IN    | 1 0      | 3/20  | v v , r   |       | 1   |               | Offilia   |
|  | Education   | Vor                  | l NI  | 6        | 0/20  | ١٨/ ܒ     |       |     | thru<br>10/27 | Online    |
| Contractors                            | to Go       | Var                  | N     | Ю        | 9/20  | W,F       |       |     |               | Online    |
| Design Projects for                    | Education   |                      |       |          | 0/00  | \ \       |       |     | thru          | 0.1       |
| Adobe Illus CS2                        | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| Intro to PC                            | Education   |                      |       |          |       |           |       |     |               |           |
| Troubleshooting                        | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | thru 9/20     | Online    |
| Intro to Database                      | Education   |                      |       | 1        |       |           |       |     | thru          |           |
| Development                            | to Go       | Var                  | N     | 6        | 9/20  | W,F       |       |     | 10/27         | Online    |
| August 21 2006                         |             | ~                    |       |          |       | nity Ad   |       |     | Paga 6        |           |

|                       |                         | Rate                                  | E      | #m   |       |         |         |     | A -1 -111       |           |
|-----------------------|-------------------------|---------------------------------------|--------|--|-------|---------|---------|-----|-----------------|-----------|
| Title                 | Instructor              | of<br>Pay                             | /<br>N |  | First | Day     | Start   | End | Add'I           | Room      |
| ritte                 | Instructor<br>Education | Гау                                   | IN     | tgs  | FIISt | Day     | Start   | Ena | Dates<br>thru   | ROOM      |
| Intro to SQL          | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Making Movies With    | Education               | Val                                   | IN     | 0  | 9/20  | VV, F   |         |     | thru            | Offille   |
| Windows XP            | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| WINDOWS AP            | Education               | vai                                   | IN     | 0  | 9/20  | VV, F   | -       |     |                 | Online    |
| Chard Charlet I       | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | thru<br>10/27   | Online    |
| Speed Spanish I       | Education               | vai                                   | IN     | 0  | 9/20  | VV,F    |         |     |                 | Online    |
| Connect Connected II  |                         | 1/22                                  |        |  | 0/00  | \^/ =   |         |     | thru            | Online    |
| Speed Spanish II      | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
|                       | Education               | 1,,                                   |        |  | 0/00  | \       |         |     | thru            | 0 "       |
| Speed Spanish III     | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
|                       | Education               |                                       |        |  | - /   | l       |         |     | thru            | <b>.</b>  |
| Beg Conv French       | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Effective Business    | Education               |                                       |        |  |       |         |         |     | thru            |           |
| Writing               | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Your Screenwriting    | Education               |                                       |        |  |       |         |         |     | thru            |           |
| Career                | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
|                       | Education               |                                       |        |  |       |         |         |     | thru            |           |
| A to Z Grantwriting   | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Secrets of the        | Education               |                                       |        |  |       |         |         |     | thru            |           |
| Caterer               | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Accounting            | Education               |                                       |        |  |       |         |         |     | thru            |           |
| Fundamentals I        | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Admini Asst           | Education               |                                       |        |  |       | ,       |         |     | thru            |           |
| Fundamentals          | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
|                       | Education               |                                       |        |  |       | ,       |         |     | thru            |           |
| GED Test Prep         | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
|                       | Education               |                                       |        |  |       | ,       |         |     | thru            |           |
| Grammar Refresher     | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Crammar Remediter     | Education               | 1 4 4                                 |        |  | 0/20  | ,.      |         |     | thru            |           |
| Real Estate Investing | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Where Does All My     | Education               | 1 4                                   |        | <del>                                     </del> | 0,20  | ,.      |         |     | thru            |           |
| Money Go              | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Medical Terminology   | Education               | Vai                                   | - 1    | <del>                                     </del> | 0/20  | V V ,1  |         |     | thru            | Orinito   |
| (Online)              | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Luscious, Low-Fat     | 10 00                   | Vai                                   | - ' '  | <u> </u>   | 0/20  | V V ,1  |         |     | 10/21           | Offinio   |
| Lightning-Quick       | Education               |                                       |        |  |       |         |         |     | thru            |           |
| Meals                 | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | 10/27           | Online    |
| Ivicais               | Education               | vai                                   | IN     | 1 0  | 3/20  | V V , I |         |     |                 | Offilitie |
| Film Literacy         | to Go                   | Var                                   | N      | 6  | 9/20  | W,F     |         |     | thru<br>10/27   | Online    |
| Learn to Buy & Sell   | Education               | vai                                   | IN     | 0  | 9/20  | VV,F    |         |     |                 | Offillite |
|                       |                         | Vor                                   | N.I    | 6  | 10/10 | ١٨/ ܒ   |         |     | thru            | Online    |
| on Ebay               | to Go<br>Education      | Var                                   | N      | 6  | 10/18 | W,F     |         |     | 11/24           | Online    |
| Croating Wah Dage     |                         | \/o                                   | N.     |  | 10/10 | \\/ -   |         |     | thru            | Online    |
| Creating Web Pages    | to Go                   | Var                                   | N      | 6  | 10/18 | W,F     | +       |     | 11/24           | Online    |
| Creating Web Pages    | Education               | 1/0-                                  | N.     |  | 40/40 | ,, -    |         |     | thru            | Onlin -   |
| Decimals of Fit of    | to Go                   | Var                                   | N      | 6  | 10/18 | W,F     |         |     | 11/24           | Online    |
| Designing Effective   | Education               | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |        | _  | 40/40 | ,, -    |         |     | thru            | 0         |
| Websites              | to Go                   | Var                                   | N      | 6  | 10/18 | W,F     |         |     | 11/24           | Online    |
| Introduction to       | Education               |                                       |        |  | 40//- |         |         |     | thru            |           |
| Dreamweaver           | to Go                   | Var                                   | N      | 6  | 10/18 |         | lvancan |     | 11/24<br>Page 7 | Online    |

|                       |            | Rate | E /  | #m   |       |        |         |      | Add'l |           |
|-----------------------|------------|------|------|--|-------|--------|---------|------|-------|-----------|
| Title                 | Instructor | Pay  | N N  | tgs  | First | Day    | Start   | End  | Dates | Room      |
| TILLO                 | motractor  | ı uy |      | - tgo  | 11130 | Day    | Otart   | Liid | Dates | Online    |
|                       | Education  |      |      |  |       |        |         |      | thru  | Orimic    |
| Introduction to Flash | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 |           |
| Introduction to       | Education  | Vai  | - '' | <del>                                     </del> | 10/10 | **,:   |         |      | thru  |           |
| FreeHand MX           | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Intro to Macromedia   | Education  | 7 4. |      | <u> </u>   | 10/10 | ,.     |         |      | thru  | 01111110  |
| Director              | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Drawing for the       | Education  | v ui |      |  | 10/10 | **,:   |         |      | thru  | O minio   |
| Beginner              | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| <u> Dogiiiioi</u>     | Education  | Vai  | - 1  |  | 10/10 | V V ,1 |         |      | thru  | Orimite   |
| Beginning MS Word     | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Beginning we were     | Education  | Vai  | - 1  | + -  | 10/10 | **,1   |         |      | thru  | OTHING    |
| Beginning MS Excel    | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Degiriring Wo Excer   | Education  | vai  | 11   | - 0  | 10/10 | V V ,1 |         |      | thru  | Offilitie |
| Beginning MS Access   | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| QuickBooks for        | Education  | Vai  | IN   | 0  | 10/16 | VV, [  |         |      | thru  | Offilitie |
| Contractors           | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Design Projects for   | Education  | Val  | IN   | 0  | 10/16 | νν,Γ   |         |      | thru  | Offilitie |
|                       |            | 1/0" | l NI | _  | 40/40 | \\/ F  |         |      |       | Online    |
| Adobe Illus CS3       | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Intro to PC           | Education  | 1/   |      |  | 40/40 | \      |         |      | thru  | 0.11.     |
| Troubleshooting       | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Intro to Database     | Education  | .,   | ١.,  |  | 40/40 |        |         |      | thru  | 0 "       |
| Development           | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      | 1    |  |       |        |         |      | thru  | <b>.</b>  |
| Intro to SQL          | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Making Movies With    | Education  |      |      |  |       |        |         |      | thru  |           |
| Windows XP            | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      |      | _  |       |        |         |      | thru  |           |
| Speed Spanish I       | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      |      |  |       |        |         |      | thru  |           |
| Speed Spanish II      | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      |      |  |       |        |         |      | thru  |           |
| Speed Spanish III     | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      |      |  |       |        |         |      | thru  |           |
| Beg Conv French       | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Effective Business    | Education  |      |      |  |       |        |         |      | thru  |           |
| Writing               | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Your Screenwriting    | Education  |      |      | 1  |       |        |         |      | thru  |           |
| Career                | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      |      | 1  |       |        |         |      | thru  |           |
| A to Z Grantwriting   | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Secrets of the        | Education  |      |      | 1  |       |        |         |      | thru  |           |
| Caterer               | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Accounting            | Education  |      |      | 1  |       |        |         |      | thru  |           |
| Fundamentals I        | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| Admini Asst           | Education  |      |      |  |       |        |         |      | thru  |           |
| Fundamentals          | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
|                       | Education  |      |      |  |       |        |         |      | thru  |           |
| GED Test Prep         | to Go      | Var  | N    | 6  | 10/18 | W,F    |         |      | 11/24 | Online    |
| August 21 2006        | •          |      |      | 1.0  |       |        | lvancan |      |       | •         |

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|                        |             | Rate      | E    | 4   |        |          |         |          | T     |           |
|------------------------|-------------|-----------|------|-----|--------|----------|---------|----------|-------|-----------|
| T:41a                  | Imateuratas | of<br>Dov | /    | #m  | F:uat  | Davi     | Ctowt   | F!       | Add'I | Daam      |
| Title                  | Instructor  | Pay       | N    | tgs | First  | Day      | Start   | End      | Dates | Room      |
|                        | Education   |           |      |     |        |          |         |          | thru  | Online    |
| Crammar Dafrashar      |             | Var       | l NI | 6   | 10/10  | W,F      |         |          | 11/24 |           |
| Grammar Refresher      | to Go       | var       | N    | 6   | 10/18  | VV,F     |         |          |       |           |
| Deal Fatata lavoration | Education   | 1/22      |      |     | 40/40  | \^/ =    |         |          | thru  | Online    |
| Real Estate Investing  | to Go       | Var       | N    | 6   | 10/18  | W,F      |         |          | 11/24 | Online    |
| Where Does All My      | Education   |           |      |     | 40/40  |          |         |          | thru  |           |
| Money Go               | to Go       | Var       | N    | 6   | 10/18  | W,F      |         |          | 11/24 | Online    |
| Medical Terminology    | Education   |           |      |     |        |          |         |          | thru  |           |
| (Online)               | to Go       | Var       | N    | 6   | 10/18  | W,F      |         |          | 11/24 | Online    |
| Luscious, Low-Fat      |             |           |      |     |        |          |         |          |       |           |
| Lightning-Quick        | Education   |           |      |     |        |          |         |          | thru  |           |
| Meals                  | to Go       | Var       | N    | 6   | 10/18  | W,F      |         |          | 11/24 | Online    |
|                        | Education   |           |      |     |        |          |         |          | thru  |           |
| Film Literacy          | to Go       | Var       | N    | 6   | 10/18  | W,F      |         |          | 11/24 | Online    |
| Learn to Buy & Sell    | Education   |           |      |     |        |          |         |          | thru  |           |
| on Ebay                | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
|                        | Education   |           |      |     |        |          |         |          | thru  |           |
| Creating Web Pages     | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Creating Web Pages     | Education   |           |      |     |        | ,        |         |          | thur  |           |
| II                     | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Designing Effective    | Education   | 1 5       |      | 1 - | , 0    | ,.       |         |          | thru  | <u> </u>  |
| Websites               | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Introduction to        | Education   | - Vai     | - 1  |     | 1 1/0  |          |         |          | thru  | Orinito   |
| Dreamweaver            | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Breamweaver            | Education   | vai       | 11   | -   | 11/0   | V V ,1   |         |          | thru  | Offinite  |
| Introduction to Flash  | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Introduction to        | Education   | vai       | IN   | 0   | 11/0   | V V , I  |         |          | thru  | Offilitie |
| FreeHand MX            | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Intro to Macromedia    | Education   | Val       | IN   | 0   | 11/0   | VV, F    |         |          | thru  | Offille   |
|                        |             | 1/22      |      |     | 44/0   | \^/ =    |         |          |       | Online    |
| Director               | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Drawing for the        | Education   | 1,,       |      |     | 4.4.60 | \        |         |          | thru  |           |
| Beginner               | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
|                        | Education   |           |      |     | 4.4.5  |          |         |          | thru  | 0 "       |
| Beginning MS Word      | to Go       | Var       | N    | 6   | 11/8   | W,F      | 1       |          | 12/15 | Online    |
|                        | Education   |           |      |     |        | l        |         |          | thru  |           |
| Beginning MS Excel     | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
|                        | Education   |           |      |     |        |          |         |          | thru  |           |
| Beginning MS Access    | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| QuickBooks for         | Education   |           |      |     |        |          |         |          | thru  |           |
| Contractors            | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Design Projects for    | Education   |           |      |     |        |          |         |          | thru  |           |
| Adobe Illus CS4        | to Go       | Var       | N    | 6   | 11/8   | W,F      |         | <u> </u> | 12/15 | Online    |
| Intro to PC            | Education   |           |      |     |        |          |         |          | thru  |           |
| Troubleshooting        | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Intro to Database      | Education   |           |      |     |        |          |         |          | thru  |           |
| Development            | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| 1                      | Education   | -         |      | 1   |        | <i>'</i> |         |          | thru  |           |
| Intro to SQL           | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
| Making Movies With     | Education   |           |      | †   | •      | 1,.      |         |          | thru  |           |
| Windows XP             | to Go       | Var       | N    | 6   | 11/8   | W,F      |         |          | 12/15 | Online    |
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|   |                     | Rate<br>of | E    | #m   |       |         |               |            | Add'l     |             |
|---|---------------------|------------|------|--|-------|---------|---------------|------------|-----------|-------------|
| Title                                   | Instructor          | Pay        | N    | tgs  | First | Day     | Start         | End        | Dates     | Room        |
| TILLE                                   | Education           | 1 ay       | 17   | igs  | 11131 | Бау     | Start         | LIIU       | thru      | Koom        |
| Speed Spanish I                         | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| ороса оранізні                          | Education           | Vai        |      | <u> </u>   | 11/0  | **,1    |               |            | thru      | Offilia     |
| Speed Spanish II                        | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Ореса оранізн п                         | Education           | Vai        | - 11 | <del>                                     </del> | 11/0  | V V ,1  |               |            | thru      | Offilia     |
| Speed Spanish III                       | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| ореса оранізн ні                        | Education           | Vai        |      | <u> </u>   | 11/0  | **,1    |               |            | thru      | Offilia     |
| Beg Conv French                         | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Effective Business                      | Education           | Vai        | 111  | - 0  | 11/0  | V V ,1  |               |            | thru      | Offilitie   |
| Writing                                 | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Your Screenwriting                      | Education           | Vai        | - 11 | + •  | 11/0  | V V ,1  |               |            | 12/10     | Offilia     |
| Career                                  | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | thru 11/8 | Online      |
| Odicci                                  | Education           | Vai        | 111  | - 0  | 11/0  | V V ,1  |               |            | thru      | Offinite    |
| A to Z Grantwriting                     | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Secrets of the                          | Education           | vai        | IN   | - 0  | 11/0  | V V ,1  |               |            | thru      | Offilitie   |
| Caterer                                 | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Accounting                              | Education           | vai        | IN   | 1 0  | 11/0  | V V , I |               |            | thru      | Offilitie   |
| Fundamentals I                          | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Admini Asst                             | Education           | vai        | IN   | - 0  | 11/0  | V V ,1  |               |            | thru      | Offilitie   |
| Fundamentals                            | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| runuamentais                            | Education           | Vai        | IN   | 0  | 11/0  | VV, F   |               |            | thru      | Offilitie   |
| CED Toot Drop                           | to Go               | Vor        | l NI | 6  | 11/8  | \_\/_   |               |            | 12/15     | Online      |
| GED Test Prep                           | Education           | Var        | N    | 0  | 11/0  | W,F     |               |            | thru      | Online      |
| Grammar Refresher                       | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Giailillai Kellesilei                   | Education           | Vai        | IN   | 0  | 11/0  | VV, F   |               |            | thru      | Offilite    |
| Deal Fatata Investing                   | to Go               | Var        | N    | 6  | 11/8  | \_\/_   |               |            | 12/15     | Online      |
| Real Estate Investing Where Does All My | Education           | Vai        | IN   | 0  | 11/0  | W,F     |               |            | thru      | Offilite    |
| Money Go                                | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Medical Terminology                     | Education           | Val        | IN   | 0  | 11/0  | VV, F   |               |            | thru      | Offilitie   |
| (Online)                                | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Luscious, Low-Fat                       | 10 00               | Vai        | IN   | 0  | 11/0  | VV, F   |               |            | 12/13     | Offilitie   |
| Lightning-Quick                         | Education           |            |      |  |       |         |               |            | thru      |             |
| Meals                                   | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| IVIEAIS                                 | Education           | Val        | IN   | 0  | 11/0  | VV, F   |               |            | thru      | Offilitie   |
| Film Literacy                           | to Go               | Var        | N    | 6  | 11/8  | W,F     |               |            | 12/15     | Online      |
| Film Literacy                           | Edwards,            | Vai        | IN   | 0  | 11/0  | VV, F   | 9:00          | 3:00       | 12/13     | Offilitie   |
| Get Going With QuickBooks               | Timothy             | Opt A      | N    | 1  | 10/7  | Sat     | AM            | 9.00<br>PM |           | Comm204     |
| Keep Going With                         | •                   | Орга       | IN   | <del>  '</del>                                   | 10/7  | Sai     | 9:00          | 3:00       |           | Commized    |
| QuickBooks                              | Edwards,<br>Timothy | Opt A      | N    | 1  | 10/14 | Sat     | AM            | 9.00<br>PM |           | Comm204     |
| Intro to Cake Dec                       |                     | Орга       | IN   | 1  | 10/14 | Sai     | 6:00          | 10:00      | thru      | COMMITIZU4  |
|   | Elerewe,            | Opt A      | l NI | 2  | 10/2  | Tues    | PM            | PM         | 10/10     | Λ rtb 211   |
| Course 1                                | Thelma              | Opt A      | N    |  | 10/3  | Tues    |               |            |           | Artb211     |
| Intro to Cake Dec                       | Elerewe,            | Ont 1      | l NI |  | 40/7  | Cot     | 10:0          | 2:00       | thru      | A === 0.4.4 |
| Course 1                                | Thelma              | Opt A      | N    | 2  | 10/7  | Sat     | 0AM           | PM         | 10/14     | Artb211     |
| Intro to Cake Dec                       | Elerewe,            | Ont A      | N.   | 2  | 10/04 | Sat     | 10:00         | 2:00       | thru      | Λrth 211    |
| Course 2                                | Thelma              | Opt A      | N    | 2  | 10/21 | Sat     | AM            | PM         | 10/28     | Artb211     |
| Intro to Cake Dec                       | Elerewe,            | Ont A      | N.   |  | 11/1  | Cct     | 10:00         | 2:00       | thru      | A # b 24.4  |
| Course 3                                | Thelma              | Opt A      | N    | 2  | 11/4  | Sat     | AM            | PM         | 11/11     | Artb211     |
| Journal & General                       | Готто               |            |      |  |       |         | 0.00          | 0.00       |           |             |
| Ledger Posting (1 of                    | Farmer,             | 0-4 4      | N.   |  | 0/40  | 14      | 6:30          | 9:30       |           | Sec. 111    |
| 3)<br>August 21 2006                    | Kevin               | Opt A      | N    | 1  | 9/18  | Mon     | PM<br>Ivancen | PM         | 1         | Socs111     |

|                       |                       | Rate      | E      | #m  |       |            |            |                 | A 1.111 |            |
|-----------------------|-----------------------|-----------|--------|-----|-------|------------|------------|-----------------|---------|------------|
| Title                 | Inchritator           | of<br>Boy | /<br>N |     | Eirot | Day        | Start      | End             | Add'I   | Beem       |
| Income Statement      | Instructor<br>Farmer, | Pay       | IN     | tgs | First | Day        | 6:30       | <b>End</b> 9:30 | Dates   | Room       |
| Analysis (2 of 3)     | Kevin                 | Opt A     | N      | 1   | 9/25  | Mon        | PM         | PM              |         | Socs111    |
| Balance Sheet         | Farmer,               | Opt A     | IN     | 1   | 9/23  | IVIOIT     | 6:30       | 9:30            |         | 3003111    |
|                       | Kevin                 | Opt A     | N      | 1   | 10/2  | Mon        | PM         | PM              |         | S000111    |
| Analysis (3 of 3)     |                       | Opt A     | IN     | l l | 10/2  | Mon        |            | 9:30            |         | Socs111    |
| Business Overview (1  | Farmer,<br>Kevin      | Opt A     | N      | 1   | 10/12 | Thurs      | 6:30<br>PM | 9.30<br>PM      |         | Socs105    |
| of 5)                 |                       | Opt A     | IN     | l l | 10/12 | Thurs      | 6:30       | 9:30            |         | S00S105    |
| Dourell Toyer         | Farmer,               | Ont A     | NI.    | 1   | 10/16 | Man        |            |                 |         | Cocc111    |
| Payroll Taxes         | Kevin                 | Opt A     | N      | 1   | 10/16 | Mon        | PM         | PM              |         | Socs111    |
| Marketing, Sales &    | Farmer,               | Ont 1     | N.     | ,   | 40/40 | Thurs      | 6:30       | 9:30            |         | Canad 05   |
| Promo (2 of 5)        | Kevin                 | Opt A     | N-     | 1   | 10/19 | Thurs      | PM         | PM              |         | Socs105    |
| Planning for Success  | Farmer,               | O-1 A     | N.     | 1 , | 40/00 | Th         | 6:30       | 9:30            |         | 0105       |
| (3 of 5)              | Kevin                 | Opt A     | N      | 1   | 10/26 | Thurs      | PM         | PM              |         | Socs105    |
| Operations &          | Farmer,               | 04        |        |     | 44/0  | <b>T</b> I | 6:30       | 9:30            |         | 0405       |
| Management (4 of 5)   | Kevin                 | Opt A     | N      | 1   | 11/2  | Thurs      | PM         | PM              |         | Socs105    |
| Finances & Record     | Farmer,               |           |        |     | 4.4.6 |            | 6:30       | 9:30            |         |            |
| Keeping (5 of 5)      | Kevin                 | Opt A     | N      | 1   | 11/9  | Thurs      | PM         | PM              |         | Socs105    |
| Spanish for Kids (Gr  | Fernandez,            |           |        |     | - /   |            | 9:00       | 10:30           | thru    |            |
| 1-5)                  | Sonia                 | Opt A     | N      | 6   | 9/23  | Sat        | AM         | AM              | 10/28   | Socs110    |
| Spanish for Kids (Gr  | Fernandez,            | 1         |        |     |       | _          | 10:35      | 12:00           | thru    |            |
| 6-9)                  | Sonia                 | Opt A     | N      | 6   | 9/23  | Sat        | AM         | PM              | 10/28   | Socs110    |
| High Intensity        | Frank,                |           |        |     |       |            | 6:00       | 6:45            | thru    |            |
| Training (HITT)       | Dale                  | 50%       | N      | 6   | 9/19  | Tues       | PM         | PM              | 10/24   | Off Campus |
|                       | Frank,                |           |        |     |       |            | 7:00       | 7:45            | thru    |            |
| Pilates, Abs & Core   | Dale                  | 50%       | N      | 6   | 9/19  | Tues       | PM         | PM              | 10/24   | Off Campus |
| Circuit Weight        | Frank,                |           |        |     |       |            | 7:45       | 8:30            | thru    |            |
| Training              | Dale                  | 50%       | N      | 6   | 9/19  | Tues       | PM         | PM              | 10/24   | Off Campus |
| You Can Write Hit     | Frederick,            |           |        |     |       |            | 1:00       | 4:00            |         |            |
| Songs                 | Robin                 | Opt A     | N-     | 1   | 9/30  | Sat        | PM         | PM              |         | Socs108    |
| Financial Strategies  |                       |           |        |     |       |            |            |                 |         |            |
| for Successful        | Garvin,               |           |        |     |       |            | 6:30       | 9:30            | thru    |            |
| Retirement            | Calvin                | Opt A     | N      | 3   | 11/2  | Thurs      | PM         | PM              | 11/16   | Socs206    |
| Financial Strategies  |                       |           |        |     |       |            |            |                 |         |            |
| for Successful        | Garvin,               |           |        |     |       |            | 6:30       | 9:30            | thru    |            |
| Retirement            | Calvin                | Opt A     | N-     | 3   | 11/7  | Tue        | PM         | PM              | 11/21   | Socs206    |
| Neg 1: The Art of     |                       |           |        |     |       |            |            |                 |         |            |
| Getting What you      | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| Want                  | Pearl                 | Opt A     | N      | 1   | 10/3  | Tue        | PM         | PM              |         | Socs104    |
|                       |                       |           |        |     |       |            |            |                 |         |            |
| Neg 2: HT Talk &      | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| What to Say           | Pearl                 | Opt A     | N      | 1   | 10/10 | Tue        | PM         | PM              |         | Socs104    |
| Neg 3: Mastery of the | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| Art                   | Pearl                 | Opt A     | N      | 1   | 10/17 | Tue        | PM         | PM              |         | Socs104    |
| Neg 4: Resolving      | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| Critical Issues       | Pearl                 | Opt A     | N      | 1   | 10/24 | Tue        | PM         | PM              |         | Socs104    |
| Neg 5: Secrets of Eff | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| Persuasion            | Pearl                 | Opt A     | N      | 1   | 10/31 | Tue        | PM         | PM              |         | Socs104    |
| Neg 6: Power          | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| Strategies            | Pearl                 | Opt A     | N      | 1   | 11/7  | Tue        | PM         | PM              |         | Socs104    |
| Neg 7: Multiplying    | Georgen,              |           |        |     |       |            | 6:30       | 9:30            |         |            |
| Your Effectiveness    | Pearl                 | Opt A     | N      | 1   | 11/14 | Tue        | PM         | PM              |         | Socs104    |
| August 21 2006        | •                     |           |        |     |       | nity Ad    |            |                 |         | •          |

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|                               |            | Rate  | E     | #m       |         |             |            |            | Add'l            |            |
|-------------------------------|------------|-------|-------|----------|---------|-------------|------------|------------|------------------|------------|
| Title                         | Instructor | Pay   | N     | tgs      | First   | Day         | Start      | End        | Dates            | Room       |
| HT Start Your Med             | motracto.  |       |       | 1.90     | 1 0.    | Duy         | 6:30       | 9:30       | Dutoo            | T COIII    |
| Billing Service               | Hall, Kris | Opt A | N     | 1        | 11/15   | Wed         | PM         | PM         |                  | Socs111    |
| Dental Insurance              | ,          | op    |       | -        | 1 17 10 |             | 9:00       | 4:30       |                  |            |
| Billing                       | Hall, Kris | Opt A | N     | 1        | 11/18   | Sat         | AM         | PM         |                  | Socs111    |
| Essentials of                 | Halvorson, | Орги  | - ' ' | '        | 11/10   | Out         | 9:00       | 1:00       |                  | 0000111    |
| Herbalism                     | Deborah    | Opt A | N     | 1        | 10/14   | Sat         | AM         | PM         |                  | Socs111    |
| Discovering                   | Halvorson, | Орги  | 1     |          | 10/11   | Out         | 9:00       | 1:00       |                  | 0000111    |
| Aromatherapy                  | Deborah    | Opt A | N     | 1        | 10/21   | Sat         | AM         | PM         |                  | Socs111    |
| 7 tromathorapy                | Harris,    | Орги  | 1     |          | 10/21   | Out         | 6:30       | 9:30       |                  | 0000111    |
| Intro to Supervision          | Shirley    | Opt A | N     | 1        | 10/2    | Mon         | PM         | PM         |                  | Socs108    |
| Effective                     | Crimoy     | Орги  | - 1   | <u>'</u> | 10/2    | 101011      | 1 141      |            |                  | 0003100    |
| Communication for             | Harris,    |       |       |          |         |             | 6:30       | 9:30       |                  |            |
| Supervisors                   | Shirley    | Opt A | N     | 1        | 10/9    | Mon         | PM         | PM         |                  | Socs108    |
| Performance                   | Harris,    | Орги  | 11    | '        | 10/3    | IVIOIT      | 6:30       | 9:30       |                  | 0003100    |
| Management                    | Shirley    | Opt A | N     | 1        | 10/16   | Mon         | PM         | PM         |                  | Socs108    |
| Wanagement                    | Harris,    | Орги  | - ' ' | 1        | 10/10   | IVIOIT      | 6:30       | 9:30       |                  | 0003100    |
| Effective Interviewing        | Shirley    | Opt A | N     | 1        | 10/23   | Mon         | PM         | PM         |                  | Socs108    |
| Managing Conflict in          | Harris,    | Орги  | 11    | '        | 10/20   | IVIOIT      | 6:30       | 9:30       |                  | 0003100    |
| the Worlplace                 | Shirley    | Opt A | N     | 1        | 10/30   | Mon         | PM         | PM         |                  | Socs108    |
| Teambuilding for              | Offilley   | Оргл  | 11    | '        | 10/30   | IVIOIT      | I IVI      | I IVI      |                  | 3003100    |
| Effective                     | Harris,    |       |       |          |         |             | 6:30       | 9:30       |                  |            |
| Perofrmance                   | Shirley    | Opt A | N     | 1        | 11/6    | Mon         | PM         | PM         |                  | Socs108    |
| Leadership                    | Stilley    | Оргл  | IN    | 1        | 11/0    | IVIOIT      | FIVI       | F IVI      |                  | 3003100    |
| Development for               | Harris,    |       |       |          |         |             | 6:30       | 9:30       |                  |            |
| Women                         | Shirley    | Opt A | N     | 1        | 11/13   | Mon         | PM         | PM         |                  | Socs108    |
| Travel the World in           | Stilley    | Оргл  | IN    | 1        | 11/13   | IVIOIT      | F IVI      | F IVI      |                  | 3003100    |
| Comfort for less than         | Heller,    |       |       |          |         |             | 9:30       | 12:30      |                  |            |
| Staying at Home               | Paul       | Opt A | N     | 1        | 10/21   | Sat         | AM         | PM         |                  | Socs104    |
| An Insider's Guide to         | i aui      | Оргл  | 11    | <u>'</u> | 10/21   | Jai         | AIVI       | I IVI      |                  | 3003104    |
| Calif Best Hidden             | Heller,    |       |       |          |         |             | 1:30       | 4:30       |                  |            |
| Tours                         | Paul       | Opt A | N     | 1        | 10/21   | Sat         | PM         | PM         |                  | Socs104    |
| Tours                         | Hines,     | Оргл  | 11    | '        | 10/21   | Jai         | 9:00       | 10:30      | thru             | 3003104    |
| Pre-Algebra                   | Fred       | \$32  | N     | 6        | 9/16    | Sat         | AM         | AM         | 10/21            | Socs112    |
| Fie-Aigebia                   | Hines,     | ΨΟΖ   | IN    | 0        | 3/10    | Jai         | 10:45      | 12:15      | thru             | 3003112    |
| Algebra 1                     | Fred       | \$32  | N     | 6        | 9/16    | Sat         | AM         | PM         | 10/21            | Socs112    |
| Algebra                       | Hines,     | ΨΟΖ   | 11    | - 0      | 3/10    | Jai         | 1:00       | 4:00       | 10/21            | 3003112    |
| SAT Prep                      | Fred       | \$32  | N     | 4        | 9/16    | Sat         | PM         | PM         | thru 10/7        | Socs112    |
| ЗАТ ЕТЕР                      | Hines,     | ψυΖ   | IN    | 4        | 3/10    | Jai         | 1:00       | 4:00       | thru             | 3003112    |
| SAT Prep                      | Fred       | \$32  | N     | 4        | 10/28   | Sat         | PM         | PM         | 11/18            | Socs112    |
| Get Thousands for             | Fieu       | φυζ   | IN    | 4        | 10/20   | Sai         | FIVI       | FIVI       | 11/10            | 3003112    |
| Your Child's                  | Hoffman,   |       |       |          |         |             | 6:30       | 9:00       |                  |            |
| Education                     | Catherine  | Opt A | N     | 1        | 9/20    | Wed         | PM         | 9.00<br>PM |                  | Socs203    |
| 21st Century Film             | Hollywood  | Opt A | IN    |          | 3/20    | Sat,        | 9:00       | 6:00       | thru             | 0003203    |
| Making                        | Film Inst  | 50%   | N     | 2        | 10/14   | Sai,<br>Sun | 9.00<br>AM | PM         | 10/15            | Off Campus |
| 21st Century Film             | Hollywood  | JU /0 | IN    |          | 10/14   | Sat,        | 9:00       | 6:00       | 10/10            | On Campus  |
| Making                        | Film Inst  | 50%   | N     | 2        | 12/2    | Sat,<br>Sun | 9:00<br>AM | PM         | thru 12/3        | Off Campus |
| StringingEssential            | Holodnak,  | 30%   | IN    |          | 12/2    | Juli        | 7:00       | 10:00      | unu 12/3         | On Campus  |
|                               | ·          | Opt A | N     | 2        | 0/10    | Tucc        | 7:00<br>PM | PM         | thru 0/26        | S000105    |
| Jewelry Making                | Margaret   | Opt A | IN    |          | 9/19    | Tues        | 7:00       | 10:00      | thru 9/26        | Socs105    |
| Miro Mrannina                 | Holodnak,  | Opt A | N     | 2        | 10/10   | Tucc        |            | PM         | thru             | S000105    |
| Wire Wrapping August 21, 2006 | Margaret   | Opt A |       |          | 10/10   | Tues        | PM         |            | 10/17<br>Page 12 | Socs105    |

|                      |            | Rate      | E<br>/ | #m       |       |        |       |       | Add'l       |              |
|----------------------|------------|-----------|--------|----------|-------|--------|-------|-------|-------------|--------------|
| Title                | Instructor | Pay       | N      | tgs      | First | Day    | Start | End   | Dates       | Room         |
|                      | Holodnak,  |           |        |          |       |        | 7:00  | 10:00 | thru        |              |
| Earrings Galore      | Margaret   | Opt A     | N      | 2        | 11/7  | Tues   | PM    | PM    | 11/14       | Socs105      |
| Adventures in        | Holodnak,  |           |        |          |       |        | 10:00 | 4:00  |             |              |
| Jewelry Making       | Margaret   | Opt A     | N      | 1        | 12/2  | Sat    | AM    | PM    |             | Mcs5         |
| Care Giving-The      | Hongo,     | •         |        |          |       |        | 7:00  | 9:00  |             |              |
| Sandwich Generation  | Aileen     | Opt A     | N      | 1        | 10/24 | Tues   | PM    | PM    |             | Socs109      |
|                      | Hughes,    |           |        |          |       |        | 9:00  | 1:00  |             |              |
| Intro to Excel       | Charles    | 40%       | E      | 1        | 9/16  | Sat    | AM    | PM    |             | Comm204      |
|                      | Hughes,    |           |        |          |       |        | 9:00  | 1:00  |             |              |
| Intermed Excel       | Charles    | 40%       | E      | 1        | 9/23  | Sat    | AM    | PM    |             | Comm204      |
|                      | Kids       |           |        |          |       |        | 3:45  | 5:15  |             |              |
| Algebra 1            | College    | 70%       | N      | 4        | 1/22  | Mon    | PM    | PM    | thru 2/12   | Off Campus   |
|                      | Kids       |           |        |          |       |        | 5:30  | 7:00  |             | '            |
| Algebra 1            | College    | 70%       | N      | 4        | 1/22  | Mon    | PM    | PM    | thru 2/12   | Off Campus   |
| Basic Reading &      | Kids       |           |        |          |       |        | 3:45  | 5:15  |             | '            |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 1/22  | Mon    | PM    | PM    | thru 2/12   | Off Campus   |
| Basic Reading &      | Kids       |           |        |          | -     |        | 5:30  | 7:00  |             |              |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 1/22  | Mon    | PM    | PM    | thru 2/12   | Off Campus   |
| Reading & Math Gr 1- | Kids       |           |        |          | -     |        | 3:45  | 5:15  |             |              |
| 9                    | College    | 70%       | N      | 4        | 1/22  | Mon    | PM    | PM    | thru 2/12   | Off Campus   |
| Reading & Math Gr 1- | Kids       | , .       |        | <u> </u> | .,    |        | 5:30  | 7:00  |             |              |
| 10                   | College    | 70%       | N      | 4        | 1/22  | Mon    | PM    | PM    | thru 2/12   | Off Campus   |
| Basic Reading &      | Kids       | 1 0 70    |        | <u> </u> | .,,   | 111011 | 3:45  | 5:15  | 1110 27 12  | on campac    |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 1/24  | Wed    | PM    | PM    | thru 2/14   | Off Campus   |
| Basic Reading &      | Kids       | , .       |        | <u> </u> | .,    | 1100   | 5:30  | 7:00  |             |              |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 1/24  | Wed    | PM    | PM    | thru 2/14   | Off Campus   |
| Reading & Math Gr 1- | Kids       | , .       |        | <u> </u> | .,    | 1100   | 3:45  | 5:15  |             |              |
| 11                   | College    | 70%       | N      | 4        | 1/24  | Wed    | PM    | PM    | thru 2/14   | Off Campus   |
| Reading & Math Gr 1- | Kids       | 1 0 70    |        | <u> </u> | .,    | 1100   | 5:30  | 7:00  |             | on campus    |
| 12                   | College    | 70%       | N      | 4        | 1/24  | Wed    | PM    | PM    | thru 2/14   | Off Campus   |
|                      | Kids       | 7.070     |        | <u> </u> | .,    | 1100   | 3:45  | 5:15  |             | on campus    |
| Algebra 1            | College    | 70%       | N      | 4        | 1/25  | Thurs  | PM    | PM    | thru 2/15   | Off Campus   |
| 7 ligobia i          | Kids       | 7 0 70    | - ' '  | <u> </u> | 1720  | maro   | 5:30  | 7:00  | 11110 27 10 | On Campac    |
| Algebra 1            | College    | 70%       | N      | 4        | 1/25  | Thurs  | PM    | PM    | thru 2/15   | Off Campus   |
| Basic Reading &      | Kids       | 7.070     |        | <u> </u> | 1720  | 111010 | 3:45  | 5:15  | 1110 27 10  | on campus    |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 1/25  | Thurs  | PM    | PM    | thru 2/15   | Off Campus   |
| Basic Reading &      | Kids       | 7 0 70    | - 1.   | <u> </u> | 1720  | maro   | 5:30  | 7:00  | 1110 2/10   | On Campac    |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 1/25  | Thurs  | PM    | PM    | thru 2/15   | Off Campus   |
| Reading & Math Gr 1- | Kids       | 7 0 70    | - 1.4  | 1        | 1/20  | THUIS  | 3:45  | 5:15  | 1110 2/10   | On Gampas    |
| 13                   | College    | 70%       | N      | 4        | 1/25  | Thurs  | PM    | PM    | thru 2/15   | Off Campus   |
| Reading & Math Gr 1- | Kids       | 7 0 70    |        | <u> </u> | 1720  | maro   | 5:30  | 7:00  | 11114 27 10 | On Campac    |
| 14                   | College    | 70%       | N      | 4        | 1/25  | Thurs  | PM    | PM    | thru 2/15   | Off Campus   |
|                      | Kids       | 7.070     |        | + -      | 1,20  | 11.013 | 3:45  | 5:15  | 3114 2/10   | On Campas    |
| Algebra 1            | College    | 70%       | N      | 4        | 9/11  | Mon    | PM    | PM    | thru 10/2   | Off Campus   |
| , agosta i           | Kids       | 7.070     |        | + -      | 5, 11 | 141011 | 5:30  | 7:00  | 3110 10/2   | Jii Gairipas |
| Algebra 1            | College    | 70%       | N      | 4        | 9/11  | Mon    | PM    | PM    | thru 10/2   | Off Campus   |
| Basic Reading &      | Kids       | . 0 / 0   | 1.4    | + -      | 5, 11 |        | 3:45  | 5:15  |             | J. Janpas    |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 9/11  | Mon    | PM    | PM    | thru 10/2   | Off Campus   |
| Basic Reading &      | Kids       | . 0 /0    | 1.4    | + -      | 0,11  |        | 5:30  | 7:00  | 1110 TU/Z   | on oumpus    |
| Math Gr 4-8          | College    | 70%       | N      | 4        | 9/11  | Mon    | PM    | PM    | thru 10/2   | Off Campus   |
| August 21, 2006      | Jonego     | Student a |        |          |       |        |       |       |             | on Campus    |

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|                      |            | Rate    | E     | #m   |         |        |            |      | Add'l        |             |
|----------------------|------------|---------|-------|--|---------|--------|------------|------|--------------|-------------|
| Title                | Instructor | Pay     | N     | tgs  | First   | Day    | Start      | End  | Dates        | Room        |
| Reading & Math Gr 1- | Kids       | ı uy    | - 1   | - igo  | 11130   | Бау    | 3:45       | 5:15 | Dates        | ROOM        |
| 3                    | College    | 70%     | N     | 4  | 9/11    | Mon    | PM         | PM   | thru 10/2    | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7 0 70  | - 1   |  | 5/11    | IVIOII | 5:30       | 7:00 | 1110 10/2    | On Campas   |
| 3                    | College    | 70%     | N     | 4  | 9/11    | Mon    | PM         | PM   | thru 10/2    | Off Campus  |
| Basic Reading &      | Kids       | 7 0 70  | - 1   | <del></del>                                      | 3/11    | 101011 | 3:45       | 5:15 | 1110 10/2    | On Campas   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 9/13    | Wed    | PM         | PM   | thru 10/4    | Off Campus  |
| Basic Reading &      | Kids       | 7 0 70  |       | •  | 0/10    | ****** | 5:30       | 7:00 | 1111 10/1    | On Campac   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 9/13    | Wed    | PM         | PM   | thru 10/4    | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7 0 70  | - 1   |  | 3/10    | vvca   | 3:45       | 5:15 | tilla 10/4   | On Campas   |
| 3                    | College    | 70%     | N     | 4  | 9/13    | Wed    | PM         | PM   | thru 10/4    | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7070    | 11    |  | 3/13    | vveu   | 5:30       | 7:00 | 1110 10/4    | On Campus   |
| 3                    | College    | 70%     | N     | 4  | 9/13    | Wed    | PM         | PM   | thru 10/4    | Off Campus  |
| 3                    | Kids       | 7 0 70  | 11    | <del>                                     </del> | 3/13    | vvcu   | 3:45       | 5:15 | 1110 10/4    | On Campus   |
| Algebra 1            | College    | 70%     | N     | 4  | 9/14    | Thurs  | PM         | PM   | thru 10/5    | Off Campus  |
| Algebra              | Kids       | 7 0 70  | 11    | <del>                                     </del> | 3/14    | THUIS  | 5:30       | 7:00 | 1110 10/0    | On Campus   |
| Algebra 1            | College    | 70%     | N     | 4  | 9/14    | Thurs  | PM         | PM   | thru 10/5    | Off Campus  |
| Basic Reading &      | Kids       | 7076    | IN    | 7  | 3/14    | THUIS  | 3:45       | 5:15 | 1110 10/3    | On Campus   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 9/14    | Thurs  | PM         | PM   | thru 10/5    | Off Campus  |
| Basic Reading &      | Kids       | 7076    | IN    | 7  | 3/14    | THUIS  | 5:30       | 7:00 | 1110 10/3    | On Campus   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 9/14    | Thurs  | PM         | PM   | thru 10/5    | Off Campus  |
| Reading & Math Gr 1- | Kids       | 70%     | IN    | 4  | 9/14    | muis   | 3:45       | 5:15 | unu 10/5     | On Campus   |
| 3                    | College    | 700/    | l NI  | 1  | 0/4.4   | Thurs  | 3.45<br>PM | PM   | thru 10/F    | Off Compute |
| Reading & Math Gr 1- | Kids       | 70%     | N     | 4  | 9/14    | Thurs  | 5:30       | 7:00 | thru 10/5    | Off Campus  |
| 3                    | College    | 70%     | N     | 4  | 9/14    | Thurs  | 9.30<br>PM | PM   | thru 10/5    | Off Campus  |
| 3                    | Kids       | 7076    | IN    | 4  | 9/14    | THUIS  | 3:45       | 5:15 | thru         | On Campus   |
| Algebra 1            | College    | 70%     | N     | 4  | 10/9    | Mon    | PM         | PM   | 10/30        | Off Campus  |
| Aigebia i            | Kids       | 7076    | IN    | 7  | 10/9    | IVIOIT | 5:30       | 7:00 | thru         | On Campus   |
| Algebra 1            | College    | 70%     | N     | 4  | 10/9    | Mon    | PM         | PM   | 10/30        | Off Campus  |
| Basic Reading &      | Kids       | 7076    | IN    | 7  | 10/9    | IVIOIT | 3:45       | 5:15 | thru         | On Campus   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 10/9    | Mon    | PM         | PM   | 10/30        | Off Campus  |
| Basic Reading &      | Kids       | 7070    | 111   | <del>                                     </del> | 10/3    | IVIOIT | 5:30       | 7:00 | thru         | On Campus   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 10/9    | Mon    | PM         | PM   | 10/30        | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7070    | 11    | <del>-</del>                                     | 10/3    | IVIOIT | 3:45       | 5:15 | thru         | On Campus   |
| 3                    | College    | 70%     | N     | 4  | 10/9    | Mon    | PM         | PM   | 10/30        | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7 0 70  | - 1   |  | 10/0    | IVIOII | 5:30       | 7:00 | thru         | On Campas   |
| 3                    | College    | 70%     | N     | 4  | 10/9    | Mon    | PM         | PM   | 10/30        | Off Campus  |
| Basic Reading &      | Kids       | 7 0 70  | - 1   | 1  | 10/0    | 101011 | 3:45       | 5:15 | 10/00        | On Campas   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 10/11   | Wed    | PM         | PM   | thru 11/1    | Off Campus  |
| Basic Reading &      | Kids       | 7070    | - 11  | <del>                                     </del> | 10/11   | VVCu   | 5:30       | 7:00 | tilia i i/ i | On Campus   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 10/11   | Wed    | PM         | PM   | thru 11/1    | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7 0 70  |       | •  | 10/11   | ****** | 3:45       | 5:15 | und m        | On Campac   |
| 3                    | College    | 70%     | N     | 4  | 10/11   | Wed    | PM         | PM   | thru 11/1    | Off Campus  |
| Reading & Math Gr 1- | Kids       | 7 0 70  | - 1   |  | 10/11   | vvca   | 5:30       | 7:00 | und m        | On Campas   |
| 3                    | College    | 70%     | N     | 4  | 10/11   | Wed    | PM         | PM   | thru 11/1    | Off Campus  |
|                      | Kids       | 1070    | 1     | 7  | 10/11   | *****  | 3:45       | 5:15 | 3113 11/1    | Jii Campas  |
| Algebra 1            | College    | 70%     | N     | 4  | 10/12   | Thurs  | PM         | PM   | thru 11/2    | Off Campus  |
| 90014 1              | Kids       | . 0 / 0 | + ' • | 1  | . 5, 12 |        | 5:30       | 7:00 |              | J. Janpas   |
| Algebra 1            | College    | 70%     | N     | 4  | 10/12   | Thurs  | PM         | PM   | thru 11/2    | Off Campus  |
| Basic Reading &      | Kids       | 1070    | 14    | + -  | 10/12   | 111013 | 3:45       | 5:15 | and 11/2     | On Campas   |
| Math Gr 4-8          | College    | 70%     | N     | 4  | 10/12   | Thurs  | PM         | PM   | thru 11/2    | Off Campus  |
| August 21, 2006      | Jonego     | Student |       |  |         |        |            |      |              | on Campas   |

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|                      |            | Rate of | E /  | #m       |        |       |            |            | Add'l              |            |
|----------------------|------------|---------|------|----------|--------|-------|------------|------------|--------------------|------------|
| Title                | Instructor | Pay     | N    | tgs      | First  | Day   | Start      | End        | Dates              | Room       |
| Basic Reading &      | Kids       | . uy    | - 11 | igo      | 1 1130 | Day   | 5:30       | 7:00       | Dates              | Room       |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 10/12  | Thurs | PM         | PM         | thru 11/2          | Off Campus |
| Reading & Math Gr 1- | Kids       | 1 0 70  |      | <u> </u> |        |       | 3:45       | 5:15       |                    | 000        |
| 3                    | College    | 70%     | N    | 4        | 10/12  | Thurs | PM         | PM         | thru 11/2          | Off Campus |
| Reading & Math Gr 1- | Kids       |         |      |          |        |       | 5:30       | 7:00       |                    |            |
| 3                    | College    | 70%     | N    | 4        | 10/12  | Thurs | PM         | PM         | thru 11/2          | Off Campus |
|                      | Kids       |         |      |          |        |       | 3:45       | 5:15       | thru               |            |
| Algebra 1            | College    | 70%     | N    | 4        | 11/6   | Mon   | PM         | PM         | 11/27              | Off Campus |
| •                    | Kids       |         |      |          |        |       | 5:30       | 7:00       | thru               |            |
| Algebra 1            | College    | 70%     | N    | 4        | 11/6   | Mon   | PM         | PM         | 11/27              | Off Campus |
| Basic Reading &      | Kids       |         |      |          |        |       | 3:45       | 5:15       | thru               |            |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 11/6   | Mon   | PM         | PM         | 11/27              | Off Campus |
| Basic Reading &      | Kids       |         |      |          |        |       | 5:30       | 7:00       | thru               |            |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 11/6   | Mon   | PM         | PM         | 11/27              | Off Campus |
| Reading & Math Gr 1- | Kids       |         |      |          |        |       | 3:45       | 5:15       | thru               |            |
| 3                    | College    | 70%     | N    | 4        | 11/6   | Mon   | PM         | PM         | 11/27              | Off Campus |
| Reading & Math Gr 1- | Kids       |         |      |          |        |       | 5:30       | 7:00       | thru               |            |
| 3                    | College    | 70%     | N    | 4        | 11/6   | Mon   | PM         | PM         | 11/27              | Off Campus |
| Basic Reading &      | Kids       |         |      |          |        |       | 3:45       | 5:15       | thru               |            |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 11/8   | Wed   | PM         | PM         | 11/29              | Off Campus |
| Basic Reading &      | Kids       |         |      |          |        |       | 5:30       | 7:00       | thru               |            |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 11/8   | Wed   | PM         | PM         | 11/29              | Off Campus |
| Reading & Math Gr 1- | Kids       |         |      |          |        |       | 3:45       | 5:15       | thru               |            |
| 3                    | College    | 70%     | N    | 4        | 11/8   | Wed   | PM         | PM         | 11/29              | Off Campus |
| Reading & Math Gr 1- | Kids       |         |      |          |        |       | 5:30       | 7:00       | thru               |            |
| 3                    | College    | 70%     | N    | 4        | 11/8   | Wed   | PM         | PM         | 11/29              | Off Campus |
|                      |            |         |      |          |        |       |            |            | thru               |            |
|                      |            |         |      |          |        |       |            |            | 11/30;             |            |
|                      | I/: do     |         |      |          |        |       | 2.45       | F.4F       | n/c                |            |
| Algebra 1            | Kids       | 700/    | N.   | 1        | 11/0   | Thura | 3:45<br>PM | 5:15<br>PM | 11/23;<br>m/k11/21 | Off Compus |
| Algebra 1            | College    | 70%     | N    | 4        | 11/9   | Thurs | FIVI       | FIVI       | thru               | Off Campus |
|                      |            |         |      |          |        |       |            |            | 11/30;             |            |
|                      |            |         |      |          |        |       |            |            | n/c                |            |
|                      | Kids       |         |      |          |        |       | 5:30       | 7:00       | 11/23;             |            |
| Algebra 1            | College    | 70%     | N    | 4        | 11/9   | Thurs | PM         | PM         | m/k11/21           | Off Campus |
| 7 ligopia i          | College    | 7 0 70  |      | 1        | 11/0   | THAIS | 1 101      | 1 101      | thru               | On Campas  |
|                      |            |         |      |          |        |       |            |            | 11/30;             |            |
|                      |            |         |      |          |        |       |            |            | n/c                |            |
| Basic Reading &      | Kids       |         |      |          |        |       | 3:45       | 5:15       | 11/23;             |            |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 11/9   | Thurs | PM         | PM         | m/k11/21           | Off Campus |
|                      |            |         |      |          |        |       |            |            | thru               |            |
|                      |            |         |      |          |        |       |            |            | 11/30;             |            |
|                      |            |         |      |          |        |       |            |            | n/c                |            |
| Basic Reading &      | Kids       |         |      |          |        |       | 5:30       | 7:00       | 11/23;             |            |
| Math Gr 4-8          | College    | 70%     | N    | 4        | 11/9   | Thurs | PM         | PM         | m/k11/21           | Off Campus |

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|                                |            | Rate<br>of | E / | #m           |       |        |            |            | Add'l         |             |
|--------------------------------|------------|------------|-----|--------------|-------|--------|------------|------------|---------------|-------------|
| Title                          | Instructor | Pay        | N   | tgs          | First | Day    | Start      | End        | Dates         | Room        |
|                                |            |            |     |              |       |        |            |            | thru          | Off Campus  |
|                                |            |            |     |              |       |        |            |            | 11/30;        |             |
|                                |            |            |     |              |       |        |            |            | n/c           |             |
| Reading & Math Gr 1-           | Kids       |            |     |              |       | l      | 3:45       | 5:15       | 11/23;        |             |
| 3                              | College    | 70%        | N   | 4            | 11/9  | Thurs  | PM         | PM         | m/k11/21      |             |
|                                |            |            |     |              |       |        |            |            | thru          |             |
|                                |            |            |     |              |       |        |            |            | 11/30;<br>n/c |             |
| Reading & Math Gr 1-           | Kids       |            |     |              |       |        | 5:30       | 7:00       | 11/23;        |             |
| 3                              | College    | 70%        | N   | 4            | 11/9  | Thurs  | PM         | PM         | m/k11/21      | Off Campus  |
| 3                              | Conege     | 7070       | 11  | <del>-</del> | 11/3  | inais  | 1 101      | 1 101      | thru          | On Campus   |
|                                |            |            |     |              |       |        |            |            | 1/19; n/c     |             |
|                                | Kids       |            |     |              |       |        | 3:45       | 5:15       | 12/18-        |             |
| Algebra 1                      | College    | 70%        | N   | 4            | 12/4  | Mon    | PM         | PM         | 1/5           | Off Campus  |
|                                | J          |            |     |              |       |        |            |            | thru          | •           |
|                                |            |            |     |              |       |        |            |            | 1/19; n/c     |             |
|                                | Kids       |            |     |              |       |        | 5:30       | 7:00       | 12/18-        |             |
| Algebra 1                      | College    | 70%        | N   | 4            | 12/4  | Mon    | PM         | PM         | 1/5           | Off Campus  |
|                                |            |            |     |              |       |        |            |            | thru          |             |
|                                |            |            |     |              |       |        |            |            | 1/19; n/c     |             |
| Basic Reading &                | Kids       |            |     |              |       |        | 3:45       | 5:15       | 12/18-        |             |
| Math Gr 4-8                    | College    | 70%        | N   | 4            | 12/4  | Mon    | PM         | PM         | 1/5           | Off Campus  |
|                                |            |            |     |              |       |        |            |            | thru          |             |
| Dania Dandina 0                | I/: do     |            |     |              |       |        | 5.20       | 7.00       | 1/19; n/c     |             |
| Basic Reading &<br>Math Gr 4-8 | Kids       | 70%        | N   | 4            | 12/4  | Mon    | 5:30<br>PM | 7:00<br>PM | 12/18-<br>1/5 | Off Campus  |
| Matri Gi 4-6                   | College    | 70%        | IN  | 4            | 12/4  | IVIOIT | PIVI       | PIVI       | thru          | On Campus   |
|                                |            |            |     |              |       |        |            |            | 1/19; n/c     |             |
| Reading & Math Gr 1-           | Kids       |            |     |              |       |        | 3:45       | 5:15       | 12/18-        |             |
| 3                              | College    | 70%        | N   | 4            | 12/4  | Mon    | PM         | PM         | 1/5           | Off Campus  |
| -                              | - conogo   | 1070       | 1   | <u> </u>     | , .   |        |            |            | thru          | on campac   |
|                                |            |            |     |              |       |        |            |            | 1/19; n/c     |             |
| Reading & Math Gr 1-           | Kids       |            |     |              |       |        | 5:30       | 7:00       | 12/18-        |             |
| 4                              | College    | 70%        | N   | 4            | 12/4  | Mon    | PM         | PM         | 1/5           | Off Campus  |
|                                |            |            |     |              |       |        |            |            | thru          |             |
|                                |            |            |     |              |       |        |            |            | 1/19; n/c     |             |
| Basic Reading &                | Kids       |            |     |              |       |        | 3:45       | 5:15       | 12/18-        |             |
| Math Gr 4-8                    | College    | 70%        | N   | 4            | 12/6  | Wed    | PM         | PM         | 1/5           | Off Campus  |
|                                |            |            |     |              |       |        |            | 1          | thru          |             |
| Dania Danii i vo 0             | IZ: -la    |            |     |              |       |        | 5.00       | 7.00       | 1/19; n/c     |             |
| Basic Reading &                | Kids       | 700/       | N.  | 1            | 12/6  | Wod    | 5:30       | 7:00       | 12/18-        | Off Compute |
| Math Gr 4-8                    | College    | 70%        | N   | 4            | 12/6  | Wed    | PM         | PM         | 1/5<br>thru   | Off Campus  |
|                                |            |            |     |              |       |        |            | 1          | 1/19; n/c     |             |
| Reading & Math Gr 1-           | Kids       |            |     |              |       |        | 3:45       | 5:15       | 12/18-        |             |
| 5                              | College    | 70%        | N   | 4            | 12/6  | Wed    | PM         | PM         | 1/5           | Off Campus  |
| August 21, 2006                | , 500g0    | Student :  |     |              |       |        |            | •          | •             | 3 Jannpao   |

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|                                   |                   | Rate<br>of | E /   | #m  |       |       |            |            | Add'l         |             |
|-----------------------------------|-------------------|------------|-------|-----|-------|-------|------------|------------|---------------|-------------|
| Title                             | Instructor        | Pay        | N     | tgs | First | Day   | Start      | End        | Dates         | Room        |
| 1100                              | mon doto:         | ,          | +     | .90 |       | July  | - Ctairt   |            | thru          | Off Campus  |
|                                   |                   |            |       |     |       |       |            |            | 1/19; n/c     |             |
| Reading & Math Gr 1-              | Kids              |            |       |     |       |       | 5:30       | 7:00       | 12/18-        |             |
| 6                                 | College           | 70%        | N     | 4   | 12/6  | Wed   | PM         | PM         | 1/5           |             |
|                                   |                   |            |       |     |       |       |            |            | thru          |             |
|                                   |                   |            |       |     |       |       |            |            | 1/19; n/c     |             |
|                                   | Kids              |            | 1     |     |       |       | 3:45       | 5:15       | 12/18-        |             |
| Algebra 1                         | College           | 70%        | N     | 4   | 12/7  | Thurs | PM         | PM         | 1/5           | Off Campus  |
|                                   |                   |            |       |     |       |       |            |            | thru          |             |
|                                   | 17: -1 -          |            |       |     |       |       | F-00       | 7.00       | 1/19; n/c     |             |
| Algobro 1                         | Kids<br>College   | 70%        | N     | 4   | 12/7  | Thurs | 5:30<br>PM | 7:00<br>PM | 12/18-<br>1/5 | Off Compus  |
| Algebra 1                         | College           | 70%        | IN    | 4   | 12/1  | Thuis | PIVI       | PIVI       | thru          | Off Campus  |
| <u> </u>                          |                   |            |       |     |       |       |            |            | 1/19; n/c     |             |
| Basic Reading &                   | Kids              |            |       |     |       |       | 3:45       | 5:15       | 12/18-        |             |
| Math Gr 4-8                       | College           | 70%        | N     | 4   | 12/7  | Thurs | PM         | PM         | 1/5           | Off Campus  |
| Water Of TO                       | College           | 7 0 70     | 1.    |     | 12,1  | THAIC | 1 141      |            | thru          | on campac   |
|                                   |                   |            |       |     |       |       |            |            | 1/19; n/c     |             |
| Basic Reading &                   | Kids              |            |       |     |       |       | 5:30       | 7:00       | 12/18-        |             |
| Math Gr 4-8                       | College           | 70%        | N     | 4   | 12/7  | Thurs | PM         | PM         | 1/5           | Off Campus  |
|                                   |                   |            |       |     |       |       |            |            | thru          | •           |
|                                   |                   |            |       |     |       |       |            |            | 1/19; n/c     |             |
| Reading & Math Gr 1-              | Kids              |            |       |     |       |       | 3:45       | 5:15       | 12/18-        |             |
| 7                                 | College           | 70%        | N     | 4   | 12/7  | Thurs | PM         | PM         | 1/5           | Off Campus  |
|                                   |                   |            |       |     |       |       |            |            | thru          |             |
|                                   |                   |            |       |     |       |       |            |            | 1/19; n/c     |             |
| Reading & Math Gr 1-              | Kids              |            | 1     |     |       |       | 5:30       | 7:00       | 12/18-        |             |
| 8                                 | College           | 70%        | N     | 4   | 12/7  | Thurs | PM         | PM         | 1/5           | Off Campus  |
| Feasibility-Can Your              | Konstant,         | 0.14       | ١.,   |     | 0/07  | 14/1  | 6:30       | 9:30       |               | 0 110       |
| Idea Make Money                   | Gene              | Opt A      | N     | 1   | 9/27  | Wed   | PM         | PM         |               | Socs112     |
| Business Opportunity              | Konstant,         | Ont A      | N.    | 4   | 11/0  | Thurs | 6:30       | 9:30<br>PM |               | Cocc104     |
| in Cart Vending Cash FlowCredit & | Gene<br>Konstant, | Opt A      | N     | 1   | 11/9  | Thurs | PM<br>6:30 | 9:30       |               | Socs104     |
| Collection                        | Gene              | Opt A      | N     | 1   | 11/16 | Thurs | PM         | PM         |               | Socs104     |
| Shiatsu/Accupressure              | Krueckemeier,     | Оргл       | IN    | ı   | 11/10 | THUIS | 10:30      | 12:00      | thru          | 3003104     |
| for All                           | Rod               | Opt A      | N     | 6   | 10/7  | Sat   | AM         | PM         | 11/11         | Socs204     |
| Learn Tarot in 2                  | Leigh,            | Орги       | + ' ' |     | 10/1  | Out   | 6:30       | 9:30       | ,             | 0003204     |
| Hours!                            | Eileen            | Opt A      | N     | 1   | 10/12 | Thurs | PM         | PM         |               | Socs206     |
|                                   | Levitan,          |            | N-    | _   |       |       | 7:00       | 10:00      |               | 000000      |
| Real Estate Appraisal             | Les               | Opt A      | non   | 1   | 9/20  | Wed   | PM         | PM         |               | PE229       |
|                                   | LifePainting      |            |       |     |       |       | 10:00      | 5:00       |               | -           |
| Life Drawing                      | .com              | Opt A      | N     | 1   | 1/28  | Sun   | AM         | PM         |               | Artb205,209 |
| <u> </u>                          | LifePainting      |            |       |     |       |       | 10:00      | 5:00       |               |             |
| Life Drawing                      | .com              | Opt A      | N     | 1   | 9/24  | Sun   | AM         | PM         |               | Artb205,209 |
|                                   | LifePainting      |            |       |     |       |       | 10:00      | 5:00       |               |             |
| Life Drawing                      | .com              | Opt A      | N     | 1   | 10/29 | Sun   | AM         | PM         |               | Artb205,209 |
|                                   | LifePainting      |            |       |     |       |       | 10:00      | 5:00       |               |             |
| Life Drawing                      | .com              | Opt A      | N     | 1   | 11/19 | Sun   | AM         | PM         |               | Artb205,209 |
|                                   | LifePainting      |            | 1     |     |       |       | 10:00      | 5:00       |               |             |
| Life Drawing                      | .com              | Opt A      | N     | 1   | 12/17 | Sun   | AM         | PM         |               | Artb205,209 |

August 21, 2006

**Student and Community Advancement – Page 17** 

|                         |              | Rate      | E            | #m          |        |       |            |       | Add'l     |         |
|-------------------------|--------------|-----------|--------------|-------------|--------|-------|------------|-------|-----------|---------|
| Title                   | Instructor   | Pay       | 'n           | tgs         | First  | Day   | Start      | End   | Dates     | Room    |
| Title                   | Mardirosian, | . uy      | +            | igo         | 1 1130 | Day   | 6:30       | 8:30  | Dates     | Socs104 |
| Medical Info Night      | Sue          | \$50/hr   | N            | 1           | 9/19   | Tues  | PM         | PM    |           | 0000101 |
| medical fine ragin      | Mardirosian, | φοσιιι    |              | •           | 0/10   | . 400 | 9:00       | 4:00  | thru      |         |
| Biomedical Science 2    | Sue          | \$50/hr   | N            | 4           | 9/24   | Sun   | AM         | PM    | 10/15     | Busi5   |
| Bioiniodical Colonico 2 | Mardirosian, | φοσιπ     |              | •           | 0/21   | Carr  | 6:30       | 9:30  | thru      | Buolo   |
| Medical Terminology     | Sue          | \$50/hr   | N            | 6           | 9/26   | T,TH  | PM         | PM    | 10/12     | Mu202   |
| Wedical Ferminelegy     | Mardirosian, | φοσιιι    | <del> </del> |             | 0/20   | .,    | 9:00       | 4:00  | thru      | WIGEOL  |
| Medical Coding 1        | Sue          | \$50/hr   | N            | 4           | 10/22  | Sun   | AM         | PM    | 11/12     | Busi5   |
| Health Care Data        | Mardirosian, | φοσιιι    | <del> </del> | •           | 10/22  | Carr  | 6:3        | 9:30  | thru      | Buolo   |
| Content                 | Sue          | \$50/hr   | N            | 4           | 11/7   | T,TH  | 0.0<br>0PM | PM    | 11/16     | Mu202   |
| Comone                  | Cuo          | φοσ/τιι   |              | <del></del> | 1 1/7  | 1,    | 01 101     |       | thru      | WIGEOE  |
| Medical Office          | Mardirosian, |           |              |             |        |       | 6:30       | 9:30  | 12/7; nc  |         |
| Procedures              | Sue          | \$50/hr   | N            | 2           | 12/5   | T,TH  | PM         | PM    | 11/23     | Mu202   |
| A Career in Voice       | Meza,        | φοσ/τιι   |              |             | 12/0   | 1,111 | 10:00      | 1:00  | 11/20     | WIGEOE  |
| Overs                   | Aaron        | Opt A     | N            | 1           | 10/21  | Sat   | AM         | PM    |           | Socs109 |
| The Voice Over          | Meza,        | Оргл      | 1.4          | 1           | 10/21  | Jai   | 10:00      | 2:00  |           | 3000100 |
| Experience              | Aaron        | Opt A     | N            | 1           | 11/4   | Sat   | AM         | PM    |           | Socs104 |
| The Real Truth About    | Miller,      | Орги      | <del> </del> | 1           | , .    | Out   | 7:00       | 9:00  |           | 0000101 |
| Mold                    | Robert       | Opt A     | N            | 1           | 9/27   | Wed   | PM         | PM    |           | Socs203 |
| HT Become a             | Moran,       | Орги      | + ' '        | · '         | 0/21   | vvca  | 10:00      | 3:30  |           | 0000200 |
| Mystery Shopper         | Elaine       | Opt A     | N            | 1           | 10/1   | Sun   | AM         | PM    |           | Socs108 |
| Wystery Shopper         | Nakano,      | Орги      |              | 1           | 10/1   | Cuii  | 10:00      | 11:00 | thru      | 0000100 |
| Belly Dancing           | Jeanne       | 40%       | N            | 7           | 9/16   | Sat   | AM         | AM    | 10/28     | PE233   |
| Beny Barreing           | Nakano,      | 7070      |              | <b>'</b>    | 3/10   | Out   | 11:15      | 12:15 | thru      | 1 2200  |
| Bollywood Dance         | Jeanne       | 40%       | N            | 7           | 9/16   | Sat   | AM         | PM    | 10/28     | PE233   |
| Bolly Wood Barloc       | Notary       | 7070      | + ' '        | † <i>'</i>  | 3/10   | Cat   | 7 (17)     | 1 101 | 10/20     | 1 2200  |
| Become a Notary         | Public       |           |              |             |        |       | 8:0        | 6:00  |           |         |
| Public                  | Seminars     | Opt A     | N            | 1           | 9/23   | Sat   | 0.0<br>0AM | PM    |           | Busi2   |
| 1 dollo                 | Notary       | Орги      |              | •           | 0/20   | Out   | 07 (17)    |       |           | Buoiz   |
| Become a Certified      | Public       |           |              |             |        |       | 9:00       | 4:00  |           |         |
| Loan Signing Agent      | Seminars     | Opt A     | N            | 1           | 9/30   | Sat   | AM         | PM    |           | Socs109 |
| Loan Olgimig Agont      | Notary       | Орги      | 1.,          | <u>'</u>    | 0,00   | Out   | 7          |       |           | 0000100 |
| Child Visitation        | Public       |           |              |             |        | Sat,  | 9:00       | 5:00  |           |         |
| Monitor Training        | Seminars     | Opt A     | N            | 2           | 10/7   | Sun   | AM         | PM    | thru 10/8 | Socs109 |
|                         |              |           |              |             |        |       |            |       | thru      |         |
|                         |              |           |              |             |        |       |            |       | 10/28;    |         |
|                         | Notary       |           |              |             |        |       |            |       | exam      |         |
| Become a Notary         | Public       |           |              |             |        | T,TH, | 5:45       | 9:30  | Sat 9-    |         |
| Public                  | Seminars     | Opt A     | N            | 3           | 10/24  | s í   | PM         | PM    | 11am      | Socs206 |
|                         | Notary       |           |              |             |        |       |            |       |           |         |
| Become a Certified      | Public       |           |              |             |        |       | 9:00       | 4:00  |           |         |
| Loan Signing Agent      | Seminars     | Opt A     | N            | 1           | 11/4   | Sat   | AM         | PM    |           | Socs109 |
|                         |              |           |              |             |        |       |            |       | thru      |         |
|                         |              |           |              |             |        |       |            |       | 12/9;     |         |
|                         | Notary       |           |              |             |        | 1     |            |       | exam      |         |
| Become a Notary         | Public       |           |              |             |        | T,TH, | 5:45       | 9:30  | Sat 9-    |         |
| Public                  | Seminars     | Opt A     | N            | 3           | 12/5   | S     | PM         | PM    | 11am      | Socs206 |
| Intro to Animal         | Olm,         |           |              |             |        |       | 8:00       | 9:30  |           |         |
| Communication           | William      | Opt A     | N            | 1           | 10/3   | Tues  | PM         | PM    |           | Socs112 |
| Down & Dirty Anger      |              | ·         |              |             |        |       | 6:30       | 9:30  |           |         |
| Mgmt                    | Payne, CV    | Opt A     | N            | 1           | 9/25   | Sat   | PM         | PM    |           | Socs203 |
| Angust 21 2006          | , .,         | Student a |              |             |        | •     |            |       | l         |         |

|                        |            | Rate              | E<br>/ | #m  |       |       |       |       | Add'l      |                |
|------------------------|------------|-------------------|--------|-----|-------|-------|-------|-------|------------|----------------|
| Title                  | Instructor | Pay               | N      | tgs | First | Day   | Start | End   | Dates      | Room           |
| HT Become a Part-      | Prosper,   |                   |        |     |       |       | 9:00  | 12:00 |            |                |
| Time Sub Teacher       | Charles    | Opt A             | Ν      | 1   | 9/23  | Sat   | AM    | PM    |            | Socs104        |
| Secrets of Discipline  | Prosper,   |                   |        |     |       |       | 2:00  | 5:00  |            |                |
| & Classroom Control    | Charles    | Opt A             | Ν      | 1   | 9/23  | Sat   | PM    | PM    |            | Socs104        |
| HT Make \$100,000's    |            |                   |        |     |       |       |       |       |            |                |
| a Year Teaching Your   | Prosper,   |                   |        |     |       |       | 12:30 | 3:30  |            |                |
| Expertise              | Charles    | Opt A             | Ν      | 1   | 9/24  | Sun   | PM    | PM    |            | Socs104        |
| Fabulous Locations     |            |                   |        |     |       |       |       |       |            |                |
| To Invest, etc for Gr  | Reddick,   |                   |        |     |       |       | 9:00  | 5:30  |            |                |
| Wealth                 | Marshall   | Opt A             | Ν      | 1   | 10/8  | Sun   | AM    | PM    |            | Busi2          |
| Beg Guitar (Ages 16    | Reintanz,  |                   |        |     |       |       | 1:00  | 3:00  |            |                |
| & Up)                  | William    | \$29/hr           | Ν      | 8   | 9/16  | Sat   | PM    | PM    | thru 11/4  | Mu105          |
|                        | Reintanz,  |                   |        |     |       |       | 10:00 | 12:00 |            |                |
| Beg Guitar (Gr 7 - 10) | William    | \$29/hr           | N      | 8   | 9/16  | Sat   | AM    | PM    | thru 11/4  | Mu105          |
| Intro to MS Word       | Saldana,   |                   |        |     |       |       | 6:30  | 8:30  | thru       |                |
| 2003                   | Carlos     | Opt A             | Ν      | 6   | 9/20  | Wed   | PM    | PM    | 10/25      | Off Campus     |
|                        | Shozuya,   |                   |        |     |       |       | 8:55  | 9:55  | thru       |                |
| Tai Chi                | Nadine     | 50%               | N      | 6   | 9/24  | Sun   | AM    | AM    | 10/29      | Off Campus     |
| Kung Fu For Kids (gr   | Shozuya,   |                   |        |     |       |       | 10:00 | 10:55 | thru       |                |
| 1-6)                   | Nadine     | 50%               | N      | 8   | 9/24  | Sun   | AM    | AM    | 11/12      | Off Campus     |
|                        | Shozuya,   |                   |        |     |       |       | 7:00  | 9:00  |            |                |
| Tai Chi                | Nadine     | 50%               | N-     | 6   | 9/29  | Fri   | PM    | PM    | thru 11/3  | Off Campus     |
| Kung Fu Kubs (ages     | Shozuya,   |                   |        |     |       |       | 9:00  | 9:30  | thru       |                |
| 3-4)                   | Nadine     | 50%               | N      | 8   | 9/30  | Sat   | AM    | AM    | 11/18      | Off Campus     |
|                        | Spier,     |                   |        |     |       |       | 10:00 | 3:00  |            |                |
| Pine Needle Basketry   | Nadine     | \$200/day         | N      | 1   | 10/8  | Sun   | AM    | PM    |            | Socs105        |
| Gourds for Fall        | Spier,     |                   |        |     |       | _     | 10:00 | 3:00  |            | _              |
| Decorating             | Nadine     | \$200/day         | N      | 1   | 11/12 | Sun   | AM    | PM    |            | Socs105        |
| Become A Certified     | WHA        |                   |        |     |       | _     | 8:00  | 12:00 | thru       |                |
| Tax Preparer           | Companies  | 50%               | N      | 6   | 9/16  | Sat   | AM    | PM    | 10/21      | Mcs208         |
| Become A Certified     | WHA        |                   |        |     |       |       | 1:00  | 5:00  |            |                |
| Tax Preparer           | Companies  | 50%               | N      | 6   | 10/14 | Sat   | PM    | PM    |            | Msc208         |
|                        | White,     |                   |        |     |       |       | 10:00 | 1:00  |            |                |
| Cat Care Basics        | Julie      | Opt A             | N      | 1   | 10/14 | Sat   | AM    | PM    |            | Socs109        |
| Time Management        | White,     |                   |        |     | 0/4-  |       | 1:00  | 4:00  |            |                |
| for Teachers           | Terena     | Opt A             | N      | 1   | 9/17  | Sun   | PM    | PM    |            | Socs105        |
| Surviving & Thriving   | White,     | 04                |        |     | 0/47  | 0     | 9:00  | 12:00 |            | 0 4 0 5        |
| Your 1st Yr Teaching   | Terena     | Opt A             | N      | 1   | 9/17  | Sun   | AM    | PM    |            | Socs105        |
| Looming English        | Wilson,    | 700/              | N.I    | 4   | 0/40  | T     | 10:00 | 11:00 | thr.: 40/0 | O# Ca          |
| Learning English!      | Linda      | 70%               | N      | 4   | 9/12  | Tue   | AM    | AM    | thru 10/3  | Off Campus     |
| Loorning English       | Wilson,    | 700/              | N.     | 4   | 0/40  | T     | 12:00 | 1:00  | thru 40/0  | Off Committee  |
| Learning English!      | Linda      | 70%               | N      | 4   | 9/12  | Tue   | PM    | PM    | thru 10/3  | Off Campus     |
| Loorning English       | Wilson,    | 700/              | N.I    | 4   | 0/4.4 | Thurs | 10:00 | 11:00 | thru 10/5  | Off Committee  |
| Learning English!      | Linda      | 70%               | N      | 4   | 9/14  | Thurs | AM    | AM    | thru 10/5  | Off Campus     |
| Loorning English       | Wilson,    | 700/              | N.I    | 4   | 0/4.4 | Thurs | 12:00 | 1:00  | thru 10/5  | Off Correction |
| Learning English!      | Linda      | 70%               | N      | 4   | 9/14  | Thurs | PM    | PM    | thru 10/5  | Off Campus     |
| Loorning English       | Wilson,    | 700/              | N.     | 4   | 10/10 | T     | 10:00 | 11:00 | thru       | Off Committee  |
| Learning English!      | Linda      | 70%               | N      | 4   | 10/10 | Tues  | AM    | AM    | 10/31      | Off Campus     |
| Loorning English!      | Wilson,    | 700/              | N.I    | 4   | 10/10 | Tues  | 12:00 | 1:00  | thru       | Off Compute    |
| Learning English!      | Linda      | 70%<br>Student ar | N      |     | 10/10 | Tues  | PM    | PM    | 10/31      | Off Campus     |

|                   |            | Rate<br>of    | E / | #m        | <u> </u> | 7        |       |       | Add'I     |            |
|-------------------|------------|---------------|-----|-----------|----------|----------|-------|-------|-----------|------------|
| Title             | Instructor | Pay           | N   | tgs       | First    | Day      | Start | End   | Dates     | Room       |
|                   | Wilson,    |               |     |           |          |          | 10:00 | 11:00 |           | 7          |
| Learning English! | Linda      | 70%           | N   | 4         | 10/12    | Thurs    | AM    | AM    | thru 11/2 | Off Campus |
|                   | Wilson,    |               |     | 1         |          |          | 12:00 | 1:00  |           | 7          |
| Learning English! | Linda      | 70%           | N   | 4         | 10/12    | Thurs    | PM    | PM    | thru 11/2 | Off Campu  |
|                   | Wilson,    | T             |     | Ţ '       | <u> </u> | <u> </u> | 10:00 | 11:00 | thru      |            |
| Learning English! | Linda      | 70%           | N   | 4         | 11/7     | Tues     | AM    | AM    | 11/28     | Off Campu  |
|                   | Wilson,    | T             |     | Ţ '       | <u> </u> | <u> </u> | 12:00 | 1:00  | thru      |            |
| Learning English! | Linda      | 70%           | N   | 4         | 11/7     | Tues     | PM    | PM    | 11/28     | Off Campus |
|                   |            |               | T   | Ţ ,       | <u> </u> | <u>'</u> | , T   |       | thru      | , <u> </u> |
|                   | Wilson,    |               |     | '         | '        | '        | 10:00 | 11:00 | 12/7; nc  | <u>'</u>   |
| Learning English! | Linda      | 70%           | N   | 4         | 11/9     | Thurs    | AM    | AM    | 11/23     | Off Campus |
|                   |            | $\top$        | T   | Γ'        |          | <u> </u> |       |       | thru      | '          |
|                   | Wilson,    |               |     | '         | 1 '      | 1 '      | 12:00 | 1:00  | 12/7; nc  | '          |
| Learning English! | Linda      | 70%           | N   | 4         | 11/9     | Thurs    | PM    | PM    | 11/23     | Off Campus |
|                   | Wilson,    | $\overline{}$ | T   | Γ'        | <u> </u> | <u> </u> | 10:00 | 11:00 | thru 1/9; | <u> </u>   |
| Learning English! | Linda      | 70%           | N   | 4         | 12/12    | Tues     | AM    | AM    | nc 12/26  | Off Campu  |
|                   | Wilson,    | T             | T   | Ţ '       | <u> </u> | <u> </u> | 12:00 | 1:00  | thru 1/9; |            |
| Learning English! | Linda      | 70%           | N   | 4         | 12/12    | Tues     | PM    | PM    | nc 12/26  | Off Campu  |
| Sharpening Your   |            | T             |     | Ţ <u></u> | <u> </u> | <u> </u> |       |       |           |            |
| Imatination with  |            |               |     | '         | 1 '      | '        | 1:00  | 2:00  | 1         |            |
| Music             | Zhao, Joy  | Opt A         | E   | 2         | 9/23     | Sat      | PM    | PM    | thru 9/30 | Socs207    |

# Agenda for the El Camino Community College District Board of Trustees from Administrative Services

**Jeff Marsee, Vice President** 

# Page No.

| A. | AB2910 – Quarterly Fiscal Status Reports    | 1 |
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| B. | Notice of Public Hearing – 2006/2007 Budget | 2 |
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#### A. <u>AB 2910 - QUARTERLY FISCAL STATUS REPORTS</u>

It is recommended that the Board of Trustees receive the following Quarterly Financial Status Report for the quarter ending June 30, 2006.

AB 2910, Chapter 1486, Statutes of 1986, requires that California community college districts report quarterly on their financial condition.

The report is to be reviewed by the District governing board at a regularly scheduled meeting and entered into the minutes of the meeting. Within five working days following the governing board meeting, the fiscal year status report and a copy of a report of the district's financial condition are to be submitted to the Chancellor's Office and the County Superintendent of Schools. The quarterly reports will be reviewed and districts will be notified if further action is necessary.

The report for June 30, 2006, is shown on the following Quarterly Financial Status Report for Unrestricted General Fund (11) and Restricted General Fund (12).

FISCAL YEAR 2005-06 Quarter Ended (Q4) June 30, 2006

| General Fund             | 2005-06<br>Budget | Year-to-Date Actuals | <b>Percentage</b> |
|--------------------------|-------------------|----------------------|-------------------|
|                          |                   |                      |                   |
| INCOME                   |                   |                      |                   |
| Federal                  | \$ 3,392,528      | \$3,109,465          | 91.66%            |
| State                    | 68,531,058        | 68,201,081           | 99.52%            |
| Local                    | 34,683,774        | 35,178,110           | 101.43%           |
| Interfund Transfers      | 592,266           | 650,317              | 109.80%           |
| Total Income             | \$107,199,626     | \$107,138,973        | 100.64%           |
|                          |                   |                      |                   |
| APPROPRIATIONS           |                   |                      |                   |
| Academic Salaries        | \$ 44,209,498     | \$ 44,277,200        | 100.15%           |
| Classified Salaries      | 27,380,402        | 27,176,985           | 99.26%            |
| Staff Benefits           | 17,743,854        | 17,312,373           | 97.57%            |
| Supplies/Books           | 2,476,015         | 2,220,238            | 89.67%            |
| Other Operating Expenses | 11,993,907        | 10,902,136           | 90.90%            |
| Capital Outlay           | 1,195,748         | 1,163,940            | 97.34%            |
| Other Outgo              | 2,180,000         | 2,349,745            | 107.79%           |
| Total Appropriations     | \$107,179,424     | \$105,402,617        | 97.53%            |
|                          |                   |                      |                   |
| Net Revenues             | \$ 20,202         | <u>\$ 1,736,356</u>  |                   |

#### B. NOTICE OF PUBLIC HEARING – 2006–2007 BUDGET

It is recommended that the Board of Trustees approve a public hearing to be held at the El Camino Community College District Board Room, Administration Building, on September 5, 2006, at 4:30 p.m.

The proposed budget will be on file and available for public inspection at the El Camino Community College District Administration Building, in the Office of the Vice President of Administrative Services, from August 21, 2006, through September 5, 2006, during regular business hours.

Additionally, on September 5, 2006, at the Board Meeting for the El Camino Community College District, the Board of Trustees will act to adopt a budget for 2006–2007 for the General Funds Unrestricted and Restricted, Student Financial Aid Fund, Workers' Compensation Fund, Child Development Fund, Capital Outlay Projects Fund, General Obligation Bond Fund, Property and Liability Self-Insurance Fund, Dental Self-Insurance Fund, Special Reserve Fund-Retiree Health Premiums, Bookstore Fund, Associated Students Funds, and Auxiliary Services Fund.

#### C. DESTRUCTION OF RECORDS

It is recommended that the Board of Trustees approve the destruction of the following Class III disposable records for fiscal years 1996-97, 2000-01, and 2001-02 for Fiscal Services Division. These records have met the retention period requirements and are not in conflict with Education Code Title 5, Education Code Sections 59020 through 59029.

17 cartons
2 cartons
Paid Student Files (1996-97)
Cash Management Receipts
1 carton 2000-01
1 carton 2001-02
Destruction date should have been 7/05
Destruction date should have been 12/05

#### D. <u>MEMORANDUM OF UNDERSTANDING</u>

It is recommended that the Memorandum of Understanding (MOU) between El Camino Community College District (ECCCD) and the Compton Community College District be approved as presented—see attached document.

As directed by the Board of Trustees at its last meeting on August 24, 2006, the ECCCD administration has worked with legal advisors to develop an agreement that identifies the organizational criteria for implementing instructional programs, student support services and administrative functions at the Compton Community Educational Center. If approved, this document will provide the guiding principles that will allow ECC to assume full responsibility for the educational aspects of the agreement until a formal contract is presented for Trustee approval at some later date. Under the conditions of the MOU, El Camino Community College District preserves the right to disengage from the agreement, subject to a 180 day notice, should the relationship not be satisfactory.

The administration will present a formal long-term contract to the Trustees after AB 318 has been revised to reflect acceptable (to ECCCD) termination language. It was recommended by several legislative sources to wait until the Legislature meets again in January before introducing such a revision. In the meantime, ECCCD has the ability to terminate the MOU-defined agreement without cause.

#### E. <u>RESOLUTION</u>

It is recommended that the Board of Trustees adopt the attached resolution signifying approval to enter into an agreement with the California State Board of Education (Contract CPRE-6130), to provide child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2006-07. The maximum reimbursable amount (MRA) for this time period is \$177,163.

(\*Please note electronic version of Resolution is not available. Hard copy is available for viewing in the President's Office.)

#### F. <u>DECLARATION OF SURPLUS PROPERTY</u>

It is recommended that the Board of Trustees approve the appropriate disposition of the following property. Education Code Sections 81450 through 81460 and Board Policy 6550 provide the method and manner of disposal of personal property no longer required or suitable for District use.

# SURPLUS PROPERTY LIST

| ECC#   | Qty. | Description | Manufacturer | Model          | Serial #      | Cond. |
|--------|------|-------------|--------------|----------------|---------------|-------|
| 29123  | 1    | CPU         | INFINITI     | None           | None          | 2     |
| 29088  | 1    | CPU         | INFINITI     | None           | None          | 2     |
| 29223  | 1    | CPU         | New Tech     | None           | None          | 2     |
| 29738  | 1    | CPU         | Mag          | None           | None          | 2     |
| 29218  | 1    | CPU         | None         | None           | 0711311012952 | 2     |
| 30440  | 1    | CPU         | MIS          | None           | None          | 2     |
|        |      |             | MILLENIUM    |                |               |       |
| 27776  | 1    | CPU         | INFINITI     | None           | None          | 2     |
| 005152 | 1    | Computer    | DELL         | D600           | 349800B       | 2     |
| 008846 | 1    | Computer    | DELL         | None           | None          | 2     |
| 008533 | 1    | Computer    | DELL         | 4100           | G0K8Z01       | 2     |
| 21387  | 1    | Multimeter  | Fluke        | 75             | 39870768      | 2     |
| 18379  | 1    | Chalkboard  | None         | None           | None          | 2     |
| 000939 | 1    | Platemaker  | ITEK         | 090693A013     | 6998          | 2     |
| 008384 | 1    | Computer    | DELL         | 4100           | DDQM01        | 2     |
| 002873 | 1    | Computer    | Microworld   | P2             | 2245          | 2     |
| 008893 | 1    | Computer    | DELL         | 240            | JVSJD11       | 2     |
| 005389 | 1    | Computer    | NEW TECH     | 240            | 1951          | 2     |
| 003194 | 1    | Computer    | Microworld   | P2             | 40120         | 2     |
| 28824  | 1    | Computer    | P2           | None           | New Tech      | 2     |
| 003511 | 1    | Computer    | P1           | None           | New Tech      | 2     |
| 006577 | 1    | Computer    | New Tech     | P1             | New Tech      | 2     |
| 29096  | 1    | Computer    | GST          | P1             | None          | 2     |
| 002361 | 1    | Computer    | GST          | P1             | None          | 2     |
| 002384 | 1    | Computer    | GST          | P1             | None          | 2     |
| 001323 | 1    | Computer    | APPLE        | G2             | HAWH          | 2     |
| 001952 | 1    | Computer    | MICRO        | P2             | 479310        | 2     |
| 003484 | 1    | Computer    | DELL         | D600           | HL09T         | 2     |
| 002117 | 1    | Computer    | DELL         | D266           | EJLBC         | 2     |
| 003201 | 1    | Computer    | OCEAN        | P2             | 9026          | 2     |
| 003193 | 1    | Computer    | INFINITI     | P2             | 2571          | 2     |
| 003196 | 1    | Computer    | New Tech     | P2             | None          | 2     |
| 003141 | 1    | Computer    | Tag Ram      | P2             | 19051         | 2     |
| 001183 | 1    | Computer    | New Tech     | P2             | 479435        | 2     |
| 000843 | 1    | Computer    | New Tech     | CLONE          | 32X           | 2     |
| 001939 | 1    | Computer    | New Tech     | CLONE          | 4793202       | 2     |
| 001475 | 1    | Computer    | Dell         | XPSM2335       | BOUVF         | 2     |
| 000633 | 1    | Computer    | New Tech     | CLONE          | 479413        | 2     |
| 008244 | 1    | Computer    | Dell         | Dimension 4100 | FRVNL01       | 2     |

## 1. NO LONGER REQUIRED

| ECC#   | Qty. | Description   | Manufacturer | Model               | Serial #   | Cond. |
|--------|------|---------------|--------------|---------------------|------------|-------|
| 003178 | 1    | Computer      | Aopen        | P1                  | None       | 2     |
| 006501 | 1    | Computer      | Aopen        | P1                  | None       | 2     |
| 002527 | 1    | Computer      | Dell         | D233                | EH1H9      | 2     |
| 002515 | 1    | Computer      | New Tech     | P2                  | 431875     | 2     |
| 003199 | 1    | Computer      | Ocean        | P2                  | 431875     | 2     |
| 002420 | 1    | Computer      | New Tech     | P1                  | None       | 2     |
| 003195 | 1    | Computer      | Infiniti     | P1                  | 4696       | 2     |
| 003189 | 1    | Computer      | Infiniti     | P2                  | None       | 2     |
| 003200 | 1    | Computer      | Ocean        | P2                  | None       | 2     |
| 003198 | 1    | Computer      | Ocean        | P2                  | None       | 2     |
| 002509 | 1    | Computer      | MIS          | P2                  | None       | 2     |
| 003190 | 1    | Computer      | Infiniti     | P2                  | None       | 2     |
| 003707 | 1    | Computer      | Dell         | 4100                | 1BJM401    | 2     |
| 008282 | 1    | Computer      | Dell         | 4100                | 16VMM01    | 2     |
| 006256 | 1    | Computer      | Dell         | D350                | GWF21      | 2     |
| 000129 | 1    | Computer      | Dell         | 4100                | BH5GC01    | 2     |
| 008016 | 1    | Computer      | Dell         | 4100                | 51G3L01    | 2     |
| 001181 | 1    | Computer      | Dell         | D233                | EDYD5      | 2     |
| 002309 | 1    | Computer      | GST          | P2                  | None       | 2     |
| 008183 | 1    | Computer      | Dell         | 4100                | D4FXL01    | 2     |
| 002373 | 1    | Computer      | GST          | P2                  | None       | 2     |
| 003204 | 1    | Computer      | GST          | P2                  | None       | 2     |
| 003690 | 1    | Computer      | Dell         | T600                | 9HX600     | 2     |
| 002942 | 1    | Computer      | None         | P2                  | None       | 2     |
| 001090 | 1    | Computer      | Dell         | 4100                | 65NX401    | 2     |
| 003191 | 1    | Computer      | New Tech     | P1                  | 4703       | 2     |
| 002456 | 1    | Computer      | New Tech     | P1                  | 2952       | 2     |
| 002501 | 1    | Computer      | AOPEN        | P1                  | None       | 2     |
| 003186 | 1    | Computer      | New Tech     | P1                  | 4636       | 2     |
| 006250 | 1    | Computer      | Micron       | P2                  | None       | 2     |
| 000836 | 1    | Computer      | Infiniti     | P2                  | None       | 2     |
| 002506 | 1    | Computer      | New Tech     | P2                  | None       | 2     |
| 008288 | 1    | Computer      | Dell         | 4100                | 210YMo1    | 2     |
| 000244 | 1    | Computer      | Dell         | B400                | URB2       | 2     |
| 000717 | 1    | Computer      | DELL         | D216                | EDP82      | 2     |
| 002533 | 1    | TV-VCR        | Panasonic    | CT27W               | MC3360181  | 2     |
| 003348 | 1    | TV            | Panasonic    | CT27W               | B1KB10226  | 2     |
| 000247 | 1    | Computer      | Dell         | 4100                | None       | 2     |
| 007019 | 1    | Printer       | HP           | None                | JPBF087212 | 2     |
| 007046 | 1    | Computer      | Dell         | Optiplex<br>GXM5133 | 79S1P      | 2     |
| 002149 | 1    | Student Panel | Mowry        | Varipower           | 62425      | 2     |
| 002151 | 1    | Student Panel | Mowry        | Varipower           | 62425      | 2     |
|        | 1    | DECHIDED      | <u> </u>     | 2 NO LONGED         |            |       |

| ECC#   | Qty. | Description | Manufacturer | Model          | Serial #       | Cond. |
|--------|------|-------------|--------------|----------------|----------------|-------|
| 000287 | 1    | Projector   | Mitishishi   | RS232C         | None           | 2     |
| 000597 | 1    | Computer    | HP           | 6P             | None           | 2     |
| 003826 | 1    | Printer     | Epson        | Action 15      | 1DS0145070     | 2     |
| 001070 | 1    | Computer    | Dell         | Dimension 4100 | DQMX401        | 2     |
| 001110 | 1    | Computer    | Dell         | Dimension 4100 | F9MX41         | 2     |
| 001150 | 1    | Computer    | Dell         | Dimension 4100 | J9MX401        | 2     |
| 001109 | 1    | Computer    | Dell         | Dimension 4100 | C9MX401        | 2     |
| 001089 | 1    | Computer    | Dell         | Dimension 4100 | GXNX401        | 2     |
| 002507 | 1    | Computer    | MIS          | None           | 7852075        | 2     |
| 002532 | 1    | Computer    | MIS          | None           | 7852386        | 2     |
| 002508 | 1    | Computer    | MIS          | None           | 7852100        | 2     |
| 003297 | 1    | Computer    | Tag ram      | None           | 7859447        | 2     |
| 002513 | 1    | Computer    | MIS          | None           | 7852092        | 2     |
| 002512 | 1    | Computer    | MIS          | None           | 7852112        | 2     |
| 002517 | 1    | Computer    | MIS          | None           | 7852101        | 2     |
| 006459 | 1    | Computer    | IBM          | Systems 6000   | MS700026       | 2     |
| 006449 | 1    | Computer    | IBM          | Systems 6000   | MS700624       | 2     |
| 006452 | 1    | Computer    | IBM          | Systems 6000   | MS700626       | 2     |
| 006445 | 1    | Computer    | IBM          | Systems 6000   | MS700652       | 2     |
| 006456 | 1    | Computer    | IBM          | Systems 6000   | MS700672       | 2     |
| 006457 | 1    | Computer    | IBM          | Systems 6000   | MS700665       | 2     |
| 006458 | 1    | Computer    | IBM          | Systems 6000   | MS700627       | 2     |
| 001192 | 1    | Computer    | Dell         | Xpst550        | None           | 2     |
| 001131 | 1    | Computer    | Dell         | 4100           | 00003934532199 | 2     |
| 000843 | 1    | Computer    | New Tech     | Clone          | 32X            | 2     |
| 001939 | 1    | Computer    | New Tech     | Clone          | 479302         | 2     |
| 001475 | 1    | Computer    | Dell         | XPSM2335       | BOUVF          | 2     |
| 000633 | 1    | Computer    | New Tech     | Clone          | 479413         | 2     |
| 008224 | 1    | Computer    | Dell         | 4100           | 24FXL01        | 2     |
| 000297 | 1    | Computer    | None         | None           | None           | 2     |
| 001957 | 1    | Computer    | New Tech     | Clone          | 479326         | 2     |
| 001169 | 1    | Computer    | Dell         | 4100           | `FXPX401       | 2     |
| 001947 | 1    | Computer    | New Tech     | Clone          | 479329         | 2     |
| 003327 | 1    | Computer    | Good News    | None           | None           | 2     |
| 00392  | 1    | Computer    | New Tech     | Clone          | None           | 2     |
| 006231 | 1    | Computer    | Dell         | 4100           | 1KWS201        | 2     |
| 008316 | 1    | Computer    | Dell         | 8100           | 1GLRM01        | 2     |
| 002032 | 1    | Computer    | New Tech     | Clone          | None           | 2     |
| 001386 | 1    | Computer    | New Tech     | Clone          | None           | 2     |
| 001387 | 1    | Computer    | New Tech     | Clone          | T3RR12         | 2     |
| 002066 | 1    | Computer    | Toshiba      | CO7950         | None           | 2     |
| 000266 | 1    | Computer    | Toshiba      | CTD950         | none           | 2     |
| 000086 | 1    | Computer    | Apple        | G3             | None           | 2     |
|        |      |             |              |                |                |       |

| ECC#   | Qty. | Description | Manufacturer | Model         | Serial #     | Cond. |
|--------|------|-------------|--------------|---------------|--------------|-------|
| 006258 | 1    | Computer    | Dell         | 4100          | None         | 2     |
| 008290 | 1    | Computer    | Dell         | 4100          | IWPVM01      | 2     |
| 004022 | 1    | Enlarger    | OMEGA        |               |              | 2     |
| 007019 | 1    | Printer     | HP           | LaserJet 1100 | JPBF087212   | 2     |
| 007084 | 1    | Computer    | Micron       | None          | KPV-AN430ATX | 2     |
| 007033 | 1    | Printer     | HP           | 1100          | USDG060298   | 2     |
| 002294 | 1    | Fax         | Sharp        | UX600m        | 87123394     | 2     |

## 1. NO LONGER REQUIRED

#### 2. NO LONGER SUITABLE

## G. PURCHASE ORDERS AND BLANKET PURCHASE ORDERS

It is recommended that all purchase orders and blanket purchase orders be ratified as shown.

P.O.

| Number   | Vendor Name                   | Site Name             | Description                | P.O. Cost   |
|----------|-------------------------------|-----------------------|----------------------------|-------------|
| P0083155 | Alexis Estwick                | KEPS                  | Indirect Costs             | \$943.36    |
| P0083156 | Alexis Estwick                | Foster Care Ed 03-04  | Non-Instruct Supplies      | \$1,324.03  |
| P0083157 | Alexis Estwick                | Foster Care Ed 03-04  | Non-Instruct Supplies      | \$1,401.49  |
| P0083158 | Alexis Estwick                | Early Steps to Emanc  | Instructional Supplies     | \$235.55    |
| P0083159 | Thomson Gale                  | Div Office Instr. Se  | Library Books              | \$462.20    |
| P0083160 | Medical Institute of Lcm      | Human Resources       | Other Services And Expense | \$180.00    |
| P0083161 | U.S. Healthworks              | Human Resources       | Other Services And Expense | \$45.00     |
| P0083162 | Alexis Estwick                | ILP                   | Instructional Supplies     | \$1,188.58  |
| P0083163 | Gallery Services              | Fine Arts             | Non-Instruct Supplies      | \$788.48    |
| P0083164 | Solutions Integration Corp.   | Cact CA Employee      | Contract Services          | \$3,900.00  |
| P0083165 | Lula Washington Dance Theatre | Artes de El Camino    | Contract Services          | \$11,328.09 |
| P0083166 | U.S. Merchant Marine          | Job Development Ince  | Contract Services          | \$300.00    |
| P0083167 | Desimone Engineering          | Cact CA Employee      | Contract Services          | \$1,190.00  |
| P0083169 | Mendio Publishing Service     | Human Resources       | Multi Media Advertising    | \$399.00    |
| P0083170 | Sandy's Boston Pizza          | Community Advance     | Non-Instruct Supplies      | \$287.06    |
| P0083171 | Irene S. Mori                 | V.P. Academic Affairs | Non-Instruct Supplies      | \$91.75     |
| P0083175 | CPR Industries, Inc.          | HVAC Shop             | Non-Instruct Supplies      | \$117.82    |
| P0083176 | Little Company of Mary Health | Parking-Student Perm  | Other Services And Expense | \$41.00     |
| P0083177 | S & B Food Services           | Counseling Office     | Non-Instruct Supplies      | \$168.75    |

| P0083178 | Self Insurance Plans           | Purchasing and Busin  | Excess Insurance Liability | \$2,855.07  |
|----------|--------------------------------|-----------------------|----------------------------|-------------|
| P0083179 | Easy Reader, the               | Ctr for Arts Promo    | Multi Media Advertising    | \$310.00    |
| P0083180 | Hammel, Green & Abrahamson     | Science Complex Cons  | Contract Services          | \$35,000.00 |
| P0083181 | Dawn C. Huntoon                | Fine Arts             | Non-Instruct Supplies      | \$92.00     |
| P0083182 | South Bay Regional Public      | Parking-Student Perm  | New Equipment – Noninstruc | :. \$68.18  |
| P0083184 | Keith Poole                    | Theatre/Dance         | Contract Services          | \$200.00    |
| P0090002 | Shredder Specialties           | Admissions/Records    | Maintenance Contracts      | \$159.50    |
| P0090004 | Greenwood Publishing Group     | Admissions/Records    | Other Books                | \$96.58     |
| P0090005 | Leonid Rachman                 | International Student | Conferences Mgmt           | \$900.00    |
| P0090007 | CCS Presentation Systems, Inc. | Behavioral & Soc Sci  | New Equipment – Instruc.   | \$13,813.67 |
| P0090008 | CCS Presentation Systems, Inc. | Nursing               | Fundraising                | \$19,335.38 |
| P0090009 | Coastal American Media         | Cact CA Employee      | Non-Instruct Supplies      | \$814.62    |
| P0090010 | California Community College   | Board Of Trustees     | Conferences Mgmt           | \$175.00    |
| P0090011 | Xerox Corporation              | Copy Center           | Instructional Supplies     | \$1,258.20  |
| P0090012 | Xpedx                          | Copy Center           | Non-Instruct Supplies      | \$1,299.96  |
| P0090013 | Xpedx Paper & Graphics         | Copy Center           | Non-Instruct Supplies      | \$1,754.86  |
| P0090015 | Mark Hullibarger               | Music                 | Maintenance Contracts      | \$3,520.00  |
| P0090016 | Pacific Coachways              | El Camino Language    | Field Trip Expense         | \$450.00    |
| P0090017 | Mass Press                     | El Camino Language    | Printing                   | \$59.48     |
| P0090018 | Abtech Systems, Inc/Nitech     | Information Technolo  | Maintenance Contracts      | \$2,416.00  |
| P0090019 | Mark Hullibarger               | Ctr for Arts Product  | Center For The Arts Techn  | \$162.50    |
| P0090020 | Triangle Scenery               | Ctr for Arts Product  | Repairs Parts And Supplies | \$522.00    |
| P0090021 | Heather E. Brown               | Univ- Silesia, Cieszy | Travel And Conference Exp  | \$304.42    |
| P0090022 | Bozena Morton                  | Univ- Silesia, Cieszy | Postage                    | \$25.00     |
| P0090023 | Meest California               | Univ- Silesia, Cieszy | Postage                    | \$160.74    |
| P0090024 | American Express Travel        | VTEA - Institutional  | Conferences Other          | \$284.60    |
| P0090025 | Los Angeles County Office      | VP-SCA                | Conferences Mgmt           | \$350.00    |
| P0090027 | Brown & Bigelow                | Recruitment/School    | Non-Instruct Supplies      | \$307.16    |
| P0090028 | S & B Food Services            | EOPS                  | Bus Passes and Food Vouch  | \$2,800.00  |
| P0090029 | Computerland of Silicon Valley | Staff Development     | Non-Instruct Supplies      | \$2,213.00  |
| P0090030 | E.C.C.C.D. Foundation          | President's Office    | Other Services And Expense | \$500.00    |
| P0090031 | U.S. Armor Corp.               | Parking-Student Perm  | New Equipment – Noninstruc | :. \$691.93 |
| P0090032 | Chronicle of Higher Education  | President's Office    | Publications/ Periodicals  | \$82.50     |
| P0090033 | Thomson Peterson's             | International Student | Multi Media Advertising    | \$1,840.00  |
| P0090034 | California Community College   | President's Office    | Dues And Memberships       | \$1,500.00  |
| P0090035 | Continuous Quality Improvement | President's Office    | Dues And Memberships       | \$1,750.00  |
| P0090036 | LONG BEACH City College        | President's Office    | Other Services And Expense | \$130.00    |

| P0090037 | Mass Press                        | President's Office   | Non-Instruct Supplies      | \$59.48     |
|----------|-----------------------------------|----------------------|----------------------------|-------------|
| P0090038 | Ecolab Center                     | Radiologic Tech Dona | Non-Instruct Supplies      | \$2,881.32  |
| P0090039 | Xpedx Paper & Graphics            | Copy Center          | Non-Instruct Supplies      | \$670.89    |
| P0090040 | Jmhinds Physical Therapy          | Health Sciences      | Fundraising                | \$320.27    |
| P0090041 | Cummins-Allison Corporation       | Parking-Student Perm | Maintenance Contracts      | \$330.23    |
| P0090042 | Shredder Specialties              | Parking-Student Perm | Maintenance Contracts      | \$169.50    |
| P0090043 | Pacific Parking Systems, Inc.     | Parking-Student Perm | Maintenance Contracts      | \$10,602.00 |
| P0090044 | Hammel, Green & Abrahamson        | Science Complex Cons | Contract Services          | \$19,284.81 |
| P0090045 | Mark Hullibarger                  | Music                | Maintenance Contracts      | \$216.38    |
| P0090046 | California College and University | Parking-Student Perm | Dues And Memberships       | \$75.00     |
| P0090047 | IACLEA                            | Parking-Student Perm | Dues And Memberships       | \$225.00    |
| P0090048 | Paper Solutions                   | Information Technolo | Non-Instruct Supplies      | \$755.74    |
| P0090049 | Roc Software Systems, Inc.        | Information Technolo | Maintenance Contracts      | \$1,750.00  |
| P0090050 | Tier                              | Information Technolo | Maintenance Contracts      | \$6,531.00  |
| P0090051 | Datatel, Inc.                     | Information Technolo | Maintenance Contracts      | \$33,460.00 |
| P0090052 | Datatel, Inc.                     | Information Technolo | Maintenance Contracts      | \$14,375.00 |
| P0090053 | L.A.C.O.E.                        | Information Technolo | Maintenance Contracts      | \$11,856.00 |
| P0090054 | Modular Structures                | ADA Restroom Improve | Buildings                  | \$44,644.00 |
| P0090055 | Kirk's Diesel                     | Fire Academy 06-07   | Repairs - Instructional    | \$5,016.32  |
| P0090056 | Torrance Chamber of Commerce      | Community Advance    | Dues And Memberships       | \$185.00    |
| P0090057 | Mass Press                        | Community Advance    | Non-Instruct Supplies      | \$59.48     |
| P0090059 | Dion & Sons                       | Automotive Collision | Instructional Supplies     | \$419.52    |
| P0090060 | Xerox Corporation                 | Financial Aid        | Copiers                    | \$262.81    |
| P0090061 | Thomson-West/Barclays             | Health, Safety       | Publications Periodicals   | \$457.00    |
| P0090062 | Delta Systems Company             | El Camino Language   | Non-Instruct Supplies      | \$15.96     |
| P0090063 | South Bay Economic Develop        | Community Advance    | Conferences Mgmt           | \$2,500.00  |
| P0090064 | Lori B. Medigovich                | Humanities           | Non-Instruct Supplies      | \$545.22    |
| P0090065 | Yocum Business Furnishings        | Counseling Office    | Non-Instruct Supplies      | \$241.96    |
| P0090066 | Trinity Software                  | Chemistry            | Instructional Supplies     | \$221.09    |
| P0090067 | Hitt Marking Devices              | Course/Curriculum    | Non-Instruct Supplies      | \$25.51     |
| P0090068 | Corporate Express                 | Health Sciences      | Fundraising                | \$461.13    |
| P0090069 | Mass Press                        | Human Resources      | Non-Instruct Supplies      | \$59.48     |
| P0090070 | Sitler's Suppliers, Inc.          | Civic Center Fine    | Non-Instruct Supplies      | \$2,021.24  |
| P0090071 | CPP Consulting Psychologists      | Career Center        | Other Services And Expense | \$195.00    |
| P0090072 | Institutional Dues                | VP-SCA               | Dues And Memberships       | \$300.00    |
| P0090073 | Boise Cascade                     | Warehouse            | Inventories, Stores, Prep  | \$2,402.07  |
| P0090074 | Lyon Supply Company               | Art Department       | Instructional Supplies     | \$1,867.32  |
|          |                                   |                      |                            |             |

| P0090075 | Mid City Mailing Services        | SBDC COCCC            | Postage                   | \$403.55      |
|----------|----------------------------------|-----------------------|---------------------------|---------------|
| P0090076 | American Express Travel          | Community Advance     | Transportation/ Mileage   | \$238.61      |
| P0090077 | Masque Sound & Recording         | Ctr for Arts Product  | Non-Instruct Supplies     | \$400.28      |
| P0090078 | Full Compass                     | Ctr for Arts Product  | Non-Instruct Supplies     | \$318.10      |
| P0090079 | Southwestern Bag                 | Ctr for Arts Product  | Non-Instruct Supplies     | \$1,130.08    |
| P0090081 | Image IV Systems                 | Div Office Humanities | Copiers                   | \$1,191.00    |
| P0090082 | Shobhana A. Warrier              | Administrative Serv.  | Non-Instruct Supplies     | \$16.00       |
| P0090083 | Chronicle of Higher Education    | Administrative Serv.  | Non-Instruct Supplies     | \$82.50       |
| P0090084 | San Pedro City Ballet            | Artes de El Camino    | Contract Services         | \$8,160.40    |
| P0090085 | Wenger Corporation               | Ctr for Arts Product  | Non-Instruct Supplies     | \$440.11      |
| P0090086 | Jeffrey A. Marsee                | Administrative Serv.  | Conferences Mgmt          | \$53.83       |
| P0090087 | Donna R. Emery                   | Administrative Serv.  | Conferences Mgmt          | \$62.73       |
| P0090088 | Awp Institutional Membership     | Div Office Humanities | Non-Instruct Supplies     | \$225.00      |
| P0090089 | Thomson-West/Barclays            | English               | Instructional Supplies    | \$159.94      |
| P0090090 | Datatel, Inc.                    | Information Technolo  | Maintenance Contracts     | \$201,575.00  |
| P0090093 | CCS Presentation Systems Inc.    | Math                  | New Equipment - Instructi | \$650.84      |
| P0090094 | CCS Presentation Systems Inc.    | Math                  | New Equipment - Instructi | \$4,302.21    |
| P0090095 | Tomark Sports, Inc.              | Physical Education    | New Equipment - Instructi | \$5,561.88    |
| P0090096 | Tomark Sports, Inc.              | Physical Education    | New Equipment - Instructi | \$13,512.85   |
| P0090097 | National Geographic Society      | Earth Sciences        | Publications Periodicals  | \$34.00       |
| P0090098 | S & B Food Services              | Financial Aid         | Travel And Conference Exp | \$232.94      |
| P0090099 | Nick Rail Music                  | Radiologic Tech Dona  | Non-Instruct Supplies     | \$979.24      |
| P0090100 | Xerox Corporation                | Copy Center           | Instructional Supplies    | \$631.11      |
| P0090101 | Corner Print & Copy              | Ed & Community Devel  | Multi Media Advertising   | \$1,296.84    |
| P0090102 | Brite Carpet Cleaning            | Community Advance     | Other Services And Expens | se \$1,915.00 |
| P0090103 | Astronomical Soc. of the Pacific | Astronomy             | Publications Periodicals  | \$48.00       |
| P0090104 | Sky Publishing Corporation       | Astronomy             | Publications Periodicals  | \$109.95      |
| P0090105 | Mass Press                       | VP-SCA                | Non-Instruct Supplies     | \$59.48       |
| P0090106 | Konica Minolta Business          | Community Advance     | Copiers                   | \$673.00      |
| P0090107 | Thompson Trophy                  | Staff Development     | Non-Instruct Supplies     | \$37.89       |
| P0090108 | Mass Press                       | Counseling Office     | Non-Instruct Supplies     | \$59.48       |
| P0090109 | Mass Press                       | Counseling Office     | Non-Instruct Supplies     | \$59.48       |
| P0090110 | The Rock Shed                    | Art Department        | Instructional Supplies    | \$250.23      |
| P0090111 | Sax Arts and Crafts              | Art Department        | Instructional Supplies    | \$825.17      |
| P0090112 | Boise Cascade                    | Warehouse             | Inventories, Stores, Prep | \$11,691.00   |
| P0090117 | Empire Cleaning Supply           | Operations            | Non-Instruct Supplies     | \$1,204.82    |
| P0090118 | Mass Press                       | Community Advance     | Non-Instruct Supplies     | \$59.48       |

| P0090120 | Champion Chemical Company    | Operations           | Non-Instruct Supplies      | \$15,795.84 |
|----------|------------------------------|----------------------|----------------------------|-------------|
| P0090122 | Metronome, Inc. c/o IFSC     | Information Technolo | Maintenance Contracts      | \$23,473.80 |
| P0090123 | Amarillo Gear Co.            | Facilities/Planning  | Repairs Noninstructional   | \$2,048.50  |
| P0090124 | DTSC Department of Toxic     | Hazmat               | Other Services And Expense | e \$340.00  |
| P0090125 | Custom Trophy                | Student Affairs      | Non-Instruct Supplies      | \$389.70    |
| P0090126 | Greenwood Publishing Group   | Human Resources      | Publications/ Periodicals  | \$89.95     |
| P0090127 | El Camino Community College  | Purchasing and Busin | Liability - Self Insurance | \$12,361.37 |
| P0090128 | Julia A. Glynn               | Title V ECC/SMC Mgmt | Contract Services          | \$250.00    |
| P0090129 | Caped Convention, 2005       | DSPS                 | Dues And Memberships       | \$260.00    |
| P0090130 | Uline Shipping Supply        | Warehouse            | Inventories, Stores, Prep  | \$193.86    |
| P0090132 | Angstrom Stage Lighting      | Ctr for Arts Product | Non-Instruct Supplies      | \$532.98    |
| P0090133 | Boyce Forest Products        | Ctr for Arts Product | Non-Instruct Supplies      | \$344.75    |
| P0090134 | Southern Aluminum            | Ctr for Arts Product | Non-Instruct Supplies      | \$563.16    |
| P0090135 | Grainger                     | Ctr for Arts Product | Non-Instruct Supplies      | \$170.26    |
| P0090136 | Gunther Athletic Service     | Physical Education   | Instructional Supplies     | \$1,970.15  |
| P0090137 | Daryl H. Addison             | MESA Program         | Student Stipends           | \$200.00    |
| P0090138 | Southern California Rid      | DSPS                 | Dues And Memberships       | \$35.00     |
| P0090139 | Quang N. Dao                 | MESA Program         | Student Stipends           | \$100.00    |
| P0090140 | AHEAD Membership Renewal     | DSPS                 | Dues And Memberships       | \$225.00    |
| P0090141 | John Villasenor              | MESA Program         | Student Stipends           | \$100.00    |
| P0090142 | Valerie G. Chan              | MESA Program         | Student Stipends           | \$50.00     |
| P0090143 | Nnenne B. Blunt              | MESA Program         | Student Stipends           | \$100.00    |
| P0090144 | Saleha Arif                  | MESA Program         | Student Stipends           | \$50.00     |
| P0090145 | Gunther Athletic Service     | Physical Education   | Instructional Supplies     | \$1,776.25  |
| P0090146 | Western Arts Alliance        | Artes de El Camino   | Conferences Mgmt           | \$380.00    |
| P0090147 | Western Arts Alliance        | Div Office Fine Arts | Conferences Mgmt           | \$325.00    |
| P0090149 | Monterey Graphics            | Student Affairs      | Non-Instruct Supplies      | \$291.73    |
| P0090150 | El Camino Community College  | Purchasing and Busin | Excess Insurance           | \$9,182.21  |
| P0090151 | Keenan & Associates          | Purchasing and Busin | Excess Insurance Liability | \$33,663.00 |
| P0090152 | Xerox Sales                  | Facilities/Planning  | Non-Instruct Supplies      | \$214.34    |
| P0090153 | NAEYC National Assoc for Ed. | CCAMPIS              | Dues And Memberships       | \$350.00    |
| P0090154 | Life Assist Inc.             | Parking-Student Perm | Non-Instruct Supplies      | \$540.05    |
| P0090155 | Copware                      | Parking-Student Perm | Publications/ Periodicals  | \$129.95    |
| P0090156 | A. Ross, MD                  | Human Resources      | Other Services And Expense | \$500.00    |
| P0090158 | San Pedro Peninsula          | SBA Contract Jan-Dec | Dues And Memberships       | \$135.00    |
| P0090159 | California Space Authority   | CACT COCCC           | Dues And Memberships       | \$500.00    |
| P0090160 | S & R Sport                  | HSA                  | New Equipmen-Instr.        | \$2,674.24  |

| P0090161 | Survey Systems, Inc.          | VP-SCA               | Publications/ Periodicals  | \$500.00   |
|----------|-------------------------------|----------------------|----------------------------|------------|
| P0090162 | MKH Electronics               | Radiologic Tech Dona | Non-Instruct Supplies      | \$270.00   |
| P0090163 | Alert Services, Inc.          | Radiologic Tech Dona | Non-Instruct Supplies      | \$1,713.41 |
| P0090164 | Namifiers                     | VP-SCA               | Non-Instruct Supplies      | \$32.82    |
| P0090165 | Crucial Technology            | Technical Services   | Repairs Parts And Supplies | \$2,071.71 |
| P0090166 | Rajala Rehab                  | Radiologic Tech Dona | Non-Instruct Supplies      | \$1,068.84 |
| P0090167 | U.S. Armor Corp.              | Parking-Student Perm | New Equipment - Noninstru  | \$691.93   |
| P0090168 | Los Angeles County Office     | President's Office   | Dues And Memberships       | \$100.00   |
| P0090169 | Mid City Mailing Services     | Ed & Community Devel | Postage                    | \$1,184.00 |
| P0090170 | Mass Press                    | CalWORKs             | Non-Instruct Supplies      | \$59.48    |
| P0090171 | Shareit                       | Information Technolo | Computer Software Account  | \$199.00   |
| P0090172 | Discusware, Llc               | Information Technolo | Maintenance Contracts      | \$149.95   |
| P0090173 | DIABLO VALLEY COLLEGE         | Information Technolo | Conferences Mgmt           | \$75.00    |
| P0090175 | Discount Two-Way Radio        | Technical Services   | Repairs Parts And Supplies | \$272.65   |
| P0090177 | Cables N Mor                  | Technical Services   | Repairs Parts And Supplies | \$109.75   |
| P0090179 | Copy R Office Solutions       | Title V ECC/SMC Acti | Non-Instruct Supplies      | \$73.80    |
| P0090180 | LRP Publications              | Counseling Office    | Publications/ Periodicals  | \$114.50   |
| P0090181 | Wendy Parise                  | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090182 | Gwen Dophna                   | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090183 | Edie Spain                    | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090184 | Laura J. Manson-Weingarten    | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090185 | Debby Pourroy                 | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090186 | Su Livingston                 | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090187 | Adrienne Gunn                 | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090188 | Maureen Morrison              | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090189 | Mary Webbi                    | Title V ECC/SMC Mgmt | Contract Services          | \$250.00   |
| P0090194 | Herff Jones, Inc.             | Admissions/Records   | Non-Instruct Supplies      | \$8,057.27 |
| P0090196 | Xcel Mechanical Systems, Inc. | Facilities/Planning  | Repairs Noninstructional   | \$4,275.00 |
| P0090197 | California Community Colleges | Public Information   | Conferences Mgmt           | \$85.00    |
| P0090199 | Bob Lee's Automotive Center   | Parking-Student Perm | Repairs Non Instr          | \$204.37   |
| P0090201 | Crystal M. Fuentes            | EOPS                 | Transportation/ Mileage    | \$35.45    |
| P0090202 | Marine Security Gates         | Community Advance    | Repairs Noninstructional   | \$106.00   |
| P0090203 | Metro-Call Inc.               | Nursing              | Other Rentals              | \$504.71   |
| P0090208 | S & B Food Services           | Counseling Office    | Non-Instruct Supplies      | \$185.03   |
| P0090209 | Comfort Inn                   | Health Sciences      | Fundraising                | \$962.43   |
| P0090210 | Comfort Inn                   | Health Sciences      | Fundraising                | \$962.43   |
| P0090212 | Lern Conferences              | Contract Education   | Dues And Memberships       | \$395.00   |
|          |                               |                      |                            |            |

| P0090214 | Acce Conference             | Contract Education   | Dues And Memberships       | \$65.00      |
|----------|-----------------------------|----------------------|----------------------------|--------------|
| P0090215 | Caped Convention, 2005      | DSPS                 | Conferences Classified     | \$885.00     |
| P0090216 | Augusoft                    | Contract Education   | Contract Services          | \$7,500.00   |
| P0090217 | National Black Review, Inc. | Human Resources      | Multi Media Advertising    | \$495.00     |
| P0090218 | CentradeX                   | CITD - ECC Exp/Imp   | Multi Media Advertising    | \$1,250.00   |
| P0090219 | Shred-It California         | Job Placement        | Non-Instruct Supplies      | \$990.00     |
| P0090220 | Mira Costa High School      | Public Information   | Multi Media Advertising    | \$500.00     |
| P0090222 | Admissions Marketing Report | Public Information   | Publications/ Periodicals  | \$195.00     |
| P0090224 | Best Roofing                | Facilities/Planning/ | Repairs Noninstructional   | \$2,258.00   |
| P082505. | Delphin Computer Supply     | VP-SCA               | New Equipment – Noninstru  | c. \$329.08  |
|          | Total: 2                    | 14                   | \$6                        | 898,191.96   |
| B0097004 | Sixten and Associate        | Fiscal Services      | Other Services And Expens  | e\$14,000.00 |
| B0097005 | Cambridge Education         | Contract Education   | Non-Instruct Supplies      | \$4,500.00   |
| B0097006 | Airgas                      | Physics              | Other Instr Supplies       | \$840.00     |
| B0097007 | Xerox Corporation           | Copy Center          | Copiers                    | \$210,100.00 |
| B0097008 | Sysco Food Services         | CDC                  | Non-Instruct Supplies      | \$9,200.00   |
| B0097009 | ECCD Petty Cash             | Admissions/Records   | Non-Instruct Supplies      | \$150.00     |
| B0097010 | Konica Minolta Busin        | CDC                  | Maintenance Contracts      | \$500.00     |
| B0097011 | Ionics                      | Div Office Nat Scien | Maintenance Contracts      | \$8,692.00   |
| B0097012 | ECCD Pty Csh                | EOPS                 | Non-Instruct Supplies      | \$1,750.00   |
| B0097013 | E.C.C. Public Inform        | EOPS                 | Reproduction – Noninstruc. | \$3,500.00   |
| B0097014 | E.C.C.C.D. Bookstore        | EOPS                 | EOP&S Book Service         | \$280,538.00 |
| B0097015 | Gunther Athletic Ser        | Health Sciences      | Non-Instruct Supplies      | \$11,000.00  |
| B0097016 | Gunther Athletic Ser        | Health Sciences      | Non-Instruct Supplies      | \$500.00     |
| B0097017 | Gunther Athletic Ser        | Health Sciences      | Non-Instruct Supplies      | \$4,184.00   |
| B0097018 | Pacific Coachways           | Radiologic Tech Dona | Non-Instruct Supplies      | \$24,000.00  |
| B0097019 | Enterprise Rent-A -C        | Radiologic Tech Dona | Non-Instruct Supplies      | \$4,000.00   |
| B0097020 | E.C.C. Public Inform        | Health Sciences      | Non-Instruct Supplies      | \$4,000.00   |
| B0097021 | Gerber Ambulance Ser        | Health Sciences      | Non-Instruct Supplies      | \$1,500.00   |
| B0097022 | Verizon Wireless            | Health Sciences      | Fundraising                | \$360.00     |
| B0097023 | A-1 Coast Rentals           | Health Sciences      | Fundraising                | \$1,000.00   |
| B0097024 | E.C.C. Public Inform        | Health Sciences      | Fundraising                | \$700.00     |
| B0097025 | E.C.C. Public Inform        | Health Sciences      | Fundraising                | \$300.00     |
| B0097026 | E.C.C. Public Inform        | Health Sciences      | Fundraising                | \$300.00     |
| B0097027 | ECCD Petty Cash             | Astronomy            | Instructional Supplies     | \$500.00     |
| B0097028 | Cole-Parmer Instrume        | Life Sciences        | Instructional Supplies     | \$1,100.00   |
| B0097029 | Ward's Natural Scien        | Life Sciences        | Instructional Supplies     | \$4,000.00   |
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|----------|----------------------|----------------------|-------------------------|-----------------|
| B0097030 | E.C.C.C.D. Bookstore | El Camino Language   | Contract Services       | \$2,500.00      |
| B0097031 | ECCD Petty Cash      | Div Office Nat Scien | Non-Instruct Supplies   | \$300.00        |
| B0097032 | Susanna Kwan         | Community Advance    | PSA Contract Services   | \$6,000.00      |
| B0097033 | Angeline Dimicco     | WPLRC TERMINAL       | PSA Contract Services   | \$14,000.00     |
| B0097034 | Charles E. Lowe      | Community Advance    | PSA Contract Services   | \$6,000.00      |
| B0097035 | Barbara A. Casper    | WPLRC - ETP          | PSA Contract Services   | \$45,000.00     |
| B0097036 | Guanghuo Chen        | CITD Program Income  | PSA Contract Services   | \$5,000.00      |
| B0097037 | Jennifer Frank       | CITD-Careers Program | PSA Contract Services   | \$20,250.00     |
| B0097038 | Craig A. Mitchell    | CITD - ECC Exp/Imp   | PSA Contract Services   | \$1,000.00      |
| B0097039 | Trent Newlon         | (STCW) Standards     | PSA Contract Services   | \$12,000.00     |
| B0097040 | Celina Rivas         | WPLRC - ETP          | PSA Contract Services   | \$15,000.00     |
| B0097041 | Judy Shane           | Contract Training    | PSA Contract Services   | \$5,000.00      |
| B0097042 | Tetyana Vvedenska    | Community Advance    | PSA Contract Services   | \$12,000.00     |
| B0097043 | Wendy Wooten         | Community Advance    | PSA Contract Services   | \$20,000.00     |
| B0097044 | Maria Carnovale      | Community Advance    | PSA Contract Services   | \$2,000.00      |
| B0097045 | Susanna Kwan         | Community Advance    | PSA Contract Services   | \$700.00        |
| B0097046 | E.C.C.C.D. Bookstore | Div Office Nat Scien | Other Books             | \$250.00        |
| B0097047 | National TV Radio    | Public Information   | Radio Advertising       | \$130,000.00    |
| B0097048 | National TV Radio    | Public Information   | Multi Media Advertising | \$45,000.00     |
| B0097049 | Domestic Linen Suppl | Copy Center          | Laundry                 | \$675.00        |
| B0097050 | ECCD Petty Cash      | Ctr for Arts Product | Non-Instruct Supplies   | \$1,500.00      |
| B0097051 | ECCD Petty Cash      | Life Sciences        | Instructional Supplies  | \$3,000.00      |
| B0097052 | ECCD Petty Cash      | Earth Sciences       | Instructional Supplies  | \$900.00        |
| B0097053 | ECCD Petty Cash      | Physics              | Instructional Supplies  | \$1,000.00      |
| B0097054 | Screen Vision Direct | Public Information   | Multi Media Advertising | \$15,000.00     |
| B0097055 | Xerox Corporation    | MESA Program         | Copiers                 | \$600.00        |
| B0097056 | Steris Corp. America | Div Office Nat Scien | Maintenance Contracts   | \$3,061.00      |
| B0097057 | Airx                 | Div Office Nat Scien | Maintenance Contracts   | \$900.00        |
| B0097058 | SWACC                | Purchasing and Busin | Excess Insurance        | \$543,405.00    |
| B0097060 | Bay Cities Car Wash  | Parking-Student Perm | Other Services And Expe | ense \$1,500.00 |
| B0097061 | Barbara A. Casper    | SBDC COCCC           | PSA Contract Services   | \$1,600.00      |
| B0097062 | Corleen Rochlitz     | Parking-Student Perm | PSA Contract Services   | \$2,000.00      |
| B0097063 | Carlos Conejo        | Cact CA Employee     | PSA Contract Services   | \$70,000.00     |
| B0097064 | Mary Cunningham      | (STCW) Standards     | PSA Contract Services   | \$11,000.00     |
| B0097065 | Juan Diaz            | Community Advance    | PSA Contract Services   | \$2,200.00      |
| B0097066 | Denise M. Di Pasqual | Centinela Freeman Co | PSA Contract Services   | \$59,000.00     |
| B0097067 | Lawrence J. Friedber | SBDC COCCC           | PSA Contract Services   | \$1,200.00      |
|          |                      |                      |                         | • •             |

| B0097068 | Amir Hashemi         | Specialty Beverage    | PSA Contract Services    | \$20,000.00     |
|----------|----------------------|-----------------------|--------------------------|-----------------|
| B0097069 | Robert Such Backgrou | Parking-Student Perm  | PSA Contract Services    | \$1,500.00      |
| B0097070 | Susan K. Henry       | SBDC COCCC            | PSA Contract Services    | \$1,600.00      |
| B0097071 | Deborah L. Imonti    | Cact CA Employee      | PSA Contract Services    | \$80,000.00     |
| B0097072 | Dina Lane            | Inglewood One Stop    | PSA Contract Services    | \$20,000.00     |
| B0097073 | Ernest C. Jewell     | Cact CA Employee      | PSA Contract Services    | \$105,000.00    |
| B0097074 | Henry Madrid         | Torrance One Stop Ca  | PSA Contract Services    | \$10,000.00     |
| B0097075 | Thomas Niland        | Community Advance     | PSA Contract Services    | \$42,000.00     |
| B0097076 | Cal-Ed Optical       | Div Office Nat Scien  | Repairs - Instructional  | \$1,612.00      |
| B0097077 | James C. Wilson Dba: | Parking-Student Perm  | PSA Contract Services    | \$600.00        |
| B0097078 | Tony Sotos           | CACT COCCC            | PSA Contract Services    | \$8,000.00      |
| B0097080 | South Bay Regional   | Parking-Student Perm  | New Equipment – Noninst  | ruc. \$2,500.00 |
| B0097081 | Verizon Wireless     | Recruitment/School    | Non-Instruct Supplies    | \$3,000.00      |
| B0097082 | South Bay Regional   | Parking-Student Perm  | Maintenance Contracts    | \$2,700.00      |
| B0097083 | South Bay Regional   | Parking-Student Perm  | Maintenance Contracts    | \$12,000.00     |
| B0097084 | Carmen's Uniforms    | Parking-Student Perm  | Non-Instruct Supplies    | \$2,000.00      |
| B0097085 | ECCD Petty Cash      | Recruitment/School    | Non-Instruct Supplies    | \$1,000.00      |
| B0097086 | LONG BEACH Uniforms  | Parking-Student Perm  | Non-Instruct Supplies    | \$1,500.00      |
| B0097087 | ECCD Petty Cash      | Parking-Student Perm  | Non-Instruct Supplies    | \$3,000.00      |
| B0097088 | Otto Bindery         | Copy Center           | Instructional Supplies   | \$1,500.00      |
| B0097089 | Airgas               | Parking-Student Perm  | Non-Instruct Supplies    | \$100.00        |
| B0097090 | Sonshine Print Shop  | Copy Center           | Printing                 | \$1,000.00      |
| B0097091 | Sonshine Print Shop  | Copy Center           | Printing                 | \$1,500.00      |
| B0097092 | Gilbert's Bicycles   | Parking-Student Perm  | Non-Instruct Supplies    | \$250.00        |
| B0097093 | S & B Food Services  | Parking-Student Perm  | Non-Instruct Supplies    | \$300.00        |
| B0097094 | Bank of America      | Parking-Student Perm  | In-Service Training      | \$3,000.00      |
| B0097095 | Enterprise Fleet Ser | Parking-Student Perm  | Other Rentals            | \$4,852.00      |
| B0097096 | Xpedx Paper & Graphi | Copy Center           | Instructional Supplies   | \$1,500.00      |
| B0097097 | Airgas               | Student Affairs       | General Office Supplies  | \$1,100.00      |
| B0097098 | Gayle R. Gordon      | KEPS                  | PSA Contract Services    | \$1,887.00      |
| B0097099 | ECCD Petty Cash      | English               | Instructional Supplies   | \$500.00        |
| B0097100 | E.C.C.C.D. Bookstore | English               | Instructional Supplies   | \$678.00        |
| B0097101 | Freestyle Photograph | Internet Assistant    | Non-Instruct Supplies    | \$598.00        |
| B0097102 | Karen Latuner-Hess   | CACT - Quick Start    | PSA Contract Services    | \$13,000.00     |
| B0097103 | Dieterich-Post Compa | Architectural Techno  | Maintenance Contracts    | \$1,095.00      |
| B0097104 | S & B Food Services  | President's Office    | Other Services And Exper | nse \$15,000.00 |
| B0097105 | Liebert Cassidy Whit | Institutional Service | Legal                    | \$12,500.00     |

| B0097106 | Law Offices of Larry | Institutional Service | Legal                      | \$12,000.00  |
|----------|----------------------|-----------------------|----------------------------|--------------|
| B0097107 | Parker & Covert Llp  | Institutional Service | Legal                      | \$85,000.00  |
| B0097108 | The Residence Inn by | Community Advance     | Conferences Mgmt           | \$9,156.00   |
| B0097109 | The Lightbulb Factor | Curriculum Manage     | Computer Software Account  | \$11,000.00  |
| B0097110 | ECCD Petty Cash      | Chemistry             | Instructional Supplies     | \$700.00     |
| B0097111 | George V. Buren      | SBA Contract Jan-Dec  | PSA Contract Services      | \$1,000.00   |
| B0097112 | Nextel/Sprint        | Ctr for Arts Instr/A  | Contract Services          | \$5,000.00   |
| B0097114 | Nextel Communication | Parking-Student Perm  | Other Services And Expense | e \$2,800.00 |
| B0097115 | Verizon Wireless     | Administrative Serv.  | Telephone                  | \$5,000.00   |
| B0097116 | Kelly Paper Company  | Copy Center           | Non-Instruct Supplies      | \$1,000.00   |
| B0097118 | Action Contractors   | Ed & Community Devel  | Contract Services          | \$4,000.00   |
| B0097119 | Legacee Corporate Se | Cact CA Employee      | Contract Services          | \$60,000.00  |
| B0097120 | Desimone Engineering | Cact CA Employee      | Contract Services          | \$41,000.00  |
| B0097121 | Saddler Consulting   | Cact CA Employee      | Contract Services          | \$60,000.00  |
| B0097122 | Searchtec Consulting | Cact CA Employee      | Contract Services          | \$10,000.00  |
| B0097123 | Eureka - California  | Career Center         | Other Services And Expense | e \$2,376.09 |
| B0097124 | Linda D. Leon        | Nursing - Workforce   | PSA Contract Services      | \$48,000.00  |
| B0097125 | Study in the Usa     | El Camino Language    | Multi Media Advertising    | \$4,407.00   |
| B0097126 | Daily Breeze, the    | Ctr for Arts Promo    | Multi Media Advertising    | \$20,000.00  |
| B0097127 | L.A. Weekly          | Ctr for Arts Promo    | Multi Media Advertising    | \$2,000.00   |
| B0097128 | Diversified Imaging  | Ctr for Arts Promo    | Multi Media Advertising    | \$5,000.00   |
| B0097129 | Pacific Graphics     | Ctr for Arts Promo    | Multi Media Advertising    | \$15,000.00  |
| B0097130 | ECCD Petty Cash      | Ctr for Arts Promo    | Non-Instruct Supplies      | \$4,000.00   |
| B0097131 | ECCD Petty Cash      | Staff Development     | Non-Instruct Supplies      | \$500.00     |
| B0097132 | S & B Food Services  | Staff Development     | Contract Services          | \$500.00     |
| B0097133 | ECCD Petty Cash      | Human Resources       | Non-Instruct Supplies      | \$2,000.00   |
| B0097134 | ADT Security Service | Community Advance     | Other Services And Expense | e \$500.00   |
| B0097135 | Airgas               | Health Services       | Direct Supp                | \$300.00     |
| B0097136 | Sparkletts           | Health Services       | Non-Instruct Supplies      | \$1,000.00   |
| B0097137 | Darby Drug Co., Inc. | Health Services       | Direct Supp                | \$3,000.00   |
| B0097138 | Jom Pharmaceutical   | Health Services       | Direct Supp                | \$2,000.00   |
| B0097139 | Moore Medical Corp   | Health Services       | Direct Supp                | \$16,000.00  |
| B0097140 | Oragon, Inc.         | Health Services       | Direct Supp                | \$2,600.00   |
| B0097141 | Pharmedix            | Health Services       | Direct Supp                | \$7,500.00   |
| B0097142 | Unilab               | Health Services       | Contract Lab Services      | \$12,000.00  |
| B0097143 | Western Scientific   | Health Services       | Repairs Noninstructional   | \$300.00     |
| B0097144 | California Schools   | Dental Self Ins       | Benefits And Claims Paid   | \$985,000.00 |
|          |                      |                       |                            |              |

| B0097145 | Smardan Supply Compa | HVAC Shop            | Non-Instruct Supplies    | \$1,500.00  |
|----------|----------------------|----------------------|--------------------------|-------------|
| B0097146 | Refrigeration Supply | HVAC Shop            | Non-Instruct Supplies    | \$3,000.00  |
| B0097147 | Mcmaster Carr        | HVAC Shop            | Non-Instruct Supplies    | \$2,000.00  |
| B0097148 | Johnstone Supply     | HVAC Shop            | Non-Instruct Supplies    | \$3,000.00  |
| B0097149 | George T. Hall       | HVAC Shop            | Non-Instruct Supplies    | \$3,000.00  |
| B0097150 | Allied Refrigeration | HVAC Shop            | Non-Instruct Supplies    | \$3,000.00  |
| B0097151 | AAA Motors           | HVAC Shop            | Non-Instruct Supplies    | \$8,000.00  |
| B0097152 | Western Illuminated  | Electric Shop        | Non-Instruct Supplies    | \$5,000.00  |
| B0097153 | W.W. Grainger, Inc.  | Electric Shop        | Non-Instruct Supplies    | \$5,000.00  |
| B0097154 | Commercial Wholesale | Electric Shop        | Non-Instruct Supplies    | \$10,000.00 |
| B0097155 | Ced/ Metropolitan El | Electric Shop        | Non-Instruct Supplies    | \$10,000.00 |
| B0097156 | Capital Wholesale Li | Electric Shop        | Non-Instruct Supplies    | \$10,000.00 |
| B0097157 | M & K Metal Co.      | Welding Shop         | Non-Instruct Supplies    | \$500.00    |
| B0097158 | Airgas Direct Indust | Welding Shop         | Non-Instruct Supplies    | \$1,500.00  |
| B0097159 | Montgomery Hardware  | Lock Shop            | Non-Instruct Supplies    | \$5,000.00  |
| B0097160 | Mcmaster Carr        | Lock Shop            | Non-Instruct Supplies    | \$500.00    |
| B0097161 | Clark Security Produ | Lock Shop            | Non-Instruct Supplies    | \$3,000.00  |
| B0097162 | Westwood Building Su | Carpenter Shop       | Non-Instruct Supplies    | \$500.00    |
| B0097163 | Mcmaster Carr        | Carpenter Shop       | Non-Instruct Supplies    | \$1,500.00  |
| B0097164 | Ideal Glass & Mirror | Carpenter Shop       | Non-Instruct Supplies    | \$2,000.00  |
| B0097165 | Home Depot           | Carpenter Shop       | Non-Instruct Supplies    | \$4,000.00  |
| B0097166 | Crenshaw Lumber      | Carpenter Shop       | Non-Instruct Supplies    | \$1,000.00  |
| B0097167 | Scotch Paint Corpora | Paint Shop           | Non-Instruct Supplies    | \$5,000.00  |
| B0097168 | Dunn Edwards         | Paint Shop           | Non-Instruct Supplies    | \$1,000.00  |
| B0097169 | Smardan Supply Compa | Plumbing Shop        | Non-Instruct Supplies    | \$5,000.00  |
| B0097170 | J. M. Mckinney Co.   | Plumbing Shop        | Non-Instruct Supplies    | \$500.00    |
| B0097171 | Knorr Systems Inc.   | Pool                 | Non-Instruct Supplies    | \$500.00    |
| B0097172 | Inter Valley Pool Su | Pool                 | Non-Instruct Supplies    | \$3,000.00  |
| B0097173 | E.C.C. Public Inform | Cact CA Employee     | Reproduction Instruction | \$500.00    |
| B0097174 | Regents UC           | Field Trips and Dona | Field Trip Expense       | \$12,000.00 |
| B0097175 | E.C.C.C.D. Bookstore | Facilities/Planning  | Non-Instruct Supplies    | \$100.00    |
| B0097176 | Pivot Management Con | Cact CA Employee     | Contract Services        | \$65,000.00 |
| B0097177 | Mobile Advanced Comp | WPLRC PIC Aerospace  | Contract Services        | \$16,800.00 |
| B0097178 | Bishop Company       | Grounds              | Non-Instruct Supplies    | \$1,000.00  |
| B0097179 | A.M. Leonard         | Grounds              | Non-Instruct Supplies    | \$1,000.00  |
| B0097180 | Universal Tool Servi | Carpenter Shop       | Non-Instruct Supplies    | \$500.00    |
| B0097181 | ECCD Petty Cash      | DSPS                 | Instructional Supplies   | \$200.00    |

| B0097182 | Photo Zone            | Campus Police Depart | Other Services And Expense | \$200.00    |
|----------|-----------------------|----------------------|----------------------------|-------------|
| B0097183 | City of Torrance Rev  | Parking-Student Perm | Other Services             | \$4,275.00  |
| B0097184 | E.C.C. Public Inform  | Parking-Student Perm | Reproduction – Noninstruc. | \$1,000.00  |
| B0097185 | South Bay Ford        | Automotive Shop      | Repairs Noninstructional   | \$100.00    |
| B0097186 | Eberhard Equipment    | Automotive Shop      | Repairs Noninstructional   | \$100.00    |
| B0097187 | Battery Systems       | Automotive Shop      | Non-Instruct Supplies      | \$5,000.00  |
| B0097188 | Johnson & Associates  | Human Resources      | Contract Services          | \$40,000.00 |
| B0097189 | Domestic Linen Supply | Automotive Shop      | Laundry                    | \$1,150.00  |
| B0097190 | Roy's Flower Garden   | Automotive Shop      | Non-Instruct Supplies      | \$3,000.00  |
| B0097191 | Parkhouse Tire, Inc   | Automotive Shop      | Non-Instruct Supplies      | \$5,000.00  |
| B0097192 | CRC                   | DSPS                 | Contract Services          | \$10,000.00 |
| B0097193 | Eddings Brothers      | Automotive Shop      | Non-Instruct Supplies      | \$10,000.00 |
| B0097194 | S & B Food Services   | El Camino Language   | Contract Services          | \$1,000.00  |
| B0097195 | ECCD Petty Cash       | Foster Care Ed 03-04 | Instructional Supplies     | \$500.00    |
| B0097196 | E.C.C. Public Inform  | Counseling Office    | Non-Instruct Supplies      | \$200.00    |
| B0097197 | Deanna Quesada        | Foster Care Ed 03-04 | PSA Contract Services      | \$15,458.00 |
| B0097198 | Ad Club               | Human Resources      | Multi Media Advertising    | \$3,500.00  |
| B0097199 | E.C.C. Public Inform  | CalWORKs             | Printing                   | \$500.00    |
| B0097200 | Medco Supply Company  | Radiologic Tech Dona | Non-Instruct Supplies      | \$8,500.00  |
| B0097201 | Datatel, Inc.         | Information Technolo | Maintenance Contracts      | \$2,531.00  |
| B0097202 | ECCD Petty Cash       | CalWORKs             | Non-Instruct Supplies      | \$750.00    |
| B0097203 | Department of Justice | Human Resources      | Fingerprinting fee         | \$14,000.00 |
| B0097204 | The Lightbulb Factor  | Title V ECC/SMC Acti | Contract Services          | \$2,500.00  |
| B0097205 | E.C.C. Public Inform  | Title V ECC/SMC Acti | Reproduction Instructional | \$150.00    |
| B0097206 | E.C.C. Public Inform  | Foster Care Ed 03-04 | Reproduction Instructional | \$2,000.00  |
| B0097207 | S & B Food Services   | VP-SCA               | Non-Instruct Supplies      | \$1,000.00  |
| B0097208 | Sparkletts            | VP-SCA               | Non-Instruct Supplies      | \$600.00    |
| B0097209 | ECCD Petty Cash       | VP-SCA               | Non-Instruct Supplies      | \$500.00    |
| B0097210 | E.C.C.C.D. Bookstore  | VP-SCA               | Non-Instruct Supplies      | \$500.00    |
| B0097211 | Classic Cleaners      | Campus Police Depart | Dry Cleaning               | \$5,180.00  |
| B0097212 | Bonner Quorum         | SBA Contract Jan-Dec | Contract Services          | \$3,000.00  |
| B0097213 | El Segundo Janitorial | Community Advance    | Contract Services          | \$7,000.00  |
| B0097214 | South Bay Heating     | Community Advance    | Maintenance Contracts      | \$576.00    |
| B0097215 | Herff Jones, Inc.     | Admissions/Records   | Non-Instruct Supplies      | \$3,000.00  |
| B0097216 | Applied Industrial    | Machine Tool Technol | Repairs Parts And Supplies | \$200.00    |
| B0097217 | ECCD Petty Cash       | Machine Tool Technol | Instructional Supplies     | \$350.00    |
| B0097218 | ECCD Petty Cash       | Administrative Of Ju | Instructional Supplies     | \$300.00    |
|          |                       |                      |                            |             |

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|----------|-----------------------|-----------------------------|----------------------------|-----------------|
| B0097219 | Lightning Powder Co.  | Administrative Of Ju        | Instructional Supplies     | \$300.00        |
| B0097220 | Mcmaster Carr         | Machine Tool Technol        | Repairs Parts And Supplies | \$400.00        |
| B0097221 | Jameco Electronics    | Machine Tool Technol        | Instructional Supplies     | \$200.00        |
| B0097222 | Digi-Key              | Machine Tool Technol        | Instructional Supplies     | \$200.00        |
| B0097223 | W.W. Grainger, Inc.   | Machine Tool Technol        | Instructional Supplies     | \$250.00        |
| B0097224 | Mouser Electronics    | Machine Tool Technol        | Instructional Supplies     | \$250.00        |
| B0097225 | C & H Sales Company   | Machine Tool Technol        | Instructional Supplies     | \$250.00        |
| B0097226 | Travers Tool Co.      | Machine Tool Technol        | Instructional Supplies     | \$250.00        |
| B0097227 | U.S. Shop Tools       | Machine Tool Technol        | Instructional Supplies     | \$100.00        |
| B0097228 | Msc Industrial Suppl  | Machine Tool Technol        | Instructional Supplies     | \$500.00        |
| B0097229 | M & K Metal Co.       | Machine Tool Technol        | Instructional Supplies     | \$250.00        |
| B0097230 | Mcmaster Carr         | Machine Tool Technol        | Instructional Supplies     | \$500.00        |
| B0097231 | J & L Industrial Sup  | Machine Tool Technol        | Instructional Supplies     | \$500.00        |
| B0097232 | Fry's Electronics     | Machine Tool Technol        | Instructional Supplies     | \$100.00        |
| B0097233 | Pitney Bowes, Inc.    | Mailroom                    | Other Rentals              | \$7,700.00      |
| B0097234 | Safety-Kleen Corpora  | Automotive Technolog        | Maintenance Contracts      | \$6,000.00      |
| B0097235 | Shamrock Supply Co.   | Automotive Technolog        | Repairs Parts And Supplie  | \$750.00        |
| B0097236 | ECCD Petty Cash       | Automotive Technolog        | Instructional Supplies     | \$250.00        |
| B0097237 | Peerless Auto Parts   | Automotive Technolog        | Instructional Supplies     | \$2,500.00      |
| B0097238 | Usps/Citibank Lockbo  | Mailroom                    | Postage                    | \$120,000.00    |
| B0097239 | United Parcel Service | Mailroom                    | Postage                    | \$3,000.00      |
| B0097240 | Pitney Bowes, Inc.    | Mailroom                    | Postage                    | \$1,000.00      |
| B0097241 | Federal Express       | Mailroom                    | Postage                    | \$25,000.00     |
| B0097242 | DHL World Wide Expre  | Mailroom                    | Postage                    | \$200.00        |
| B0097243 | South Bay Paint       | Automotive Collision        | Maintenance Contracts      | \$2,750.00      |
| B0097244 | South Bay Paint       | Automotive Collision        | Repairs Parts And Supplies | \$250.00        |
| B0097245 | Shamrock Supply Co.   | Automotive Collision        | Repairs Parts And Supplies | \$500.00        |
| B0097246 | Airgas                | Automotive Collision        | Repairs Parts And Supplies | \$350.00        |
| B0097247 | South Bay Paint       | Automotive Collision        | Instructional Supplies     | \$3,000.00      |
| B0097248 | ECCD Petty Cash       | Automotive Collision        | Instructional Supplies     | \$500.00        |
| B0097249 | Fountain Valley Pain  | Automotive Collision        | Instructional Supplies     | \$2,000.00      |
| B0097250 | Finish Lacquer        | Automotive Collision        | Instructional Supplies     | \$500.00        |
| B0097251 | Johnstone Supply      | Air Conditioning            | Repairs Parts And Supplies | \$500.00        |
| B0097252 | Refrigeration Supply  | Air Conditioning            | Instructional Supplies     | \$1,000.00      |
| B0097254 | ECCD Petty Cash       | Air Conditioning            | Instructional Supplies     | \$500.00        |
| B0097255 | Johnstone Supply      | Air Conditioning            | Instructional Supplies     | \$1,000.00      |
| B0097256 | Allied Refrigeration  | Air Conditioning            | Instructional Supplies     | \$1,800.00      |
|          | <b>3</b>              | . 3                         |                            | . ,             |

| B0097257 | Schools Excess Liabi  | Purchasing and Busin  | Excess Insurance Liability | \$35,878.88  |
|----------|-----------------------|-----------------------|----------------------------|--------------|
| B0097258 | Safety-Kleen Corpora  | Automotive Shop       | Repairs Noninstructional   | \$300.00     |
| B0097259 | Airgas                | Hazmat Transportation | Gasoline                   | \$1,000.00   |
| B0097260 | Service Pro Pest Man  | Operations            | Pest Control               | \$7,000.00   |
| B0097261 | Animal Trapping & Re  | Operations            | Pest Control               | \$5,000.00   |
| B0097262 | Nextel/Sprint         | Operations            | Telephone                  | \$4,000.00   |
| B0097263 | Cingular Wireless     | Operations            | Telephone                  | \$1,300.00   |
| B0097264 | Grainger              | Operations            | Non-Instruct Supplies      | \$1,000.00   |
| B0097265 | Unisource             | Operations            | Non-Instruct Supplies      | \$1,500.00   |
| B0097266 | Pioneer Chemical Com  | Operations            | Non-Instruct Supplies      | \$1,200.00   |
| B0097267 | Life Assist Inc.      | Fire Academy/Emergen  | Instructional Supplies     | \$500.00     |
| B0097268 | ECCD Petty Cash       | Fire Academy/Emergen  | Instructional Supplies     | \$400.00     |
| B0097269 | Airgas                | Fire Academy/Emergen  | Other Instr Supplies       | \$250.00     |
| B0097270 | Empire Cleaning Supp  | Operations            | Non-Instruct Supplies      | \$2,000.00   |
| B0097271 | ECCD Petty Cash       | CADD                  | Instructional Supplies     | \$150.00     |
| B0097272 | Braun Towel & Linen   | Operations            | Non-Instruct Supplies      | \$1,500.00   |
| B0097273 | Xpedx Paper & Graphi  | I&T Div Ofc           | Non-Instruct Supplies      | \$200.00     |
| B0097274 | ECCD Petty Cash       | I&T Div Ofc           | Non-Instruct Supplies      | \$150.00     |
| B0097275 | Klean Sweep           | Grounds               | Sweeping Service           | \$7,200.00   |
| B0097276 | E.C.C.C.D. Bookstore  | I&T Div Ofc           | Other Books                | \$2,400.00   |
| B0097277 | Westwood Building Su  | Grounds               | Non-Instruct Supplies      | \$1,000.00   |
| B0097278 | Yamada Service Center | Grounds               | Non-Instruct Supplies      | \$2,000.00   |
| B0097279 | Ewing Irrigation Pro  | Grounds               | Non-Instruct Supplies      | \$3,000.00   |
| B0097280 | Moneta Nursery Inc.   | Grounds               | Non-Instruct Supplies      | \$3,000.00   |
| B0097281 | ECCD Petty Cash       | Physical Education    | Instructional Supplies     | \$1,000.00   |
| B0097283 | Pauls Photo, Inc.     | Public Information    | Non-Instruct Supplies      | \$5,000.00   |
| B0097284 | Daily Breeze, the     | Public Information    | Multi Media Advertising    | \$60,000.00  |
| B0097285 | Samy's Camera         | Public Information    | Non-Instruct Supplies      | \$2,000.00   |
| B0097286 | Development Photo     | Public Information    | Non-Instruct Supplies      | \$28,000.00  |
| B0097287 | Torrance Postmaster   | Public Information    | Postage                    | \$50,000.00  |
| B0097288 | Southern California   | Purchasing and Busin  | Excess Insurance Liabilit  | \$948,514.00 |
| B0097289 | Educational Testing   | El Camino Language    | Publications/ Periodicals  | \$700.00     |
| B0097290 | Cal-Ed Optical        | Div Office Nat Scien  | Repairs - Instructional    | \$1,388.00   |
| B097059. | ISP                   | Human Resources       | Contract Services          | \$7,542.00   |
|          |                       |                       |                            |              |

*Total*: 282 \$5,191,658.97

Total POs and BPO: 496 TOTAL: \$5,889,850.93

# MEMORANDUM OF UNDERSTANDING BETWEEN THE EL CAMINO COMMUNITY COLLEGE DISTRICT AND THE COMPTON COMMUNITY COLLEGE DISTRICT

This Memorandum of Understanding is made and entered into on the 21st day of August, 2006, by and between the El Camino Community College District (hereinafter referred to as "El Camino") and the Compton Community College District (hereinafter referred to as "Compton"), acting by and through the Special Trustee appointed by, and acting on behalf of, the Chancellor of the California Community Colleges. In consideration of the mutual commitments contained herein, the parties agree as follows:

- 1. This Memorandum of Understanding, and the parties' implementation of it, is intended to provide a set of binding mutual understandings to achieve the following goals:
  - A. Provide the students and residents of Compton with access to accredited community college programs and services without interruption and in a way that minimizes the disruption students will experience.
  - B. Specify the various rights and responsibilities of each party in providing those programs and services.
  - C. Create the conditions under which Compton will have a genuine opportunity to reestablish its accreditation and regain its independence as an autonomous institution.
  - D. Build effective, mutually respectful relationships between and among the faculty, staff and administrators of El Camino and Compton.
- 2. As authorized by the Chapter 50 of the Statues of 2006 (A.B. 318), El Camino shall establish an educational center to be known as the "El Camino Community College District Compton Community Educational Center," also known as "El Camino College Compton Center" (hereinafter referred to as the "Center") on Compton's facilities in Compton, California. The educational program offered by El Camino at the Center shall consist of a full range of credit and non-credit offerings, and related student support services, as specifically agreed to (and from time to time modified as may be necessary) by the two parties. All programs and services offered at the Center shall be offered exclusively by El Camino. Compton shall not use the term "College" to refer to Compton nor in connection with any activities undertaken by Compton.

- 3. Without implying any limitation on the programs and services to be provided, the parties agree that El Camino will include the following among the programs and services it provides at the Center:
  - A. EOPS, DSPS, CalWorks, GAIN and other categorical programs that are separate from and independent of equivalent programs at El Camino's main campus;
  - B. An Associated Student Body organization at the Center that is separate from and independent of the Associated Student Body organization at El Camino's main campus; and
  - C. Subject to approval by the Commission on Athletics of the Community College League of California, intercollegiate athletic teams that are separate from and independent of the athletic teams at El Camino's main campus.
- 4. If El Camino does not currently offer programs or services that El Camino and Compton, after consulting with the other through the curriculum and program review process, reasonably determines are appropriate and necessary to meet the educational needs of the students and residents of Compton (for example, a larger number of non-credit and developmental courses than now appears in El Camino's curriculum), El Camino shall promptly undertake all reasonable efforts to adopt appropriate curriculum or services. If El Camino reasonably determines that it cannot adopt appropriate curriculum or services requested by Compton, or that doing so would be impractical or ill-advised, El Camino shall work with Compton to attempt to find an alternative means of providing the programs or services. If necessary, such action will require approval from the Accrediting Commission for Community and Junior Colleges (ACCJC) through the substantive change proposal process.
- 5. The educational program and student support services offered at the Center shall be clearly identified as exclusively programs and services of El Camino, and El Camino shall have full authority over all aspects of the programs and services offered at the Center, including but not limited to, curriculum development and approval, program review, student assessment, faculty and staff qualifications and evaluation of performance, student services and institutional planning for the Center. However, El Camino and its Academic Senate shall initiate appropriate measures by which faculty employed by Compton but assigned to provide educational and support services at the Center are appropriately engaged in those activities and accorded appropriate professional standing in academic and professional matters as they relate to the Center.

- 6. El Camino shall have the responsibility to ensure compliance with all federal requirements to ensure that eligible students enrolled at the Center remain eligible for federal financial assistance.
- 7. Compton shall make appropriate District facilities available to El Camino without charge and shall name those facilities the "El Camino College Compton Center."
- 8. The Chief Operating Administrator of the Center shall be a Provost, who shall be responsible to, and supervised by, the Superintendent/President of El Camino in connection with the proper oversight and administration of the educational and student support services at the Center. The Provost shall be appointed with the concurrence of El Camino and Compton and shall serve at the pleasure of El Camino and Compton. While the Provost will report to the Superintendent/President of El Camino, he or she shall be an employee of Compton and Compton shall retain the discretion to assign additional duties to the Provost, including duties as the Chief Executive Officer of the Compton Community College District. In the event the Provost simultaneously serves as Compton's Chief Executive Officer, he or she shall be responsible to, and supervised by, the Special Trustee of the Compton Community College District only for those aspects of his or her assignment that relate to service as Compton's Chief Executive Officer.
- 9. El Camino and Compton shall agree upon a staffing plan for the Center that identifies every position, in addition to the position of Provost, which will be needed to provide educational and support services at the Center and that specifies which of the positions Compton will fund. The parties shall implement the staffing plan as follows:
  - A. To the extent the parties determine necessary and appropriate, Compton shall propose assignment of its current employees to provide services at the Center pursuant to the staffing plan. Before any individual employee is assigned to provide services at the Center, El Camino, in its sole discretion, shall have the right to review the employee's qualifications and to determine if the assignment is an appropriate one. If El Camino determines that the assignment is appropriate, the employee shall remain an employee of Compton and shall not become an employee of El Camino, but he or she will provide services at the Center under the day-to-day supervision of El Camino. If El Camino determines that the assignment is not appropriate and declines to accept the employee, he or she shall not be assigned to provide services for El Camino at the Center.
  - B. If new employees need to be hired by Compton pursuant to the staffing plan, Compton shall promptly undertake reasonable efforts to recruit qualified employees for those positions. Before extending an offer of employment to any individual who will provide

services at the Center, Compton shall consult with El Camino to ensure that El Camino has the opportunity to review the prospective employee's qualifications and to determine if his or her assignment to provide services at the Center under El Camino's day-to-day supervision is appropriate pursuant to El Camino's authority under Section 9.A, above, to approve assignments. The process by which El Camino completes its review and confirms its assent to the selection of a prospective employee shall be specified in the search and selection procedures that Compton and El Camino shall jointly develop. Barring an urgent need to hire new employees, the parties intend to avoid all hiring until they have developed appropriate search and selection procedures. If it is deemed necessary to hire an employee before procedures are developed and adopted, Compton shall use search and selection procedures that are analogous to El Camino's existing procedures and delegate responsibility for conducting the administrative aspects of the recruitment and selection process to El Camino.

- C. Every Compton employee who is assigned to provide services at the Center shall do so pursuant to Education Code Section 74293. No such employee shall be deemed to be an employee of El Camino nor shall any such employee gain any status with El Camino for any purpose.
- 10. El Camino shall have the primary right to direct the activities of employees assigned to provide educational and student support services at the Center consistent with Compton's role as the employer of those individuals. El Camino shall provide employee performance assessments to Compton regarding the services provided by Compton's employees and, if El Camino finds that it is necessary to do so, El Camino may reassign a Compton employee back to Compton after providing Compton with a reasonable opportunity to remedy any circumstances that El Camino believes warrants the reassignment.
- 11. Nothing in this agreement shall be construed to limit El Camino's ability to assign its own employees to oversee activities or to manage the educational and student support services at the Center, or to employ employees of any type or class as otherwise authorized by law as needed to provide oversight of activities or the management of educational and student support services at the Center. Any person who provides services pursuant to this paragraph shall remain an employee of El Camino and shall not be deemed to be an employee of Compton nor shall any such employee gain any status with Compton for any purpose. If they deem it to be appropriate, El Camino and Compton may also enter into inter-jurisdictional agreements with each other to exchange employees needed for an interim period for a specific job classification.

- 12. Compton shall remain responsible for the salary and benefits of its employees assigned to provide educational and student support services at the Center and El Camino shall remain responsible for the salary and benefits of its employees assigned to provide educational and student support services at the Center. Neither party shall have any responsibility for the salary or benefits of the other party's employees.
- 13. As soon as it is achievable following the approval of this agreement, the parties shall organize meetings between appropriate representatives of their respective Academic Senates. The purpose of the meetings is to initiate a dialog between the parties regarding the academic and professional implications of establishing an educational center that is geographically separate from the El Camino campus and that serves a-student population that has its own particular educational needs and expectations.
- 14. All of the following functions shall remain independent of the Center and shall be managed exclusively by Compton:
  - A. Bond-funded construction and other capital improvement projects associated with the facilities in Compton at which the Center is located.
  - B. Business and other administrative functions that relate exclusively to the management of the Compton Community College District and not the Center.

The parties may agree on other functions or activities that will remain under the supervision and control of Compton; provided, however, that Compton shall not assume any responsibility that requires status as an accredited institution or which, if performed by Compton, would pose a demonstrable risk to El Camino's accreditation.

- 15. As soon after the approval of this Memorandum of Understanding as practicable, the parties shall begin work on devising an explicit methodology by which they will attempt to resolve any disputes that arise between them regarding the interpretation and application of this agreement.
- 16. The term of this Memorandum of Understanding shall be from August 22, 2006, through the end of business on June 30, 2007; provided, however, that it is the intent of the parties to negotiate a comprehensive agreement regarding the continued operation of the El Camino College Compton Center for a period of at least five years. El Camino's decision to enter into such a contract is conditional upon enactment of urgency cleanup legislation compatible with the termination/waiver provisions set out in Paragraph 17 of this MOU, and conditional upon El Camino receiving additional state funding of at least \$2,000,000 based upon operating a Center and based upon enrollment in excess of 20,000 FTES. The parties agree to begin

negotiations on that comprehensive agreement immediately with the aim of completing the negotiations no later than March 1, 2007. Once approved by the Chancellor of the California Community Colleges, acting through the Special Trustee of the Compton Community College District, and the Board of Trustees of the El Camino Community College District, the comprehensive agreement between the parties will supersede this Memorandum of Understanding in its entirety.

- 17. Notwithstanding Paragraph 16 regarding the term of this Memorandum of Understanding, or any other provision of this agreement to the contrary, either party may initiate termination of this Memorandum of Understanding, or any subsequent agreements between the parties, by giving 180 days written notice to the other party and to the Board of Governors of the California Community Colleges. No termination pursuant to this paragraph may take effect until the end of the semester following the notice provided under this paragraph so as to protect students from a mid-term interruption of educational services. It is expressly understood, however, that in the event El Camino terminates this or any successor agreement between the parties pursuant to this paragraph, the Chancellor of California Community Colleges shall meet with the Superintendent/President of El Camino to determine if the proposed termination by El Camino relates to factors that can be resolved with the Chancellor's assistance. If that is not the case, and if El Camino declines to withdraw its notice of termination within ninety days after it was initially given to Compton and the Board of Governors, the Special Trustee shall immediately exercise the discretion delegated to him or her under Education Code Section 74292(1)(2), regarding termination of the agreement. In that event, the Special Trustee, the Chancellor and the Board of Governors of the California Community Colleges will be deemed to have waived any and all rights whatsoever that they may have to require El Camino to continue to provide services. This waiver provision is irrevocable; and is a material inducement for El Camino's agreement to execute this Memorandum of Understanding.
- 18. El Camino shall provide fiscal and administrative oversight for the operation of the Center and all matters related to the Center. The budget for the Center shall be jointly developed and approved by El Camino and Compton. Compton shall provide fiscal and administrative oversight of any activities of Compton which are separate from, and unrelated to, the Center; e.g., Compton's bond program.
- 19. Within thirty days of the execution of this Memorandum of Understanding, Compton shall remit to El Camino the sum of \$500,000 towards the full compensation that El Camino shall be entitled to receive for administrative overhead it will incur preparing for and implementing this Memorandum of Understanding. Other reimbursable expenditures, not to exceed \$1,000,000 annually, shall be paid promptly by Compton upon submission by El Camino of appropriate invoices.

20. Compton shall save, defend, hold harmless, and indemnify El Camino in connection with any and all claims, actions or lawsuits that arise in any manner from the acts or omissions of Compton, its officers, employees or agents in the performance of this agreement, and El Camino shall save, defend, hold harmless, and indemnify Compton in connection with any and all claims, actions or lawsuits that arise in any manner from the acts or omissions of El Camino, its officers, employees or agents in the performance of this agreement. It is expressly understood that in the event of a claim, action, or lawsuit based upon an act or omission of a Compton employee assigned to provide services at the Center under this agreement, the Compton employee shall not be deemed to be an agent of El Camino unless the act or omission giving rise to the claim, action or lawsuit was one required by El Camino or taken at the explicit direction of an El Camino supervisor or manager.

IN WITNESS WHEREOF, the parties have executed this agreement on August 21, 2006.

| COMPTON COMMUNITY COLLEGE DISTRICT  |
|---|
| By Thomas Henry Special Trustee   |
| EL CAMINO COMMUNITY COLLEGE DISTRICT  |
| By Thomas M. Fallo Superintendent President   |
| I have reviewed this Memorandum of Understanding and assent to its terms. I also confirm that the Special Trustee has the power to sign it and, acting in accordance with the authority I have granted him under the law, to bind the Compton Community College District to the terms set forth in the agreement. |
| Marshall Drummond Chancellor, California Community Colleges   |

# Agenda for the El Camino Community College District Board of Trustees For Measure E Bond Fund Administrative Services

|    |   | Page No. |
|----|---|----------|
| A. | Citizens' Bond Oversight Committee Calendar | 1        |
| B. | Category Budgets and Balances               | 1        |
| C. | Contract – Sandy Pringle Associates         | 1        |
| D. | Humanities Budget                           | 2        |
| E. | Modular Building 2006                       | 2        |
| F. | Bond Resolution                             | 2        |
| G. | Purchase Orders and Blanket Purchase Orders | 3        |

#### A. <u>CITIZENS' BOND OVERSIGHT COMMITTEE MEETING CALENDAR 2006-</u> 2007

Meetings will be held in the Boardroom at 3:00 PM on the following dates.

September 27, 2006 November 15, 2006 January 24, 2007 March 14, 2007 May 23, 2007

#### B. <u>CATEGORY BUDGETS AND BALANCES</u>

The following table reports Measure E expenditures and commitments through July, 2006.

| CATEGORY  | BUDGET      | EXPENDED          | COMMITTED         | BALANCE            |
|---|-------------|-------------------|-------------------|--------------------|
| Additional Classrooms and Modernization (ACM)     | 175,871,183 | 15,239,219        | 27,347,119        | 133,284,845        |
| Campus Site Improvements (CSI)                    | 24,467,231  | 1,297,025         | 218,519           | 22,951,687         |
| Energy Efficiency Improvements (EEI)              | 3,033,653   | 67,048            | 1,539,000         | 1,427,605          |
| Health and Safety Improvements (HSI)              | 134,755,489 | 7,892,251         | 2,163,356         | 124,699,882        |
| Information Technology and Equipment (ITE)        | 55,567,921  | 5,079,547         | 67,625            | 50,420,749         |
| Physical Education Facilities Improvements (PEFI) | 1,707,049   | 0.00              | 0.00              | 1,707,049          |
| Refunding Income                                  | 5,980,713   | 0.00              | <u>0.00</u>       | 5,980,713          |
| TOTAL   | 401,383,239 | <u>29,575,090</u> | <u>31,335,618</u> | <u>334,491,818</u> |

#### C. <u>CONTRACT – SANDY PRINGLE ASSOCIATES, INSPECTION</u> <u>CONSULTANTS, INC. (SPAIC)</u>

It is recommended the Board of Trustee's approve entering into a contract with SPAIC to provide Division of the State Architect (DSA) certified inspectors for various construction projects, including the Lot H Parking Structure and Central Plant projects.

Four inspection firms were interviewed by District and construction program management staff and were evaluated based upon previous experience, staff qualifications, responses to questions and the proposed fee structure. Due to the large volume of inspection services the District's construction program requires, two firms were selected, LCC3 and SPAIC. Since LCC3 is currently under contract and performing services for the Humanities Building Project and Modular Building Project, SPAIC will perform inspection services on the projects referenced above.

August 21, 2006 Measure "E" Bond Fund

Administrative Services 1

**Dates of Service:** August 18, 2006 though December 31, 2008.

<u>Cost:</u> Not to exceed \$365,000 invoiced monthly. The cost is based upon the contractor providing two DSA certified Class 1 inspectors and a projected 13 month schedule for each project.

#### D. <u>HUMANITIES BUDGET DETAIL</u>

| CATEGORY                    |    | BUDGET        | ET EXPENDED |              | COMMITTED |               | BALANCE             |
|-----------------------------|----|---------------|-------------|--------------|-----------|---------------|---------------------|
| Design & Plan Review        | \$ | 1,701,941.00  | \$          | 1,183,280.02 | \$        | 37,331.99     | \$<br>481,328.99    |
| Construction                |    | 23,562,000.00 |             | 2,904,163.07 |           | 19,601,303.36 | 1,056,533.57        |
| Construction Administration |    | 884,203.00    |             | 23,515.64    |           | 628,151.01    | 232,536.35          |
| Testing & Inspection        |    | 1,050,000.00  |             | 85,021.34    |           | 300.00        | 964,678.66          |
| Group I & II Equipment      |    | 1,066,100.00  |             | 0.00         |           | 0.00          | 1,066,100.00        |
| Contingency                 |    | 1,100,000.00  |             | <u>0.00</u>  |           | 0.00          | <u>1,100,000.00</u> |
| TOTAL                       | \$ | 29,364,244.00 | \$          | 4,195,980.07 | \$        | 20,267,086.36 | \$<br>4,901,177.57  |

#### E. MODULAR BUILDING 2006 PROJECT BUDGET

| CATEGORY                    |    | BUDGET       | BUDGET EXPENDED |             | COMMITTED |             |    | BALANCE      |  |  |
|-----------------------------|----|--------------|-----------------|-------------|-----------|-------------|----|--------------|--|--|
| Design & Plan Review        | \$ | 159,700.00   | \$              | 58,741.45   | \$        | 9,211.32    | \$ | 91,747.23    |  |  |
| Construction                |    | 2,180,000.00 |                 | 803,738.70  |           | 1,800.00    |    | 1,374,461.30 |  |  |
| Construction Administration |    | 50,000.00    |                 | 9,341.54    |           | 0.00        |    | 40,658.46    |  |  |
| Testing & Inspection        |    | 110,000.00   |                 | 0.00        |           | 3,500.00    |    | 106,500.00   |  |  |
| Group I & II Equipment      |    | 20,000.00    |                 | 0.00        |           | 0.00        |    | 20,000.00    |  |  |
| Contingency                 |    | 154,000.00   |                 | 0.00        |           | 0.00        |    | 154,000.00   |  |  |
| Moving Expenses             |    | 40,000.00    |                 | <u>0.00</u> |           | <u>0.00</u> |    | 40,000.00    |  |  |
| TOTAL                       | \$ | 2,713,700.00 | \$              | 871,821.69  | \$        | 14,511.32   | \$ | 1,827,366.99 |  |  |

#### F. <u>BOND RESOLUTION</u>

It is recommended that the Board of Trustees adopt the Resolution authorizing the issuance and sale of general obligation bonds of the El Camino College District in an aggregate principal amount of not to exceed \$150,000,000.

RESOLUTION OF THE BOARD OF SUPERVISORS OF LOS ANGELES COUNTY, CALIFORNIA AUTHORIZING THE ISSUANCE AND SALE OF EL CAMINO COMMUNITY COLLEGE DISTRICT GENERAL OBLIGATION BONDS, ELECTION OF 2002, SERIES 2006B, IN AN AGGREGATE PRINCPAL AMOUNT OF NOT TO EXCEED \$150,000,000.

(complete document available in the office of the Vice President of Administrative Services)

August 21, 2006 Measure "E" Bond Fund Administrative Services 2

# G. PURCHASE ORDERS (PO) AND BLANKET PURCHASE ORDERS (BPO)

The following purchase orders have been issued in accordance with the District's purchasing policy and authorization of the Board of Trustees. It is recommended that the following purchase orders for Measure "E" expenditures be ratified and that payment be authorized upon delivery and acceptance of the items or services ordered.

| P.O.<br>NUMBER        | VENDOR                          | SITE NAME                 | DESCRIPTION                         | COST         |
|-----------------------|---------------------------------|---------------------------|-------------------------------------|--------------|
| P0083185              | Best Roofing                    | Technical Arts            | Site Improvements                   | \$20,998.80  |
| P0099000              | CCS Presentation Systems, Inc.  | Behavioral/Social Science | New Equipment -<br>Instructional    | \$54,726.66  |
| P0099002              | Perkin Elmer Corporation        | Natural Sciences          | New Equipment -<br>Instructional    | \$23,656.70  |
| P0099003              | CCS Presentation Systems, Inc.  | TemporarySpace/Relocation | Group II<br>Equipment               | \$1,733.80   |
| P0099004              | Boise Cascade                   | TemporarySpace/Relocation | Group II<br>Equipment               | \$1,353.13   |
| P0099006              | MTGL, Inc.                      | TemporarySpace/Relocation | Buildings                           | \$1,800.00   |
| P0099008              | Allard Engineering              | Humanities Complex        | Architecture & Engineering          | \$2,500.00   |
| P0099009              | All American Inspection         | TemporarySpace/Relocation | Testing & Inspection                | \$3,500.00   |
| P0099010              | Empire Cleaning Supply          | Facilities Planning       | New Equipment -<br>Noninstructional | \$4,926.07   |
| P0099011              | Southern California<br>Material | Facilities Planning       | New Equipment                       | \$3,086.88   |
| P0099012              | C & A Floor Coverings, Inc.     | Central Plant             | Buildings                           | \$5,300.92   |
| P.O. Total:           | 11                              |                           |                                     | \$123,582.96 |
| B0099014              | SEWUP/ JPA                      | Humanities Complex        | Professional<br>Services-Bond       | \$664,689.00 |
| B0099015              | Keenan & Associates             | Humanities Complex        | Professional<br>Services-Bond       | \$25,209.00  |
| B0099016              | Keenan & Associates             | Humanities Complex        | Professional<br>Services-Bond       | \$12,110.68  |
| BPO Total:            | 3                               |                           |                                     | \$702,008.68 |
| PO and<br>BPO Total : | 14                              |                           | TOTAL:                              | \$825,591.64 |

August 21, 2006 Measure "E" Bond Fund Administrative Services 3

# Agenda for the El Camino Community College District Board of Trustees from

# **Human Resources - Administrative Services**

|    | Pag  | <u>ge No.</u> |
|----|--|---------------|
| A. | Employment and Personnel Changes                                 | 1-8           |
| B. | Temporary Non-Classified Service Employment                      | 8-11          |
| C. | Resolution – Equivalence to Minimum Qualifications               | 11            |
| D. | Revised Classification Specifications for Administrator Position | 11-16         |

#### A. EMPLOYMENT AND PERSONNEL

It is recommended that the Board ratify/approve the employment and personnel changes for certificated, classified, temporary classified service employees, special project temporary administrators and special service professionals as shown in items 1-28 and 1-17.

### **Certificated Personnel:**

- 1. Resignation Ms. Karen Burchett, full-time instructor of English, Humanities, effective July 1, 2006.
- 2. Amend Resignation Dr. Lucinda Aborn, Director, Special Resource Center, Health Sciences & Athletics, effective July 31, 2006 instead of July 27, 2006.
- 3. Amend Employment Ms. Victoria L. Martinez, full-time/temporary Faculty Coordinator, 50% Tech Prep and 50% VTEA in Community Advancement, Class III, Step 12, Fiscal Salary Schedule instead of Academic Salary Schedule, to be paid by grant funds, effective July 1, 2006 through June 30, 2007.
- 4. Change in Assignment Ms. Dipte Patel, part-time instructor of Education Development and on-call Counselor, Health Sciences & Athletics, to work as Interim Director, Special Resource Center, Health Sciences & Athletics, Range 13, Step 1, effective August 22 through December 15, 2006.
- 5. Salary Placement Adjustment Dr. Matthew Kline, English as a Second Language (ESL), Humanities, from Class IV, Step 7 to Class V, Step 7, effective August 26, 2006, for attaining his Doctorate.
- 6. Leave of Absence (medical) Mr. John Martinelli, full-time instructor of Accounting, Business, effective August 24 through December 15, 2006.
- 7. Leave of Absence (unpaid) Dr. Margaret Quinones, full-time Counselor, Counseling, effective July 1 through October 31, 2006.
- 8. Extra Pay The following full-time Librarians to be employed each scheduled day of the 2006 summer session, to be paid \$55.65 an hour, in accordance with the Agreement, Article X, Section 13(b).

Don Brown Vince Robles Edward Martinez Claudia Striepe

9. Reduced Load – Ms. Jennifer White-Geller, full-time instructor of Nursing, Health Sciences & Athletics to reduce her load to 20%, effective August 24 through December 30, 2006.

- 10. Special Assignment Ms. Janice Ball, full-time instructor of Academic Strategies, Humanities, to perform in-service tutor training for MESA facilitators, to be paid \$55.65 an hour, not to exceed \$600, effective August 11 through September 30, 2006, in accordance with the Agreement, Article X, Section 14(a).
- 11. Special Assignment Ms. Veronica Bruce, part-time instructor of Nursing, Health Sciences & Athletics, to conduct for-credit Nursing classes under the Centinela Freeman Healthcare System contract through Workplace Learning Resource Center, to be paid \$75.20 an hour, not to exceed 36 hours or \$2,707, effective June 20 through August 18, 2006, in accordance with the Agreement, Article X, Section 9(m).
- 12. Special Assignment Ms. Luchminia Bilici, full-time instructor of CIS, Business, to administer credit-by-examination tests, to be paid \$55.65 an hour, not to exceed \$600, effective August 1, 2006 through June 30, 2007, in accordance with the Agreement, Article X, Section 7(c).
- 13. Special Assignment Ms. Kristie Daniel-DiGregorio, part-time instructor of Academic Strategies, Humanities, to work on special projects as assigned, to be paid \$55.65 an hour, not to exceed \$10,000 or 176 hours, effective August 22, 2006 through June 30, 2007, in accordance with the Agreement, Article X, Section 9(m).
- 14. Special Assignment Mr. Tommy Jester, part-time instructor of Administration of Justice, Industry & Technology, to coordinate the Peace Officers' Standards & Training program (POST), to be paid \$41.74 an hour, not to exceed 96 hours or \$4,007, effective August 2 through December 15, 2006, in accordance with the Agreement, Article X, Section 9(m).
- 15. Special Assignment Ms. Katherine Meese, part-time instructor of Nursing, Health Sciences & Athletics, to assist in teaching clinical nursing at Little Company of Mary Hospital with senior students, to be paid \$55.64 an hour, not to exceed 84 hours or \$4,675, in accordance with the Agreement, Article X, Section 9(m).
- 16. Special Assignment Mr. Craig Neumann, part-time instructor of Fire and Emergency Technology, Industry & Technology, to coordinate firefighter In-Service training programs with local agencies, to be paid \$55.65 an hour, not to exceed 108 hours or \$6,010, effective August 2 through December 22, 2006, in accordance with the Agreement, Article X, Section 9(m).
- 17. Special Assignment The following part-time instructors of Administration of Justice, Industry & Technology, to provide instruction in the Administration of Justice Reserve Academy, to be paid \$41.74 an hour, effective August 26 through December 15, 2006, in accordance with the Agreement, Article X, Section 9(m).

| <u>Name</u>   | Not to Exceed Hours | Not to Exceed Dollars |
|---------------|---------------------|-----------------------|
| Jeff Donahue  | 38                  | \$1,586               |
| Oscar Serrano | 84                  | \$3,506               |
| David Do      | 84                  | \$3,506               |

- 18. Special Assignment Ms. Kathleen Stephens, full-time instructor of Nursing, Health Sciences & Athletics, to meet with part-time faculty to coordinate curriculum delivery and maintain consistency within curriculum, to be paid \$55.65 an hour, not to exceed \$3,565, effective August 22, 2006 through June 30, 2007, in accordance with the Agreement, Article X, Section 14(c).
- 19. Special Assignment Ms. Joyce Wise, part-time instructor of Nursing, Health Sciences & Athletics, to present a seminar for at-risk students, to be paid \$55.65 an hour, not to exceed \$151, effective June 12 through June 30, 2006, in accordance with the Agreement, Article X, Section 9(m).
- 20. Special Assignment The following part-time instructors in Humanities to administer credit-by-examination, effective August 26 through December 15, 2006, to be paid \$55.65 an hour, not to exceed a total of 15 hours or \$835, in accordance with the Agreement, Article X, Section 7(c).

Naoko Otani Jack Arensmeyer Zeina Chakhchir Claudia Prada Yolanda Cuesta Cynthia Quintero Chris Stevens Antonio Gonzalez Hiltrud Heller Kanzo Takemori Norma Tamer Miriam Houseels Roberto Jiminez Francesca Leardini Xiaowen Wu Manuel Linares Helen Zhao

Andres Moina-Egeren

21. Stipend Assignment – The following part-time instructors to be part of Team Teacher Education Program (TEP), to attend conference, write report and attend follow-up meeting, to be paid \$250, effective July 1 through July 31, 2006, in accordance with the Agreement, Article X, Section 9(m).

Behavioral & Social SciencesHumanitiesAllen PerlsteinDalia JuarezSharon Osburg

22. Stipend Assignment – Ms. Kristie Daniel-DiGregorio, part-time instructor of Academic Strategies, Humanities, to be part of Team Teacher Education Program (TEP), to attend conference, write report and attend follow-up meeting, to be paid partial payment of \$150, effective July 1 through July 31, 2006, in accordance with the Agreement, Article X, Section 9(m).

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Administrative Services 3

23. Stipend Assignment – The following full-time instructors to be part of Team Teacher Education Program (TEP), to attend conference, write report and attend follow-up meeting, to be paid \$250, effective July 1 through July 31, 2006, in accordance with the Agreement, Article X, Section 9(m).

Behavioral & Social Sciences Fine Arts
Emily Rader Leslie Back

<u>Humanities</u>

Marilyn AndersonInna NewburyMartha AnsiteCynthia SilvermanBarbara JaffeLaura Welsh

**Betty Littles** 

Mathematics
Susan Tummers

24. Employment – The following part-time/temporary instructors to provide instruction in the Fire Academy, Industry & Technology, to be paid \$41.74 an hour, effective August 26 through December 15, 2006, in accordance with the Agreement, Article X, Section 9(m).

| <u>Name</u>      | Not to Exceed Hours | Not to Exceed Dollars |
|------------------|---------------------|-----------------------|
| Michael Brownlie | 60                  | \$2,504               |
| Mark Lepore      | 16                  | \$ 668                |
| Lee Macpherson   | 80                  | \$3,339               |
| Rick Shima       | 60                  | \$2,504               |
| Ralph Sproul     | 16                  | \$ 668                |
| Bradley Sweatt   | 80                  | \$3,339               |
| William Warren   | 80                  | \$3,339               |
| David Winkler    | 60                  | \$2,504               |
| Isaac Yang       | 60                  | \$2,504               |

25. Employment – The following part-time/temporary instructors to provide instruction in the Fire Academy, Industry & Technology, effective August 26 through December 15, 2006, to be paid by the following respective agencies.

Beverly Hills Fire DepartmentRedondo Beach Fire DepartmentGregory BartonRichard Martinez

<u>Culver City Fire Department</u>
Tim Wilson

Torrance Fire Department
Steven Deuel

El Segundo Fire Department
Kevin Scott Smith

UCLA – Center for Prehospital Care
Julie Crawshaw

#### Hermosa Beach Fire Department

James Crawford

Torrance Police Department Lloyd DeGonia

#### Manhattan Beach Fire Department

Charles Leroy Wilson

- 26. Employment Ms. Jeannine Barba, part-time/temporary Counselor to be hired as needed, not to exceed 23 hours per week, effective July 1, 2006 through June 30, 2007, in accordance with the Agreement, Article X, Section 9(d), to be paid through District EOP&S or grant funds.
- 27. Employment –The following part-time/temporary instructors to be hired as needed for the 2006 Summer Semester.

<u>Fine Arts</u> <u>Health Sciences & Athletics</u>

Phylise Smith Leila Miranda

28. Employment –The following part-time/temporary instructors to be hired as needed for the 2006 Fall Semester

#### Behavioral & Social Sciences

Efren Rangel

**Business** 

Arnold Blanshard
James Hoffman
Ahmad Iqbal
Ming Chun Lu
Margaret McKenzie-Smith
Norman Riggs
Kathleen Standen
Paula Teske
Helen Tillotson
Stephen Whitson

Tammy Pao

Fine Arts

Chellana Dinsmore Debbie Kupinsky
Richard Ewing Dana Maue
Paul Gellman Ann Patterson

Jamie Hammond Gretchen Potts-Jones

Karin Harris Peter Sheridan Richard Hastings Andrew Shnurr

**Dorothy Hester** 

Health Sciences & Athletics

Kari Brody Leila Miranda-Lavertu

Colleen Caldwell Joel Smith

Nathan Fernley Esther Vojkovich

Jamie Hammond

**Humanities** 

Kimiko Ego

Manuel Linares

Karen Lugo

Industry & Technology

William Pence

Mathematical Science

Satish Singhal

Natural Science

Peter Doucette

Mussie Okbamichael

Melanie Renfrew

#### **Classified Personnel:**

- 1. Resignation Ms. Davida Freeman-Clary, Project Specialist, Range 32, Step E, Community Advancement Division, Student Services Area, effective August 25, 2006, plus accrued vacation.
- 2. Resignation Ms. Cathy Lakatos, Student Services Advisor, Range 35, Step E, Counseling and Student Services Division, Student and Community Advancement Area, effective September 1, 2006.
- 3. Resignation Mr. Donald Ward, Student Services Advisor, Range 35, Step E, Job Placement/Community Advancement Division, Student and Community Advancement Area, effective July 31, 2006, plus accrued vacation.
- 4. Separation Mr. Lee Hardman, Custodian, Range 20, Step E, Facilities Planning and Services division, Administrative Services Area, effective July 28, 2006, and that he be placed on the 39-month re-employment list.
- 5. Personal Leave of Absence 4.15% Ms. Kathleen Collins, 83.33% Secretary, Range 26 Step E, Humanities Division, Academic Affairs Area, effective August 26 through December 15, 2006.
- 6. Personal Leave of Absence 50% Edward Gropp, Bookstore Sales Assistant, Range 19, Step E, Bookstore Division, Administrative Services Area, effective August 14 through December 15, 2006.
- 7. Stipend –The following employees to receive a \$50 per month stipend for carrying pagers (24/7), effective July 1, 2006 through June 30, 2007:

| Hinh Pham       | Information Technology Services | Admin Services            |
|-----------------|---------------------------------|---------------------------|
| Jason La        | Information Technology Services | Admin Services            |
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8. Work Out of Classification - Ms. Sharin K. Nakayama, Lead Interpreter Specialist, Range 38, Step D, to Disabled Students' Programs and Services (DSPS) Support Services Supervisor, Range 27, Step A, (Supervisor Salary Schedule), Special Resource Center/Health Sciences & Athletics Division, Academic Affairs Area, effective August 22 through November 30, 2006.

#### Special Services Professional

- 9. Amendment Ms. Davida Freeman-Clary, Special Services Professional, Range 4, Step 1, of the Special Services Professional Salary Schedule, Community Advancement Division, Student Services Area, effective June 1, 2006 through August 25, 2006 instead of May 31, 2007.
- 10. Ms. Adriene L. Vaughan Special Services Professional, Range 8, Step 1 (\$88,920), Special Services Professional Salary Schedule, prorated and not to exceed \$74,100 for the 10 month assignment, Community Advancement Division, Student and Community Advancement Area, effective September 1, 2006 through June 30, 2007.
- 11. Ms. Consuelo Zandate Special Services Professional, Range 2, Step 3 (\$55,900), Special Services Professional Salary Schedule, prorated and not to exceed \$46,583 for the 10 month assignment, Community Advancement Division, Student and Community Advancement Area, effective September 1, 2006 through June 30, 2007.

# **Temporary Classified Services Employees:**

- 12. Amendment Mr. Jonathan Harris, Student Services Advisor, Range 35 instead of Range 32, Step A, CalWorks/Counseling and Student Services Division, Student and Community Advancement Area, to work 20 40 hours per week providing specialized advisement to CalWorks students, effective July 1, 2006 through June 30, 3007.
- 13. Amendment Ms. Lorena Perez, Student Services Advisor, Range 35 instead of Range 32, Step A, CalWorks/Counseling and Student Services Division, Student and Community Advancement Area, to work 20 40 hours per week providing specialized advisement to CARE students, effective July 1, 2006 through June 30, 3007
- 14. Ms. Sheryl Kunisaki Program Coordinator English as a Second Language (ESL) Assessment, Range 36, Step A, Humanities Division, Academic Affairs Area, to work 10 hours per week effective August 22, 2006 through June 30, 2007.
- 15. Ms. Grace Lozano Clerical Assistant, Range 22, Step A, Business Division, Academic Affairs Area, to work 25 hours per week covering office and providing customer service, effective July 1, 2006 through June 30, 2007.
- 16. Ms. Myrna Mendoza Student Services Advisor, Range 35, Step A, Counseling and Student Services Division, Student and Community Advancement Area, to work 20 hours per week, effective September 1 through December 31, 2006.

17. Ms. Shirley Snider – Administrative Assistant II, Range 31, Step E, Fine Arts Division, Academic Affairs Area, to work as needed effective August 22, 2006 through June 30, 2007.

### A. <u>TEMPORARY NON-CLASSIFIED SERVICE EMPLOYEES</u>:

It is recommended that the Board authorize employment of the following Temporary Non-Classified Service Employees, subject to funding, as shown in items 1-25.

The following temporary non-classified service employees are hired for the 2006-2007 fiscal year effective August 22, 2006 through June 30, 2007, unless otherwise stated:

- 1. Afifa Alawi Library/Media Aide III, \$7.75 per hour, Monday through Friday (days vary), hours between 8:00 a.m. to 8:00 p.m. (hours vary), effective July 1, 2006 through June 30, 2007, Writing Center/Humanities, Academic Affairs Area, to provide support services for the Writing Center.
- 2. Moises Aglipay Office Aide II, \$7.00 per hour, Monday through Friday (days vary), hours between 8:00 a.m. to 8:00 p.m. (hours vary), effective July 1, 2006 through June 30, 2007, Writing Center/Humanities, Academic Affairs Area, to provide customer service and clerical assistance for the Writing Center.
- 3. Nabeel Amir Paraprofessional, \$9.50 per hour, Monday and Wednesday, arrange up to 15 hours per week, effective July 1, 2006 through August 31, 2006, Teacher Education Program (TEP)/Supplemental Instruction/ Enrollment Services, Student & Community Advancement, to work as an Supplemental Instructional Coach for the Teacher's Education Program.
- 4. William Baruth Police Reserve Officer III, \$14.00 per hour, (days vary), (hours vary), Campus Police, Administrative Services Area, to assist sworn and non-sworn personnel of the El Camino Police Department in performing general law enforcement duties within the campus and the Police department.
- 5. Elizabeth Bermudez Paraprofessional, \$12.00 per hour, Monday through Saturday (days vary), arrange 20 to 30 hours per week (hours vary), Math and Engineering Sciences Achievement Program (MESA)/Natural Sciences, Academic Affairs Area, to act as a facilitator for the MESA program.
- 6. Kristen Del Rosario Interpreter II, \$19.25 per hour, Sunday through Saturday (days vary), hours between 7:00 a.m. to 10:00 p.m. (hours vary), effective August 26, 2006 through June 30, 2007, Special Resource Center (SRC) /Health Sciences & Athletics, Academic Affairs Area, to provide accommodations for students with disabilities in accordance with Title 5.

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- 7. Ruben Guillen Program Assistant II, \$9.00 per hour, Monday through Friday, 7:30 a.m. to 4:00 p.m., effective July 20, 2006 through June 30, 2007, Bookstore, Administrative Services Area, to provide support with cashiering, stocking merchandise and assisting customers.
- 8. Chie Kasai Paraprofessional, \$12.00 per hour, Monday through Thursday, arrange between 28 to 32 hours per week, El Camino Language Academy (ECLA)/Community Advancement, Student & Community Advancement Area, to provide support for the ECLA office.
- 9. Joon Kim Tutor II, \$8.50 per hour, Monday through Friday (days vary), arrange 20 hours per week, Learning Resources, Academic Affairs Area, to perform a variety of complex library, Learning Resources, and Media Services duties.
- 10. Susanna Kwan Paraprofessional, \$17.00, Monday through Friday, hours between 8:00 a.m. to 5:00 p.m., effective September 1, 2006 through June 30, 2007, Community Advancement, Student & Community Advancement Area, to provide technical financial and contractual assistance to the area Project Specialist.
- 11. Ky Le Paraprofessional, \$15.50 per hour, Monday through Saturday (days vary), arrange up to 40 hours per week (hours vary), Math and Engineering Sciences Achievement Program (MESA)/Natural Sciences, Academic Affairs Area, to act as a facilitator for the MESA program.
- 12. Roberto Pandolfi Professional IV, \$68.00 per hour, Monday through Sunday (days vary), 8:00 a.m. to 10:00 p.m. (hours vary), effective July 1, 2006 through June 30, 2007, Workplace Learning Resource Center (WpLRC)/Community Advancement, Student and Community Advancement Area, to develop and present scientifically based short-term post licensure instruction on selected topics of Pediatric and/or Medical-Surgical Nursing.
- 13. Brooke Parras Police Reserve Officer III, \$14.00 per hour, (days vary), (hours vary), effective August 20, 2006 through June 30, 2007, Campus Police, Administrative Services Area, to assist sworn and non-sworn personnel of the El Camino Police Department in performing general law enforcement duties within the campus and the Police department.
- 14. Lauren Poelvoorde Paraprofessional, \$12.50 per hour, Monday through Thursday, arrange 20 hours per week between 9:00 a.m. to 2:00 p.m., Fine Arts, Academic Affairs Area, to work as a scanning technician and provide support for the Digital office.
- 15. Luis Solis Library/Media Aide III, \$7.75 per hour, Monday through Friday, arrange 20 hours per week, effective August 28, 2006 through June 30, 2007, Learning Resources, Academic Affairs Area, to perform a variety of complex library, Learning Resources, and Media Services duties.

- 16. Meena Shrestha Program Assistant III, \$10.00 per hour, Monday through Saturday (days vary), arrange 32 to 40 hours per week (hours vary), Careers in Child Care/Behavioral & Social Sciences, Academic Affairs Area, to provide office support and assistance with projects for the Careers in Child Care program.
- 17. Matthew Toda Community Services Officer II, \$11.00 per hour, Sunday, Tuesday, Thursday, and Friday, 7:00 a.m. to 3:00 p.m., effective August 20, 2006 through June 30, 2007, Campus Police, Administrative Services Area, to be primarily responsible for overseeing the Police department's Cadet program and the maintenance and servicing of the campus parking permit machines.
- 18. Thu Van Program Assistant II, \$9.00 per hour, Monday through Saturday (days vary), arrange 32 to 40 hours per week (hours vary), Careers in Child Care/Behavioral & Social Sciences, Academic Affairs Area, to provide office support for the Careers in Child Care program.
- 19. Amelia Villa Paraprofessional, \$17.00 per hour, Monday through Saturday (days vary), arrange up to 40 hours per week (hours vary), Administration of Justice/ Industry & Technology, Academic Affairs Area, to provide support services for the Administration of Justice department office.
- 20. Michele Warner Office Aide II, \$7.00 per hour, Monday through Friday (days vary), arrange between 8:00 a.m. to 8:00 p.m., effective July 1, 2006 through June 30, 2007, Writing Center/Humanities, Academic Affairs Area, to provide clerical and customer service support for the Writing Center.
- 21. Kevin Williams-Livingston Interpreter III, \$21.75 per hour, Sunday through Saturday (days vary), hours between 7:00 a.m. to 10:00 p.m. (hours vary), Special Resource Center (SRC) /Health Sciences & Athletics, Academic Affairs Area, to provide accommodations for students with disabilities in accordance with Title 5.
- 22. Shin Hui (Bernice) Yu-Huang Program Assistant III, \$10.00 per hour, Monday through Friday, hours between 7:30 a.m. to 11:30 a.m., effective August 26, 2006 through December 31, 2006, Humanities, Academic Affairs Area, to provide clerical support and assist with various duties in the Humanities office.
- 23. The following individuals are to work as Interpreter I, \$17.25 per hour, Sunday through Saturday (days vary), arrange up to 40 hours per week (hours vary), effective August 26, 2006 through June 30, 2007, Special Resource Center (SRC) /Health Sciences & Athletics, Academic Affairs Area, to provide accommodations for students with disabilities in accordance with Title 5.

Mireya Padilla

Aldrena Rodgers

24. The following individuals are to work as Program Assistant II, \$9.00 per hour, Monday through Friday, 7:30 a.m. to 4:30 p.m. (hours vary), Bookstore, Administrative Services Area, to provide support with cashiering, stocking merchandise and assisting customers.

**Christopher Crooms** 

Jose Perez

25. The following individuals are to work as Teacher's Assistant IV, \$11.50 per hour, Monday through Thursday, (hours vary), Emergency Medical Technology Program (EMT), Industry and Technology, Academic Affairs Area, to assist instructor with teaching/testing in the EMT program.

Nicole Norman William Ponder

# C. RESOLUTION – EQUIVALENCE TO MINIMUM QUALIFICATIONS

It is recommended that the Board of Trustees approve a Resolution of the Board of El Camino Community College District authorized by the California Education Code Section 87359 as shown below:

WHEREAS, California Education Code Section 87359 provides that the governing board upon the advice and judgment of the Academic Senate may approve employment of instructors who possess qualifications at least equivalent to the minimum qualifications specified in the regulations of the Board adopted pursuant to Education Code Section 87356; and

WHEREAS, the El Camino College Policy "Equivalence to the Minimum Qualifications" was adopted June 11, 1990; and

WHEREAS, there are instructors on the staff at El Camino Community College who are eminently qualified to teach in their designated subject area.

NOW, THEREFORE, BE IT RESOLVED, that the El Camino Community College District Board of Trustees hereby approves the assignment of the below listed instructors to teach in the designated discipline(s) during employment at El Camino College:

# William Pence, Engineering Technology

# D. REVISED CLASSIFICATION SPECIFICATIONS FOR ADMINISTRATOR POSITIONS

It is recommended that the Board approve the revised classification specifications for the Director, Special Resource Center as shown on pages 12-16.

#### EL CAMINO COMMUNITY COLLEGE DISTRICT

CLASS TITLE: DIRECTOR, SPECIAL RESOURCE CENTER

# **BASIC FUNCTION:**

Under the direction of the Dean of Health Sciences and Athletics, the Director of Special Resource Center manages the District's compliance with California Education Code for Disabled Students Programs and Services (DSPS) and Federal legislation including Sections 504/508 of the 1973 Rehabilitation Act and the Americans with Disabilities Act; ensure that all curriculum meets state standards for students with disabilities and Associate Degree and Certificate of Completion for Sign Language Interpreter Training.

#### **REPRESENTATIVE DUTIES:**

Provide the services that meet the requirements mandated under DSPS regulations and service mandated by Title V and Section 504 of the Rehabilitation Act of 1973. Prepare all mandated reports for funding purposes and ensure compliance through participation in Program Review. Maintain and secure all required eligibility medical and psychological information ensuring mandated legislation for confidentiality.

Provide a curriculum that meets the requirements of California Education Code for Educational Development and Sign Language Interpreter Training. Remain current in instructional support for all types of disabilities accommodations including Section 508 of the Rehabilitation Act and the production of alternate media. Plan and schedule semester courses. Review and revise the college catalog pertaining to the Special Resource Center, accommodations for students with disabilities and standards for grievances related to disability.

Coordinate and administer the Special Resource Center budget according to mandated requirements and audit standards. Prepare mandated fiscal reports for campus and community college system according to specific State and Federal requirements. Allocate resources of the department budget to provide for optimum functioning and meeting all legal mandates. Provide requests for supplies, equipment, maintenance, and improvement of facilities in accordance with legal mandates for access of individuals with disabilities and in cooperation with faculty and division dean.

Conduct all department personnel functions ensuring compliance with mandates for DSPS

# **Director, Special Resource Center (continued)**

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regulations. Prepare job announcements, conduct recruitment activities, and train and supervise department personnel according to campus procedures and DSPS regulations. Ensure all personnel activities are performed in accordance with appropriate collective bargaining agreements.

Facilitate communication by oral, writing and signed modes of communication between the Special Resource Center, on-campus entities (i.e. division offices, student services, facilities maintenance, and off-campus entities (Department of Rehabilitation, independent living

programs, direct service providers and advocacy agencies).

Compile and prepare all state mandated reports for DSPS program funding and grant progress. Conduct periodic program review and implement strategic plans meeting State and Federal mandates for services to individuals with disabilities. Remain current on legal precedence in assistive technology, alternate media production, and accommodation procedures/practices for students with disabilities.

Review proposed legislation affecting instruction and accommodations for individuals with disabilities in postsecondary education and implement changes in policy and procedures accordingly. Gather and share statistical data regarding instruction and accommodations for individuals with disabilities from governmental and non-governmental sources. Communicate changes in State and Federal legislation

affecting accommodations and instruction for individuals with disabilities to appropriate college personnel.

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#### **Director, Special Resource Center (continued)**

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Orient, guide, assign and evaluate department faculty and staff. Compute faculty load and plan teaching assignments. Provide opportunities for in-service and conference attendance. Act as a resource for curriculum development and program evaluation according to DSPS regulations and Title V regulations for special classes. Recruit and maintain an active faculty, specialist, and counselor list to meet department needs.

Represent the college as required by the Division Dean, Vice President of Academic Affairs or the college President. Articulate the legal mandates required for institutions of higher education to local high schools, community agencies and state agencies such as the Department of Rehabilitation. Maintain an advisory committee for the DSPS and Sign Language Interpreter Training Program, and serve as the chairperson or appoint a designee at all meetings.

Research, secure and implement internal and external funding frown grants and other fund raising activities in support of Special Resource Center programs and services.

Interpret and implement the administrative policies, rules, regulations, and recommendations of the college regarding instruction and accommodations for students with disabilities. Assist in resolving staff and/or student problems in the Special Resource Center.

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#### **EDUCATION AND EXPERIENCE:**

Master's degree in special education, counseling, educational administration, higher education, rehabilitation counseling, or other related field.

# Two years of recent full-time work experience in a community college or directly related programs for the handicapped in one or more of the following capacities:

- Community college management position
- Special education administration or instruction position
- Counseling position working primarily with the disabled population

Satisfy the California Community College minimum standards required for:

- Special Education (Handicapped) or Counseling, and
- Supervision or Administration

**Director, Special Resource Center (continued)** 

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# **DESIRABLE QUALIFICATION:**

# Certification as a Rehabilitation Counselor

# **KNOWLEDGE AND ABILITIES:**

### **KNOWLEDGE OF:**

Architectural Accessibility Standards, federal laws and regulations, and non-discrimination requirements relating to the disabled.

Education Code and Administrative Code regulations pertaining to community college programs and services for the disabled in California.

Principles and practices of administration, supervision and training.

Trends and development in the disabled student services field.

Interpersonal skills using tact, patience and courtesy.

Operation of a computer and assigned software.

Medical terminology, disability management, assistive technology, alternate print formats and psychosocial aspects of disabilities

#### ABILITY TO:

Communicate effectively orally, in writing and through the use of alternate formats including sign language and other forms of communication.

Understand and practice the principle of administration and supervision including personnel management, budget management and strategic planning.

Plan, organize and administer the processes and operations of the District's Disabled Student Program and Services and instruction of special classes and the department of Sign Language Interpreter Training.

Read, interpret and apply regulations, policies, and procedures related to the program.

Represent the program at a variety of internal and external committees and meetings.

Maintain effective working relationships with those contacted in the course of the work; sensitivity to and ability to work effectively with the disabled.

Analyze situations accurately and adopt an effective course of action.

Communicate effectively with the college administration and faculty, community agencies, and the public in general.

Communicate with the deaf through the use of manual communication.

Conduct dispute mediation and make recommendations for problem resolution.

# **LICENSES AND OTHER REQUIREMENTS:**

Valid California driver's license

# **WORKING CONDITIONS:**

Travel within and outside of the District in performing responsibilities and functions.

Work variable work schedules.

Move from one work area to another.

Work under tight deadlines.

Work in a diverse environment

# **Director, Special Resource Center (continued)**

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# **PHYSICAL ABILITIES:**

Hear and speak to exchange information.

Use hand, wrist and finger dexterity to operate a variety of office equipment.

Vision to read printed material and computer screen.

Speech and hearing to communicate in person and by telephone.

Lift and carry up to 25 pounds.

Administrator Salary Schedule - Range 13

Revised and Board Approved: August 21, 2006